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HOMEBOYS AND THEIR PIT BULLS - SEE PAGE

Keader

Child-molestation trial spotlights raging debate

's accused man ousive monster or is he a victim? IM OKERBLOM

A debate raging in the child-one prevention field about the lidity of so-called "ritual abuse". I about intensive psychological apy of preschool-age children-ing played out this week in a

Here are two stories about

visited New York as a young

woman, her best friend said to

her, "Whenever you get into

number. That was, if you leave

anything in the cab, you can

always retrieve that number

under hypnosis." Memory, she

Sure, we might forget things

but nothing was ever really

lost, "For years I religiously

looked at the name of the

driver and his number, and

even now that I know it's

impossible, I still find myself

The other story takes place in

1995 (I think) in a hotel room at India

and Date. Before I had to run off to

do an interview. I caught 20 minutes

Chang and Muster on TV. As I drove

away I found the scene still vivid in my

mind's eye: the red clay of Roland

Garros stadium, Chang's trademark slide

across the baseline, his wristy forehand

at full stretch, and Muster's unforcettable

grunt echoing Ah-UMMMMPH! as

he wound up and struck each shot.

Then I noticed something odd. The

angle from which I was "watching" in

election was not the same as the

When Carol Hopkins

ing played out this week in a Deegé courtroom. Ianging in the balance is the bon of a deformed, clubfoot-an, 34-year-old Dale Autho-ukt, who faces 50 counts of add molestation, kidnapping child abuse involving 10 chil-ll convicted, he faces more in 300 years in prison.



Dale Akiki: | Denies abusing

not take no for an answer, said. "They are not going to essirily browbeat the kuf-what happens is manipu-anyway. And that's what's gerous, especially with kids In the McMartin case, we tapes of the therapy is what-vinced many juriors to find it mond Buckey and his co-def-ants innocent. Jurors said found the interviews coer-likis will not have that help. No

Sa therapists probe and-tion, looking for what the lieve are hidden details, Ofshe, an expert in influence

of the therapy was videotapel Avery said she favors videot ing therapy, but children in Akiki, case told of being pl graphed, possibly for porn phy, and therapists concluded children too afraid of camer there to be used.

I wasn't remembering the French something that I had apparently created for myself -- a plausible facsimile. A convincing, and therefore misleading, fake.

angle of the TV camera: I seemed to be seeing the game

from closer to the ground. As

I started looking hard at my

apparently vivid memory, I

like film and replayed at will.

I was actually seeing a rapid

sequence of patched-together colorful images that didn't

quite connect up into a

nevertheless gave me an

acceptable pastiche of that

I studied this memory, the

more it came apart like wer

particular match. The more

realized that instead of watching actual points, stored

forgetting, are one of the great mysteries of human experience. How do we remember? And, given that, why do ve forget? And how come we forget things and then remember them again? These questions have probably been most of that time the debate has

seemed, and been, academic.



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enemy was certainly not the chief one. In The Collapse of the Third Republic, William L. Shirer (who arrived there just two days after the surrender writes that a combination of factors presaged the disaster, including the ineptness of French politicians and gener-als, the work of fifth columnists abetted by socialists and communists, and a general malaise and cynicism arising

among the French people because of the terrible slaughter of the 1914–1918 war in which

Militarily, superior Ger You may phone them in by calling 619-235-3000, ext. 460; address them to Letters to the Editor, Box 85803, San Diego Let's Yigh.

You published a long letter (August 6) from a reader who read the story alout covotes in 'City Lights' (July 23). The reply is tilded 'Death Song.

The Burnhan, brothers of Marbie Falls, Texas, would tell.

The Burnhan, brothers of Marbie Falls, Texas, would tell.

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The Burnhan, brothers of Marbie Falls, Texas, would tell.

The start of the Sanghan of the

"Name withheld" needs to be reminded of the fighting spirit of the French soldier on an even battlefield, whose elan, furie Française, and attaque à l'outrance philosophy earned the respect of his foes in previous wars.

Gerald A. Shepherd

Lappoint myself representative of San Diego County's filmgoers. I (we) express mild to moderate interest in seeing Duncan
Shepherd's top 100 list. Let's
make a deal. You publish the
list and we study and debate
the selection One neview of the selections. One proviso: i Last Year at Marienhad make the list, the Reader either hire a new film critic or fills up th space with more Jeannette De Wyze and/or Jeff Smith.

or on an outdoor rost. But six will a fox, skunk, owl, ring-tail, bobkat, possum, housecat-deg, hog, or raccoon. Let's face it — survival amongst our animal cousins is much prettier than what we-humans do to each other. Bob Wilson North, Cark

North Park

off a plate of hare à la raw.

The person who claims to have watched coyotes killing a dog is lying faster than a dog can trot. They (coyotes) will kill a dog; they will also screw one to produce coydegs. They will eat your pussycat in a heartbeat. They will also kill a stupid chicken in a henhouse or no mountainer road. But su

or on an outdoor roost. But so

LETTERS

to the contents of the Reader

CA 92185-5803; fax them to 619-231-0489; or e-mail them to letters@sdreader.com via the Internet. Please include

your name, address, and be edited for length and clarity

French Fighting Spirit Name withheld's" July 30 let-

ter regarding Duncan Shep-herd's review of Saving Private Ryan (July 23) correctly as-serted that although war may be hell, living under a fascist dictatorship is even worse. However, the writer went on to state that "the French Army to state that "the French Army refused to fight the German-during World Wat II," as if their surrender was the sole cause for the deaths of "mil-lions" of people, including hundreds of thousands of British and American soldiers. There were many reasons for France's defeat in just a matter of weeks in this con-flict, but reductance to fight the premy was certainly not the

more than, their clients. I rican, who else would they (pretend to) be?

France lost half her young mer

man strategy and tactics devel-oped in the final year of the first war and, now augmented with tanks and planes in a co ordinated "blitzkrieg" offen-sive, simply rolled right over the bewildered French armies. For example, the Germans, who had tried unsuccessfully who had tried unduccessfully to capture Verdun for ten months in 1916, in history's bloodiest battle, needed just four hours to pierce this linch-pin fortress with their armor in 1940.

Let's Make A Deal

David Rawlins Pauma Valley

Illusion Delusion

Re Stephen Dobyns's "The World You Have and the World You Want": I rarely make it through a cover story, but found the poet's tale engaging and disturbing. I guess I'm lucky that I can't imagine hiring/being an escor myself, under any circum

myself, under any circum-stance, and hought the ration-alizations expressed to/by Dobyns, apparently no stranger in a strange land, were, well, simple. I do not judge their choice, need, whatever, to do it. In fact I know it's probably a "necessary' thing, flut I don't think these women should pretend to believe it comis-ue to believe they believe, that they have been a conti-tude of the probability of the trading themselves, a rori't they, for Dobyns's flusion? Dobyns's illusion?

Dobyns's illusion is really delusion, you know, perpe-tuated by these ladies for

Reader

NEWS & FEATURES

The Memory Wars

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	The trials and tribulations of repressed memory. By Tim Brookes
Letter	·
City L	ghts
	Mid-City gang members add pugnacious pups to their arsenal; and City Lights shorts
	Southern Baptists make themselves clear on wifely submission
Straig	ht From the Hip
	Lavishiy knowledgeable Matthew Alice answers questions about poolside swastikas, Camaros, and much more
The Sp	orting Box
	What the hell, says Patrick Daugherty, let's buy some
Sheep	and Goats
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las	sical Music Review and Guide
	A SummerFest concert combining classical and contemporary works spurs Jonathan Saville to some strong opinions
rt I	Museum and Gallery Guide

Eleanor revisits a Hillcrest favorite and isn't disappoint Matthew Lickona offers hope for the Anything-But-Cabernet-Anything-But-Chardonnay crowd..... CLASSIFIEDS

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Pete's friends As the hour drew near for Bill Clinton's Morday night mea culpa, a stazily dressed crossed from Governor Pete Wilson's avish birthday fundraiser make its way to the bar at the downtown Hyarl Regens, to watch the historic spectade to big sercen IV. Among the well connected Wilson supporters were Tom Sheyard, one time Hedgecock aide now making big moncy from the pro-basebalt stadium campaign. Padres co owner



Carnhold small viscous and come tax escent and agent two years on Republican partisans, the Wilson round base and and gent two years of Republican partisans, the Wilson round bood and yielded at rack. Clinton utdername, and when the president involved Tour God. Someone at the bas sexamed out, Yash, the God of Lovin. To Bloom cellular in the Heat Killen, a Lop Nison and the overganded as San Diego's policia jugalitarie, attended the fundrainer to the fourth those but didn't come down to watch the president.

registed in San Deeps layer Philip Dodases made healthers with the fourth those bot dulnt come down in watch the president.

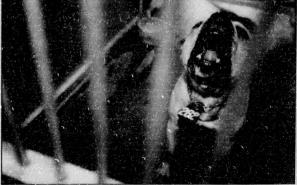
Cockes 24aw San Deeps layer Philip Dodases made healthers and in Neurobiol 1985 when he pleaded gailty to harboring Bodert Kent Labedomey, a supert swatted in connection with the diminions (corassola Canapum object armogling caper. DeMassa, a precenitient member of the city's drug duter devices but, had missola been changed with comparisy in the case against the suphilization of the control of the city's drug duter devices but, had missola been changed great the control of the case against the suphilization of the control of the contro

Deblaus, he ald the New Ivol Time they will dear his client.

Sitings CRY You can rel when campaign scason is griting serious when the Cimen Timburst dea of the writing lowes against folis in considers force of progress. This time around the centry is surphydy opposed to the 5400 million plus, taxpayer-funded Padres Dilpark. Case in points former city councidrum Preval Achambelt, a Hollow Republican who was a fathful disons to Sassa Cololing's Initial U.S. Senite campaign but his a won year channel of the Colon Republican who was a fathful disons to Sassa Coloning's Initial U.S. Senite campaign but his a won year control of the Coloning that the Coloni

Contributor: Matt Potter

The Reader offers \$25 for news tips published in this col-ums. Call our voice meil at 619-235-3000, ext. 440, or fax your tip to 619-235-3096.



These Guvs Are the Pits

By Bill Manson

G ang members have a new weapon against the cops in City Heights. Pit

bulls. According to police, the teenage owners walk their dogs on long eashes down such main thornue. It's not just exercise, say police, it's meant to intimidate

where they tie up their dog on a six- to eight-foot leash in the

Department's Mid-City divi-sion, "because of 'gang mem-bers' walking pit bulls on long



Mid-City officer Jerry Hara, who has taken an interest in the area's dog problems. "And they just sit there. So people are forced to go out into traffic and put themselves in danger while the dog is sitting on the side-walk barking at them." Citizens are "being intimi-dated and afraid to walk down

Word among gang mem-bers is that police will not con-tact them while walking the members are transporting con-caled weapons and narcotics while walking these dogs. Based upon Mid-City sergeants observations, [when] dogs...officers are reluctant to initiate field interviews." Officer lames Stevens, a ca-nine handler with the SDPD,

when [gang members] hang out at known narcotic street-dealing locations," he says, "a lot of officers are going to think twice about going up and con-tacting somebody who's got an 80-pound pit bull on a leash. It's just an extra hassle that some officers aren't willing to [risk]. Not only do you have to worry about getting up there and talking to them, and getting a feel for them, and deter ting a feel for them, and deter-mining 'Should I pat these guys down for weapons?' Now you have to worry about dealing with their dogs. If you start to

with their dogs. If you start to infringe upon the dog's handler — who is basically God to the dog — then the dog's going to become defensive, and you could have quite a problem."

Stevens, who suffered a some-crushing bite on the leg from a pit oull, says things can get complicated when dog owners carry weapons or and they try to get rid of what-ever they have, and you want to make an arrest. Now you're going to have to go hands-on, and you've got to deal with this guy's dog as well. Things could get naxy."

Things got nasty earlier this month when officers were searching a probationer's house for drugs and weapons, according to ferry Hara. When the lofficers) walked in, the dog came at them. They fired once. They missed. Then the dog ran to the backyard and then came through another doggy door. That's when [an officer] shot bins and be feed? him and he died."

Hara tries to stick with he

tons or pepper spray. But h methods don't aways work.
you've got a rushing pit bull,
you pull out your pepper
spray," says Stevens. "By the
time the spray starts to neutralize him, he's already on you,
and if he's on you and buing. he's just going to close his e and [lock on]."

"Gang members are not breaking any laws by walking the dog on a long lead," says Mid-City officer Christina addressing the problem. because people feel intimulated by it, the [owners] are not committing any crimes. If the dog has not bitten anybody there's really not much we car do about it."

The result is more work for

police.
"Officers from the Miding increase in the number dog-bite calls for service, cit zen complaints of vicious dogo and gang members using pr bulls to intimidate officers and orandum. "In the fir moaths of 1998, office wide responded to 438 call, for service Mid-City [had] 224 an imal calls during Fiscal Year '98. Countless other radio call-98. Countless other radio care of fights, shootings, stabbings are a direct relationship with pit bull fights where wagers are placed. This figure includes of-ficers having to kill three dogs. in Mid-City alone. Cit the figure jumps to 20 doi shootings, 11 of which were la-tal. Most of the shootings were done during the execution of search warrants or probation

And it's not just on the

Submission with Grace

By Abe Opincar

Viewers tuned to the June 12 broadcast of CNN's Larry King Live were treated to an exercise in confusion. King's guests

CITYLIGHTS

were at such opaque odds, spoke at such broad cross-purposes, that the program seemed subconsciously geared to self-destruct, or, failing that, at least de-moish the 'free market of ideas' as a reasonable expectation for a democratic society at the end of the 20th Century.

On hand that evening were

the Reverend Jerry Falwell, NOW president Patricia Ireland, Vionty Fair contributing editor and for-mer White House press secretary Dee Dee Myers, CNN legal ana lyst Greta Van Susteren, Crystal Cathedral reverend Robert Schuller, and Southern Baptist Theological Seminary president Reverend Albert Mohler. Their ostensible topic was an amendment made on lune 9 by the ment made on June 9 by the Southern Baptist Convention to the Baptist Faith and Messay, the closest thing Southern Baptists have to a creed. The amendment, known as Article XVIII, in part stated, "A wife is to submit gra-ciously to the scruant leadership of her husband even as the church willingly submits to the headship of Christ."

headship of Christ."
With great speed the discussion turred peculiar: Greta Van Susteren worried if it wasn't 'rude" for people to criticize amendment: Dee Dee Myers per amendment Dee Dee Mysrs per-ceived in recent events "a sort of coming together of, sort of, Christian theology and politics". Reverend Mohler announced that the Bible was "God's perfect

DEL MAR

treasure of truths'; Patricia Ire-land repeatedly fretted over the Promise Keepers and intimated that the amendment might in-cite wife-heating, Reverend Falwell stated that in addition to a husband, Patricia Ireland also had a lesbian lover; Ireland said she didn't discuss her sexuality; King dogged a long digression about slavery; Reverend Schuller informed his audience that there were more than 300 Christian denominations in America and among them Biblical interpretation tended to vary.
The banalities King and

guests traded, their frantic irrel-evance, obscured the larger issues behind Article XVIII to the Baptist Faith and Message. In fact, Artisl raith and Message, in fact, Ar-ticle XVIII, directed at defining "the family" and conduct within it, contained nothing that con-servative Baptists and many evangeficials haven't traditionally taught or believed. Which was taught or believed. Which was processly its point. One of the issues neither Larry King nor his guests showed any interest in ad-dressing was that the zatification of Arricks VIIII by the SIG. Sig-naled the absolute triumph of conservatives within the denom-ination. Their struggle for con-trol began in 1927. Their success has been characterized by reli-gious historians at the "most sig-unificant event in American reli-sions in the 2016 Centure."

gions in the 20th Century.

The conservative ascendancy has resolted in the firing of dozens of liberal and moderate

J.D. COV3

"WHERE THE HEARSE MEETS THE HORSE"

faculty at Southern Baptist sem inaries, the voluntary withdrawal of at least six seminaries from the SBC, and the departure of 1500 liberal and moderate churches who are considering forming their own denomination. II their own denomination. The SBC's change is selt in small, odd ways, too. When calling around before writing this story. I con-tacted the local Southern Baptist Association office, which had Association office, which had been helpful in the past with suggestions and information about local southern Baptiss. When I saked for names of local churches that might be considered moderate or liberal, I was told "No." When I pressed further — how could the Southern Baptist Assolution office not know of any liberal or moderate congrega-tions? — I was coolly informed that there weren't any.

The reticence was unusual. During the conservative take-over, Southern Baptists have tried more than ever to make their message heard. They de-clare themselves patriotic, Bible-believing citizens who want nothing more than a prosperous, happy, and moral America. Ous, happy, and moral America.
But try as they might, the message is met with studied resistance. The message, as Larry
King Liw illustrated, is often misunderstood. The America that conservative Southern Baptist speak from is not always the

speak from is not always the America that listens.
Pastor Tony Crisp of First Southern Baptist Church or Brital Boulevard comes from that ome-ica that's trying hard to make it-seft understood. He, 42, and the wife Karen, 38, were born and raised in Riceville, Tennesson, as small rural town near the footbills of the Great Smoke Mountain. of the Great Smoky Mountains On the hot late afternoon I met

MINNE

I of many

ing had gone out in their El Cajon home. She'd had to scramble to make our appointment. But sit-ting next to her husband on a small leather couch, a pale arm draped discreetly behind his shoulders, she was poised, calm, lovely. When I asked her what she made of the feminist charge that Article XVIII might encourage husbands to beat their wives. Karen made a helpless gestur and rolled her eyes in disma-

"I just don't know," she

with that.
"Everything in the amendment was what the Southern Ruptist Church has taught as far back as I can remember, It's what the Southern Baptist Church has always taught. It's the way I was raised. The principles are ones that were practiced in my family. My father was a deacon in the Southers Raptist Church. My mother was church organis. Our lives revolved around church. "But mine didn't," said Pas-tor Crisp," I came from what you

might call the wrong side of the holler. Kaven was a member of the National Honor Society. Her family overed the general store, were middle-class. I came from

who you call nowadays a dysto be around a normal Chris functional family Divorce. Aban-donment. We were very, very poor. We had nothing. Karen's family helped us out. We lived tian family. They were a loving family. I don't think we ever re-ally dated. I didn't have any money to take her on a date. We spent most of our time with he

from season to season."
"He was raised by his grand mother, who was a godly woman," said Karen. "fut he grew up without supervision. We net when I was 14 years old. He was 18.1 think he kind of had a crush on my best friend. I think I had a crush on him the first

I had a crust on him the first time I met him. It way this older follow. He had a car. He'd drive me and my freed to one church's young group. "I really came to the Lord through Karen God used her as an instrument in my life, Pastor Crisp said." I grow up as she said, without much supervision, and my compression def not us une

my conversion ded tot go unre-marked upon in our little town.

"It was quite a dramatic change," Karen taid, lightly touching the pastor's cheek.

"But her parents kept an eye on the," he continued. "At first Karen and I started out as friends. Good friends. I spent a lot of time with her family. Din-ners. Sitting around watching to go to seminary, we saw each other only four times." "But," said Fastor Crosp "she wrote me every day. Every day. Our relationship was able to en-dure that kind of separation because we had a very strong foun-dation. And it was the same for our marriage. Befor, we married we buth, as believing Christians, made a mutual decision that we were going to do what the Bible

"The fact that we started on

of respect for each other as peoor respect for each other as peo-ple before the romance began. Our commitment to each other really grew out of our triendship. We developed trust. When he seent away to Dallas for two years

taught. "What the secular world -What the social world —
what so many people really did is
not understand about the
amendment is that our views §

main streets that gang dogs cause fear and havoc. "Gang members] walk their dogs up and down where there are en-closed yards with dogs in them, like mine," says Susan Ringo, a City Heights resident. "They

kick my fence to start aggres-

years ago."
"Pit bulls are mostly [owned by] younger people," says Lee Houck, one of City Heights' most visible community activists. "They're usually

into gangs. They use them as status symbols. Before it was middle class. Everybody had to have their Porsche and their Dobie. Now it's filtered down. All the tough guys have to have

Determining who has the meanest dog means a dogfight. Officer Hara says it happens a

lot, though cops are sometimes too late to catch the fights in action. "We get radio calls that say that [mainly] Hispanic males are fighting dogs in the middle of the street or in a backyard. But by the time we get there, they're usually gone." Sherry Bodger, who lives on well. "Our neighbors would keep two or three pit bulls penned up on the side of the house, a very small area," says Bodger." I noticed there'd be a large group of people over there. One gentleman, who owned a truck, would bring his pit bulls over. I thought, 'Are continued on page 8

[6] I made it to Florida with all seven children, ten birds, two cats and our dog. I never ran into a problem. I put 5,000 miles on our van in one week. All repairs were done great and it shows."

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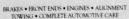
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canyon looking for his cat." canyon tooking for his cat. 1s was concerned because this guy let his pit balls have the run of the canyon all the time. And children also went down there. The dogs came down after me 1 kept my hands down. 1 9742 MISSION GORGE (619) 596-2616 SUSU AREA SOSU AREA 0145 EL CAJON BLVO. (819) 583-4363 SPORTS ARENA AREA 1555 ROSSIRANS (819) 222-4270 avoided eye contact. The dogs

CITY LIGHTS

The pits they breeding them?' But then they breeding them? But them be barking would start, from 900 in the morning until 400 or 500 in the ademoor. The dogs would be rearing each them are the second of the second state of th

coak with four kids of her own, anys it was the police who told her what was going on.

"I though! those neighbors were just mean people with victions animals, but the police said they had! all the signs of people lightin, gir bulls for inciney, for gambling.

Doeffighting to a felows in 45 states, including California. It draws un to three wears be

46 states, including California, it draws up in three years be hind bars and up to a \$50,000 fine. For Greg Dietrich, a graphic designer who's on the City Heights Town Council, a similar neighbor problem almost cost him his life. most cost him his life
"Two years ago I had a
neighbor who used to lift
weights," says Dietrich. "He had
two pit bulls. The first thing that got my attention was seeing him get the round 50-pound weights and tie them with chains around leach! dogs neck, and then throw the dog and the weight down into the campon. Hed stand at the top of the canyon and go. Come on, boy! Come on, bw! and the dog would struggle up the hill with the weight drag-ging and choking his tongoes. that got my attention was see

dog dangle there for about 45

the hill with the weight drag-ging and choking his tongue. The dog would get to the top of the canyon and be all happy to be back with his master, and he would take the dog by the throat and punch him in the face, and knock him back lace, and knock num back down into the canyon again. He did this repeatedly until the dog almost couldn't move any-more. And then he'd do it with the other dog. It was all training to make

ister them as a dangerous dog.
in addition to a regular license.
One thing they won't be
asking for is a law similar to It was all training to make the dogs fighting dogs, police told Dietrich. Between canyon climbs, the owner made the dogs walk treadmilts and hang from trees. 'He duct-taped around the muzzle of the dog's mouth and had a rope attached to the tape, threw the rope ower te tree, and bung the dog six, seven feet in the air, and let the dog dangle there for about 45.

those in France, Switzerland, and Puerto Rico, which ban certain "dangerous" breeds like pit bulls altogether.

"Our feeling," says Christina Burhans," is it's the owners are the problem, not the dog. They teach them to love or beautiful and the same and the problem. They teach them to love or hate. Pit bulls can be loving

minutes. You could hear tha dog screaming, shaking, kick-ing. That was to strengthen his neck." One day Dietrich was in the avoided eye contact. The dogs would go like you flush prey from a bush: one on one side, one on the other. I kept facing them and screaming, 'Jane!'

CITY LIGHTS

almost for 17 minutes. And I tell you, it's terrifying Finalls the dogs gave it up and they went back."

Dietrich says Animal Con-

Dietrich sus Anima Con-trol gave up working with the neighbor because the neighbor threatened their officers and a police officer.

"Fortunately the officer said, Greg, don't worry about I. It's now a police problers. He threatened the wrong per son." The officer, Ierry Istra. has since become a specialist in different control of the officer. "The old way of doing things," he says, "was police; prings," he says, "was police."

things," he says, "was [police] handled the criminal prob-lems, and whenever we had dog problems, we'd just cal Animal Control. The problem with that is sometimes the with that is sometimes free only have one or two people for the entire county of San Diego, When you call them, they might [take] an hour to get there. And you can't sit there and baby sit a dog for

there and baby-sit a dog for that long."
"Animal Control to over-whelmed with the magnitude of the problem and are not add to respond to vicious dogle-lor or with the magnitude of the problem and are not add to respond to vicious dogle-to respond to vicious dogle-in her memory. The six of the magnitude of the six of the Animal Courted employs a total of 34 officers spit between abolters in Bourta, Carlshad.

tal of 34 officers split between shelters in Bonita, Carlsbad and Gaines Street. "Their op People."
Hara and his colleagues at now training cops to take son of the burden off Animal Cor of the burden of Animal Con-rol. They've soined with the City, Heights commonly to ad-dress the dog problem. One so that towners with animals considered dangersus must carry \$100,000 liability must-rane, must muzzle the animals when in public, must have their dogs branded with eavy per-manent identification, and reg-ressions.

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taught, and what Christians have lived, for almost two thou-sand years. Listening to the me-dia and our critics, you'd get the

idea that the amendment was big news, and that Karen, as a Christian wife, was some kind of doormat." Karen, again, gave an exas-perated little sigh. She smiled and squeezed the postor's shoul-der. He turned his head and gave

her a big, goofy grin. After 20 years of marriage, they are still nuts about each other. "In a way," Karen said, "the amendment was taken out of context. What it describes is only context, what it describes is only a very small part of an entire Christian way of life. Our way of life. Tony is judged by God for how he fulfills his cole as the spiritual head of our household, and

I'm glad that I don't have that re I'm gaid that yof being judged in that way."

"And because of that respon-sibility," said Pastor Crisp, "I don't sability, said Pastor Cresp. Tdon't take my role inghtly. I don't come to it in an authoritarian, I'm-al-ways right way. I'm talking about responsible leadership. It's leader-ship that I have to earn. For my children, for my wife, I have to

children, for my wife, I have to be the same man at home that I am in the pulpit, otherwise I have no authority.

"In any organization, in any institution, there has to be lead-ership. The buck has to stop ership. The buck has to stop somewhere. In those cases where, in the context of our relationship, we have reached an impasse. I've been the tiebreaker. But this has happened only a few times dur-ing the course of our marriage, and it's been over very minor things, and on the few occasion where I've been the tie-break I've done so because we've both decided to let me decide. And for

Christianity is about inequalit Christianity is about inequality, about making men into tyrants." Being a tyrant." Pastor Crisp said. "being abusive, wife-beating, are very un-Christian things, un-Biblical things, I am to love my wife as Christ loves to love my wite as Christ loves
the Church. It's part of an entire way of life. We love God,
and we love each other, and the
principles we live by work—
that's why I could come out of
the horrible background I way

nderful as Karen."

CITY LIGHTS

aren't based on earthly experi-ence. They are based on the Bible and our love of God. "The toles for man and wife described in the aniendment aren't something new that the Southern Baptist Convention dreamt up all of a sudden. They're what the Bible has

decide fole me decide. And for the larger isses, the truly important things, we work equally hard at building consensus. We pray about those things, individually and as a couple. We seek God's guidance. We reach the decision together.

"We're equal before God," Karen added, 'The influence of feminism in our culture has created this misuredestanding that Christiant's about inconality."

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Recently my mon took my son to the Plunge for swimming lessons, and he came home telling me there were "Nazi signs" in the pool. Sure enough, I took him the following week, and every third or fourth decorative tile along the edge is a swatska. What's up with that?

Before Hiller got hold of it, the swatika was a lucky as a rabbit's foot. An arcient symbol of good and Mission Bacch is not home to the Thursdoy benning Society of Deggaddling Naris, and it wasn't in the 1920s when these these were committed in a strength of the grand of the symbol decorations and the symbol decorations and the symbol decorations and the symbol decorations and the symbol decoration and t

continues.

How in God's name did the time "Turkey in the Straw" become the perennial favorite for ice cream trucks?

Hey, make that Summertime Screamer. Turkey in the Straw has been the subject of more than one lawsuit around the country for its load, intrusive, monotomous presence every afternoon. To not lawsuit around the country for its load, intrusive, monotomous presence every afternoon. To not laws the summer of the s

multitude.

The man who started it all in 1920 was the original Good Humor man, icc crom parlor owner Harry Burt of Youngstown, Chio, if le took the them new Iskimo Pic, showed a stack into it, and sent an employee out in a white regist and as white tractle, to have them on the read as a start and explore out in a white regist and as white reads, to have them on the read to be son's idea belt to the truck to attract more attention. By the early 70s, G. Humor was out of the direct distribution by, and independent disects not over fire routes. Tracks in the Stare' note. over our brains

A Mustang is a horse, a Javelin is a spear, a Corvette is a warship. What the back is a Com

Thaven't a due what Camaro means, but Chevrolet thinks it means something like "nice goe." In French, they claim. Hopewals, say we, Amyone who can identify the obscure French dialect in which you could call somethedy a camaro and one per purched in the face, give no a call. When they built the Camaro to compress with the Mostang, they planned to call in the Paruber. But bigger corporate intensity prevaled, a fixing that all other Chevy products began with a "C", and they weren't also to change now. After developing a lung list of C-worlds from dictionaries and other sources, they placed Camaro. They liked the sound, And it means, ince gry "in French, CNo, it doesn't).

Got a question you need answered? Get it straight from the hip. Write to Matthew Alice, co the Reader, P. O. Box 85003, San Diego, CA. 92186-5803, or fax your questions to 619-231-0489, or e-mail to mattanil/wood.com via the luter-on-

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Day 237: America held hostage to Bill Clinton's sex life, Ken Starr's sick curiosity, and ten thousand journalists whose ambition is to host their own cable news show The Clinton Lewinsky ugli-ness has, long ago, become a cheap carnival sideshow.

Well then, since we're living in a cheap carnival sideshow, what the hell, let's

buy some cotton candy! Right this way. ladies and gentlemen!

At least that was the thinking when Nevada Bob, sitting in his plush lakeside las Vegas office, happily bilking Silver State tax-Vegas office, happily bilking silver State tax-payers, set up a conference call to me and mutual friends in Seattle, Washington, D.C., and Dakland for the purpose of laying bets on this historic cheap carmial sideshow day-the day President Bill testified before a crimi-

The conference calls were scheduled every hour on the hour for ten minutes. And so, at 10:00 a.m. precisely, my phone rings and Nevada Bob's gravel voice announces. "Okay, can I get a line on how long he testi-fies?"

Seattle kicks in:

"How about an over/ under of four hours?"

D.C. chortles: "Are you kidding? Starr is going to stay in there until last call, until the biggest bouncer Clinton's got kicks him out." Oakland: "The lawyers will fight each other for at least an hour."

Congress Impeaches Still For Crime Of-Sex with Monica Lying under oath Urging others to lie under oath

We experience silence. I hear pens scratch paper. Seattle returns: "All right, then, I'll offer an over/under of five hours for 50 bucks."

Four men speak as one. "I'll take the

I've got CNN, MSNBC, and FOX News on the TV frantically chicking from one sta-tion to the next. There is, of course, no news, but CNN has a scoreboard on its screen, a clock tirking off how long Clinton

has testified.

Between 10 and 11 a.m. 1 learn about the weather conditions in Washington, D.C., 14 times, and watch Ken Starr get out of his car 23 times. 1 hear the word "crisis" 47

Eleven o'clock and Nevada Bob speaketh. "Can I get a line on the first leak concerning Clinton's testimony?"

Seattle: "Two minutes after his testimony concludes."

Oakland laughs: "The hell with that, the first leak will be while he's testifiying." Nevada Bob: "Somebody give us a

Oakland: "All right, let's see, figure five Oakland: "All right, let's see, figure five hours of testimony/argument. That closes the show at 6:00 p.m. Washington time." Oakland ponders. "I'll put the leak over/under at 4:30 p.m. local time. For 20 biscks." Washington whistles: "That's a tough line." That is a tough line.

Fach man is quiet, calculat-ing the odds in his head. Eventually, Oakland receives two unders and two over Between 12 and 1

9 clock I learn more about atmospheric conditions around the Washington, D.C., metropics 1 see Ken Starr get out of his car a dozen times.

Thear the word "crisis" 51 times.

One o'clock. "Gentlemen," a low gravel

voice announces, "I'm offering three to one that Bill speaks to the nation this evening."
Raucous laughter rains down from all sides of the continent. Seattle is first, 'Of course he's going to speak to the nation. The White House has been dropping hints for

days. I mean, what else can be do, move to

that's a horsehit line. make it ten to one and I'll think about it." Nevada 8ob pores

Didds Nevada Bob once 1908 to 1 Pick Vm forward: "All right, he addresses the nation tonight. Here's a line what will he say Onche to the nation and to his wife. Two, he will

"Let me rethink this

Tet me rethink this.
Washington weather continues to be a costant topic on CNN and MSKIR. DOX
News fells, we fisis a historic day 11 times. I only see Ken Starr pet out of his car four hims. The word "crass" is said of limes.
Two o'clock. Nevada Both speaks as in on time has passed. Bill will sweep, but I'll offer a Pick. Em on whether the utfects the word "sex," or any of its derivatives during his address. For 20 hocks.

(Daklan! 'Good line."

Oakland: "Good line."

D.C.: "Damn good line." Everyone is

quet.

Again, Seattle is first. "No. he won't say
it. He's not going to remind voters of sex.

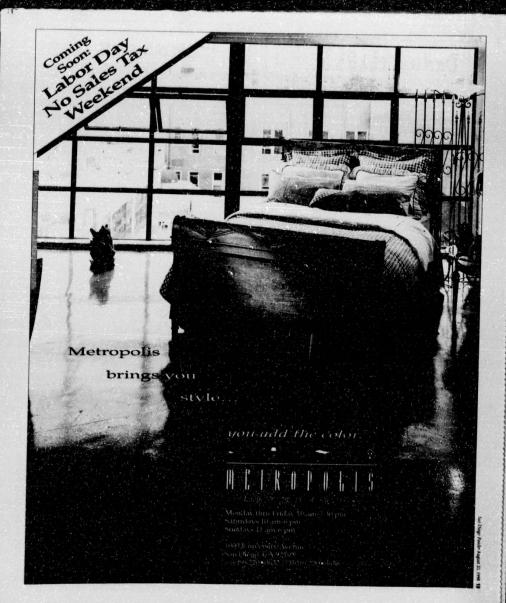
I offer. "Not saying the word firs with
wessel. He won't say it.

Oakland: "He's got to, sex is what got
him here."

Nevada Bob grunts, "Okay, here's the big question. I'm going to make this easy. I'll offer ten to one that Bill will be impeached. For 100 bucks."

Many, many boos are voiced, LOUDLY.
Oakland speaks the communal truth. "Bob, that's at least an even-money bet. Starr leaks. that's at least ro even-money bet. Start leaks. Clinton's people are on camera for seven months. Clinton's had the PR advantage from the beginning. Wait until Starr's report goes to Congress. Does anybody think Start is going to say. Well, golly, aren't la fool for spending four years on this, Let's set our president free."

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Congregation size: 1500
Services: Sunday Holy Lucharist, 7:59 a.m.,
59,00 a.m., 110,00 a.m., 6:000 p.m.
Senior pastor: Reverend Dennis Maynard
Church school areoliment 2:00
Weekly spring 5:21, oralision
Sandia 11 full-time
Diversity: py-dominantly white
Slades program yes.

You see fewer churches as you travel north through San Diego. Along certain streets in the south and southeast, on Market or Impethe south and souther as to nonecounter a store-rial, for example, you encounter a store-front church, or a more prosperous con-gregation, on almost every block. But north of interstate 8, the places of worship start thinning out. People north of Interstate 8 may not be less reli-

Singles program: yes Dress: very casual to dressy

gious than people to the south, but fewer of them seem called to the ministry. St. James by-the

Sea is the largest rel gious presence in rel-atively secular La Jolla. Its compound, includatively secular Ia John.
Its compound, includ-ing Bishop's School, seems to run for blocks along Prospect Street. Unlike some Episcopal churches in the city whose archi-tecture leans toward the Gothic, St. James is all white plaster, red tiles, bell towers, and palm trees. It could

r	pass for a Roman
И	Catholic mission.
ı	lts western patio
ı	faces John Cole Books,
1	the Museum of Con-
١	temporary Art, and a
1	partial view of the
1	Pacific, which, before
1	last Sunday's 6:00 p.m.
ı	Mass, shone like plat-
1	inum. The patio was
١	crowded. More than
1	30 men and women
4	milled around, wait-
1	ing for the door to
1	Blessed Sacrament
п	Charaltanama Anna

Blessed Sacrament Chapel to open. A woman wearing a blouse decorated with dog applique's chatted with a man wearing shorts who clutched a white toy poodle named Rigation with brilliant red ribbions on its ears. An older woman, a visitor, quizzed another older woman about what she could expect from an Episcopal service. Another woman invoice in the zerservice. Another woman joined in the con-versation to add how the denomination had changed over the years. "When I was a lit-tle girl there was no such thing as a paid choir. Choir directors were sometimes paid, but not choirs. Now paid choirs are quite

Very good ... Excellent

out not choirs. Now pain choirs are quite common. Two bronze plaques near the chapel's door explain that the bell tower above you and the chapel itself were gifts to the parish from the Scripps family. The Chapel is small, homey. Straight-backed wooden pews. A crucifus hangs above the altar, which is built flush against the wall. Itigsh windows let in little guist of air that small strongly of the sea

Reverend Dennis Maynard, the parish's new rector, was surprised by how many good ple showed up for the evening service. The press were packed. "It's fills," he said, "a whole other congress. Reverend Maynard Came to N. James from St. Martin's in west Houston, whose most famous parishioners were Mr. and Mrs. George Bash. The former president and his family joined the church in 1906, Bush served as a westyman there, and during their many years in Washington, D.C., the lamily never transferred thurmsmbership to another parish.

Reverend Maynard and Naney, his very pretty wife, described St. Martin's as rather low church.

"People used to Joke and cab it a rosen Martin's 'Nany said. They di never direan of using incense or bells in their liturgs." "It's all they know," said Rever, nd May-nard. No incense. Evangelical hymns. That's the tradition of the Houston diocese. But if you go to Dallas-Ft. Worth, it's very Anglo-Carbolic. But Hous-ton's very lowe shurch."

ton's very low-church

Very Republican."
For Reverend
Maynard, St. James Maynard, St. James may be more a change of style than substance. While its liturgy is fairly high-church, folks say the congre-gation is no hothed of liberalism, although there may be hanker-ing for something dif-ferent. Maynard's arrival caused one "longtime parishioner to burble in Neil Mor

to burble in Neil Mor-gan's Union-Tribine column that, "[Rev-erend Maynard] s going to wake up this place in ways you won't believe!" Last Sunday evening he celebrated a sober, if informal, Mass, Reverend May-ner saked for yolun nard asked for volun-teers to do the readings and the prayers. Riga-toni's master read to us from Hebrews while Rigatoni peered over the back of the pew

Reverend Maynard preached a brief ser mon, a parable about a monastery sfrom spiritual ruin by sage advice offered to the father abbot by a village rabbi. And he celebrated the Eucharist the only way the chapet's architecture would allow — with his

chapel's architecture whom back to the congregation. After the service, as folks filed out, Rev After the service, as folks filed out, new-crend Maynard glad-handed in a warm, open style that reminded you he'd worked in Texas. He joshed with older members and listened dosely to a woman visiting La Jolla for radiation treatment for a brain tumor. He pumped the hand of a pert blonde in white shorts who wore a name tag that send "Walesis".

in white shorts who wore a name rag time read "Valeric Type inst come from a tea party, "Valeric explained, peeing the name tag from her chest." I've been visiting this parish for about two months. So I'm almost a member. I just haven't done the paperwork. But I'll be back!"

- Abe Opincar

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"THE LIFE AND TIMES OF CAVE JOHNSON COUTS SAN DIEGO COUNTY PIONEER"

LYLE C. ANNABLE, MASTER'S THESIS,

leff

SDSU, 1965

Born in Maryland in 1821, a West Point graduate in 1843, Cave Johnson Couts was one of San Diego's

Jeff was one of San Diego's most prosperous cattle barons in the 1800 and, for the next three decades, one of its targest landowners. He lived like a California Don and became known as "Don Cuevas, Ranchero." When he die of an aneursym in 1874, the 52-year-old Couts owned Rancho Guajome (San Luis Rey), Rancho San Marcos, Buena Vista, and La Joya (La Jolla). Along with hold-next in Old Town and "nes" San Diego downings in Old Town and "new" San Diego (downtown) and 8000 acres he purchased from the government, Couts owned over 20,000 acres

of prime San Diego County land.

Couts came to San Diego as a solder. After the Mesican War, he became commanding agons. Couts provided the military each of the Sates Mesican South of the Sates Mesican South of Sates Drago Sates Mesican South of Sates Drago Sates Mesican South of San Diego Sates Mesican Sates Mesican Sates Mesican Sates Mesican Sates Mesican Sates Mesican Sates Sates

Wallace inho write Ben-Hur), and Helen Hur Iackon touther of Rumons.

Couts was judge of San Diego County, He served on the first grand jury in 1850, on the County Board of Supervisors in times. Between 1854 and 1859 he was justice of the piece for San Luxdesian rung of CMT Tourn's proble lands. "Used as the basis for San Diego's first incorporation under American occupation," the map included street names, chosen by Couts. The first streets, Scott and Jackson, were Courts' two great breese." Faylor and Yongs user generals, Robert Sackton was a worked to the street of t

jome included Ulysses S. Grant, General Lew Wallace (who wrote *Ben-Hur*), and Helen Hunt Jackson (author of *Ramona*).



Couts is credited with several San Diego "firsts." He owned the first "American-built boat that sailed on San Diego Bay." He was one boat that sailed on San Diego Bay. The was one of the first to see beyond the cattle boom of the late 1840s. He diversified his ranch to include sheep and was "one of the earliest pio-neers to recognize the full potential of San Diego County, particularly in horticulture." He planted the first large orange grove and in 1856 planted 400 grape vines and became among the first to make California wine.

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MASTER'S THESIS EXCERPTS

1. "The emigrants! Ohl Still they come. I never was in my life so annoyed...begging for sugar, flour, and God only knows how they have the face to push such entreaties as they do...their stories of Indian depredations on the Colorado, stealing their animals, etc. They up and, almost under my own eyes, steal my mules."

2. "Our gorgeous little harbour is now seen riding four, five, and six of the ocean's pride daily... The place promises to be of much importance. I have been busily engaged surveying it for the Council for some time. Nothing but their avariciousness will keep it from growing like a weed."

3. In February 1859, Andres Pico of Los Angeles introduced a joint resolution in the state assembly, calling for the withdrawal of the southern section from the state. Pico's proposal (which sought to retain land-grant ownership) called for the separation of 5an Luis Ohispo, Santa Barbara, Los Angeles, San Bernardino, and San Diego Courties... This proposed division was to be known as the "Territory of Colorado." However, owing to the tremendous responsibility under which the federal legislature labored at that time (the threat of Civil War), the bill died in Congress.

4. When attending Mass at the mission in San Luis Rey, it was necessary to provide one's own pillows and chairs (there being no pews or kneeling boards), so the Couts family sent their household help before them, and they in turn set up the chairs... Mrs. [Helen Hunt] Jackson told the Indians that they were just as good as their white bosses and, as such, were entitled to use the chairs and pillows as well. Thus, as Doná visidors and her family arel at Mass one Sunday, they found their chairs occupied by the household help, who refused to move. When asked why, they told her what the Reina Blanca [the "white queen," i.e., Jackson] had said.



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Juper Genius Wile E. Coyote got into a fight with God, who

Wile E. Coyete got inno a fight with God, who bould win?

This question ends quite at the Wile E. Coyete Iribute Page (tww-pd-lowine) death-bearath/wile) wite humb, a Web site devoted to Warner Brothers' storted underlong. You have to answer several questions about Wile E. and the Koad Runner correctly before you have the raight one one route of the Probute A. St. St. St. Page von the wile and the Wile E. and the Koad Runner correctly before you have the raight one one route with end to the Wile E. A. K. St. St. In page to the house page of the University of Louisabil's engineering school (Wile E's alma smater). You'll he asked, for cample, it "Wile has A. Captured the Road Runner and earten him once B) Never captured the Road Runner and earten him once B) Never captured the Road Runner can remove the first more traps than any of the Coreks, more even than Hamfel's or King Lear's societies. "C. Tarthardly, a the proper to report of the Road Runner concept in the more traps than any of the Coreks, more even than Hamfel's or King Lear's societies. "C. Tarthardly, a the proper to report of the Road Runner concept in the remove the Road Runner's coverence for the subments royed coloring the curveless at the instant he finally caches the marring plot The cruckets a spect of Wile E. Mile next is invested in convenience for the subments route quoted to the report of the subments route during the traps of the crucket a spect of Wile E. Mile next in turnsversing comments and the productable way in which he suffers played a quite probability — the predictable way in which he suffers played along pipological spect of the subments of the robustability — the predictable way in which he suffers played a convenience for the subments of the robustability — the predictable way in which he suffers played a convenience for the subments of the robustability — the predictable way in which he suffers played a convenience for the subments of the robustability — the predictable way in which he suffers played and the robustability — th

fidence in the face of his fate. In one of the few episodes where he tables, White. Characterized one of his scheme as "Beillance. Sheer unsubtherated brilliance." The home page of one Wile. E. Cyber episoduces the coyen's resource. A matter of the "scalescent deer," Wile. L. which is the case of the Board Fatters, and "former in Upus Apphalus." His qualifications include being a "super genita." "demolition expert," graine painter, "boal deer catcher," pilot," and "free fall artist. We fee for Wile E. became be will never less what we know, that despite his qualifications, he will rever ear found furner. Wile E. will be, and fall catcher and the will be will be



Conflici" dictated by Chuck Jones, his capricious creator:
Rule 1. The Road Ranner cannot harm the Coyote
except by going "Bepp-Beep!"
Rule 2. No outside force can harm the Cayote — only
his own inequitod or the failure of ACMB products.
Rule 3. The Coyote could stop anytime — If he sere
not a famile. To famile is one who recolubles his effort
when he has forgatten his aim. — Gonge Studynasi
verificars mule a behained from the ACMB Carporation.
Rule 5. Whenever possible, make gravity the Coyote's
greatest cerum.

greatest enemy. Rule 6. The Coyote is always more humbiated than larmed

Rule 7. The audience's sympathy must remain with the

Coyote.

These last two rules are the most compelling. The sympathy we feel for Wile E. surpasses what we feel for other tormented cartoon characters such as Yosemite Sam. Sylvester the Cat, or Elme, Fudd, who usually respond to failure with anger. Just as with Wile E., our human failures more often result in humiliation than bodily harm, and like Wile E. in the face of shame, we must go at it again.

Wife Camma infood inger by most out. Does this communication minimizer
Amother Wife E, page, tiled the Wife E. Groyne Cyan
tion (nown, and in 46 of VMILE). Invites visitors to regard
to question about what role this animated screengy plan
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What is the trage line for which the Broce of the uneverhave pumbled him the instance, why are the laws of nature
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tem-building, by the need to prove itself. He is, in short

French."
Still, Wile E. Coyote versus God would be one hell of



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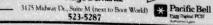




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For a brief period, though, which began in the late 1970s and may not yet be over, theories of memory were responsible for breaking up families, prompting lawsuits, instigating investigations at every level from small church groups to the FBI, driving people from their communities and towns, putting innocent people in jail, forcing children to undergo months and even years of interrogation, costing texpayers millions upon millions of dollars, and leaving everyone involved shattered and angry. Even in San Diego. Especially in San Diego.

Carol Hopkins, executive director of the National Justice Committee, has lively blue eyes, hair tinted copper, a healthy but slightly worn-looking face, painted nails, and silver bracelet bands. Her office, a ten-by-ten room overlooking Broadway, is decorated with front-page newspaper clippings ("No More Witch Hunts" "A Case of Sex and Satan," "Akiki is Cleared Completely"), various awards (Francis Parker Varsity Football Team Mom, Bed Light Triathlon Fronman), books such as Satanic Panic, Victims of Memory, and The Crucible, and a cartoon of a large dragon burping flame, surrounded by pieces of a suit of armor, with a caption that reads "No matter how hard you work, no matter how right you are, the dragon sometimes wins."

This is how Carol Hopkins remembers what the author Frederick Crews has called "the memory wars," or, more accurately, this is how she remembers them between 2:00 and 3:00 p.m. on Saturday, January 3, 1998.

She, like most, had no idea she was going to stumble into this cauldron. She grew up in San Diego, earned a bachelor's in phisosophy and history, went to grad school in history, taught and was a school administrator, wrote math extibooks, was director of programs for the giffed, then adopted a very demanding child (after bringing up two of ber own), and for several years devoted herself to rasing him. "My career came to a screeching halt."

Having never run a step in her life, at 38 (at her daughter's suggestion) she began exercising and a year later, in 1984, was a national trushes working it for 17 amounts of the second of

a lot of solunteer work and was abed by a judge to volumer for a grand jury, starting in luly 1991. The first day we were handed a letter from a congression as significant enterities from the significant enterities from the significant enterities for the significant enterities f

"But I also raised children, and I laught school for many years, and I knew how easy it is to distort memory. For example, I was a parent-effectiveness-training instruc-tor for many years, and I was trained in doing active lis-tening. The key to active listening is to feed things back, But as you feed things back, a child wants to give you more and more information, and as they give you more and more information they begin to create things that didn't happen at all.

pen at all.

As soon as the grand jury began asking questions in the social services community, though. Hopkins was accured of being a protector of child molesters and by implication a child molester berself.

me immediately apparent that I had stepped

A Brief History of Memory

A Bitel Billery of Menny
The connection between child protective services and the
memory wars is not obvious. To make sense of the catterne
positions of the time, we need to style back a century or more
and explore the history of memory.
The memory wars begain in the late 1970s, but they had
their roots in the late 1940s, bett they had
their roots in the late 1940s, bett they had
their latenal of result and the adment known then as hysterna. Alf three believed that hystens accurred when a child supternal so with all traums that the must dissociated the event into
ferest so avid at traum that the must dissociated the event another psychic compartment, where it lay unseen, unre-membered but not forgotten. At the end of the 19th Century Freud (who in many respects diverged from both Charcot and Jaret) named this hidden realm the "unconscious" and termed

retual twin in many respects diverged in the most both Litarcot and tripled with phenomenon "regression." Bee "inconsission" and termed this phenomenon "regression. The curse for hysteria was to bring the trauma into conscions resollection, preferably through psychoanalysis or hypnosis.

As it happens, Freud was not much good at hypnosis has keeped and the same that the same th

nation received him with open arms. In doing so, the United nation received him with open arms. In doing so, the United States also adopted the habit of psychologying sex all problems—that is, blaming them on individuals rather than looking for social and economic causes—to such a degree that their major national survey of child abuse in the 1960, which litted it fand battering firmly to posverly, was ignored, it is largely ignored, as is the research that shows oc abuse is almost of powerty. No, abuse must arize from the psychological makeup of the abuser—which in most cases meant the father.

In the 1970s-federal money started to flow into programs In the 1970s federal money started to flow into programs that tried to address the ciarry underreported issues of child abuse, wife beating, and sexual abuse from a psychological perspective. The advent of successful programs in family therapy (some of them compulsory) shifted the problem out of the commail realm and into the therapeutic. The entire investigation of a troubled family often tell not to the policy but to a second at troubled family often tell not to the policy but to a second at troubled family often tell not to the policy but to a second at troubled family often tell not to the policy but to a second at troubled family often tell not to the policy but to a second at troubled family often tell not to the policy but to a second at troubled family often tell not to the policy but to a second at troubled family often tell not to the policy but to a second at troubled family often tell not to the policy but to a second at troubled family often tell not to the policy but to a second at troubled family often tell not to the policy but to a second at the policy but the second at the social worker or therapist, now in the joint role of detection and healer

Attitudes toward child sexual abuse also took on a dis-Attitudes toward citid sexual abuse also took on a detting gender persective. A fermiot interpretation of traditional family roles suscincted as an exercise in paternal posed that 'thirsh paleydou' in their homes, sonia Johnson, in Gong Out of Our Minda, wrone, "Like rape, .incest is not other crowden, it is insisted upore, not just condument, but belosed. It is an institution of partia-roly—like the device, the law absolutely necessary to maintaining made privilege and query sonial persecution." Solly, in the 1960s child abuse and child sexual abuse sext extremely be a series of the conduction of t

soury, in the 1966s child abuse and child sexual abuse were extremely hard to prove and prosecute at best, the evidence is often one person's sword against another's, and through the 1970s, courts were very reluctant to take a child's word against a parent's. As the courts and the police were still over whelmingly made, it was all too easy for child abuse to become a gender issue — especially as these new investigator shealers were, to a now-relucion of the courts of the co

whelmigh male, it was all too easy for child abuse to become a gender issue — especially as these ness investigator heales seer. On an imprecision of degree, women.

The memory debate might never have been so healed if it has been and the first anneally the growing movement in women ones incursoss. The late 1996s and early 1970s see the basy been child or all the proposition of the seed of the children and the had allowed providing a new child of education and orders idealistic young women. The burst of fixing and condition addressift events is some kildwest through the 1970s and early 1980s, reaching and developing a trading

At the very least, tens of tho sands of women believed or

were encouraged to believe that they had been sexually abused

Jury rips child-safety system may spread to shore public eager for social analysis from a woman's viewpoint and suggestions for improvement and creating as a byproduct a self-help genre and a talk-show circuit that had virtually not But social problems are notoriously complex and abstract, and blaming "the patri-archy" for a host of undeniable have felt like punching the air. Everything changed with the invention of a theory that became a therapeutic technique, a means of criminal investigation, an of criminal investigation, and a rallying cry against a wide range of social and personal mustices. The theory was called recovered memory. "Recovered memory can be said to have been created (or perhaps resurrected) by a psy-chiatrist named Lawrence chiatrist named Lawtence
Pauder, whose book Michelle
Remembers appeared in 1980.
In it be told the story of a patient
named Michelle who, after
lengthy treatment, began te
'remembers' incidents of
grotesque and horrific abuse.
Why hadn't she remembered
then before? After all, the Holotheir before? After all, the Proof-caust was grotesque and horrific, but survivors remember it all too clearly. Because they had been so traumatic, Pazder argued, following. Freud, she had "I tended to be very sympathetic to repressed them, burying them the child-abuse didn't have to look at them. But nothing is ever forgotten, he claimed: if only a therapist issue." could re-create the original cir-cumstances, either through hypcumstatese, either through typ-nosis, or in dramatic recent-ment, or by having the patient imaginatively reenter the past as a means of jump-starting the memory, then it could all come floeding back. flooding back.

And sure enough, it did.
The next decade saw a forrent
of recoveries (and the term
"recovered memory" closely allied this phenomenon with the recovery movement that was also gaining momentum) in therapists' offices, in print, and on the new TV talk shows.

timon errount.

as children. In 1988 The Courage to Heal, by Ellen Bass and Laura Davis, the bible of the recovered-mentory movement, set off the nationwide search for "reco nationwide search for recov-ered" memories among adults, selling more than 750,000 copies in the process. Patients with fairly general and nonspecific disorders such as anxiety or depression found themselves offered a clear and specific ori-gin for their troubles — they had been sexually abused as chil-dren — and a clear and specific course of treatment. It memories surfaced, they jusmemories surfaced, they jus-tified the approach and the treatment; if they didn't, then perhaps they were still too deeply buried — which was seen as a

sign that these might be espe-cially horrific. cially horrific.

"Recovered" memory
must have seemed to provide
the snoking gun; here, at last,
was a way of discovering and
documenting the horrific means
by which men maintained their ocial and domestic superior ity. And if all these women were "recovering" memories of sex-ual abuse, then sexual abuse must still be going on, and the issue became a crusade for child protection services: the child's voice had been unnaturally silenced, the argument went; to stop these horrifying crimes the child must be heard and believed. And in the background, there was a sense that women were at last discovering their voices — voices that had appar-ently been stifled in a very lit-

testimony itself took on added significance. Women and chil-dren must be heard: it was a political and philosophical redo. And if there was no phys ical evidence - well, there often isn't in cases of sexual abuse, and besides, wasn't memory evi-dence? What were witnesses but people whose memory was used in court to convict or There were only two

There were only two catches, and neither seemed significant at the time. The first concerned training. Although an increasing number of women attended medical school, a new, attended medical school, a new, more direct route to clinical practice offered training in social work and psychotherapy, giv-ing women the chance to sidestep the male-dominated, expensive, and hidebound med-ical schools, but thereby also bypassing detailed courses in basic sciences. The new gener-ation of psychotherapists had almost no grounding in brain physiology or psychological research. In many cases, they didn't need either a grounding

didn't need either a grounding in science or even a degree.

(Mind you, the 'readitional' Freuding psychiatrists, who had a far more extressive education, were just as likely to espouse "recovered" memory and to give it high-profile endorsements. This era is a striking illustration of how theory, driven mental health restrient is, and how disovered from hard experimental research.

imental research.)

The second concerned children. Women were sud-



ting or appetite change is sel-dom held by those with par

dom held by those with par-enting experience.

"People were very unso-phisticated about what was nor-mal developmental behavior," Hopkins says, describing the grand jury's investigations. We found, for example, that very few of the social workers or thermists who were doing the

denly postponing marriage and childhearing in favor of a accer or freedom, and many of the women entering the new human services and mental health fields had time to devote to their work, but little experience of chil-dren. The claim that children always tell the truth is a dis-tant; dealized vision, the belief that only abnormal children souch their sentials or so touch their genitals or go

evaluations had children of their own or had a good under-standing of good, normal devel-opmental sexual behavior in children, and to become a social worker you didn't even need a college degree, much less a degree in psychelogy or child behavior. We found that chil-dren were being taken to these therapists, who were obsessed with sexual modestation." with sexual molestation...

evaluations had children of

Mostly women?
She takes a long breath.
"Yes," she says very quietly.
"Yes. It was very hard for me Tes. It was very hard tor me as a feminist, it was very hard for me as a liberal to say ultimately that feminists and liberals stood by..." She corrects herself: They created the problem. Out of the best of intended to the control of the contr tions. They believed that molestation is a major societal problem. And it is a problem. However: natural fathers molest-ing children under the age of five is a very rare occurrence. Very But nobody knew that at

the time: The late '70s and the '80s were a period of great moral alarm and very little good information. Estimates of the number of missing children, the percentage of children abused, and the incidence of rape var-ied wildly and were often based on projections from anecdoon projections from anecdo-tal evidence as no infrastructure yet existed to conduct valid sur-veys. With such new and impor-tant fields and such passionate concern, it's hardly surprising that conjecture and action rai ahead of research and hard

The result was uproar: in homes, on television talk shows. in court, in ordinary conver-sation, and especially at gath-erings of mental health

erings of mental health professionals.

Dr. Philip Kaushall, a dirictal and forensic psychologist and director of Psychology at Idea to encurposychology at UCSD medical school and began practicing as a psychology in 1986, first became aware of the tensions in the mental health professions when he started his practice. "I had clients sent to me

or grandchildren, and I just became more and more dismayed as some of these very very flimsy accusations that were creating tremendous disloca-tions in families. Grandparents were being denied access to grandchildren because of something that had been said, children were being extensively interviewed here, there, and everywhere and going to mul-

everywhere and going to mul-tiple therapists... It seemed like everything was being blown out of proportion.
"The workshops [and con-ferences] tend to be ver/agenda-driven. It goes back to the dis-covery of child abuse and how much there is, much more than the proportion of the pro-tory of the proportion of the pro-tory o we expected, and then of course we think there's much more even than that, and the hysteria grows, and there are more cases, and the conferences gen-





erate more and more concern nomenon, like some of the things that happened in the Middle Ages, the Children's Crusade, and so on. It's because people don't seek verification, because the method of discovery is its own verification, It's like the old witch trials," he chuckled. "If they sink and chuckled. "If they sink and drown they're innocent, but they're dead, and if they float, they're guilty, so you kill them!" Michael Yapko, a clinical psychologist and national expert

psychologist and national expert in hypnosis practicing in Solana Beach and author of Essentials of Hypnosis and Suggestions of Abuse, among other books, dis-covered what was going wrong when running clinical super-vision sessions for therapists and watching videotapes of therapy sessions for supervi-sion. "I would recoil in horror votching the methods that qualsion. "I would recoil in horror watching the methods that qualified and experienced clinicians who should have known better were using to elicit memories of trauma in their patients. They seemed oblivious to the recognition that they were using the very methods known to produce confabulations. The problem was what is now called contamination —

now called contamination — namely, that the technique and

perhaps even the very presence of the therapist affects what the client says and believes. Freud's did habit of bettoring his patients was far more dangerous than people realized. To wastly over-simplify matters, the therapist's casual and even unintended suggestion acts like the stage hypotist's suggestion: it becomes a seed that can all too easily flourish more an image. easily flourish into an image, a memory, or an action. Such centamination was hard to admit as the techniques of recov-ered memory seemed to produce the evidence that justi-fied their use: Yes, the client said, I can remember my father fondling me in my crib. Time and again the client started to create the very material that

the therapist was looking for. Ironically, whereas the Ironically, whereas the Freudan psychoanalyst would in theory be listening in slence, taking no: es but meither agreeing nor disagreeing with the patient (and perhaps also looking for a way to blame the child or the mother for the problem), the new therapy was far more activist. The therapist's role, wrote Bass and Davis (notified of the problem) and the problem of the problem o ther of whom was a trained ther of whom was a trained therapist), was to be a witness for the client, to believe her and validate her anger. "Believing"

San Diego Union SUNDAY . OCTOBER 20, 1991 shatter a family daughter to end her control of a representation of the control of the contr See System on Page A 12 Clarico, Joseph and Jim say their tree have been scan Percent and the about Lacred About

doubt your story. Get angry.
"No one fantasizes abuse.

Even though none of this has any basis in scientific evi-

dence of how memory works

it's important to bear in mind two things: first, that the ther-apists were working with the best of intentions to unearth

what they suspected were hemous misdeeds from the past; and second, that mental health

the client, in fact, went beyond what the client, in fact, went beyond what the client said and ventured into the realm of what the ther-apist believed she might say. "Many women don't have memories and don't get memories."
they wrote. "This doesn't mean
they weren't abused."
If a client didn't have mem-

ories of abuse, she was encour aged to imagine abusive situ-ations, to re-create possible traumas. Some therapists used

hypnosis, some used "truth drugs," some carried out dra-matic re-creations of rape or incest with the aim of jolting free used age regression, some used dream analysis. The images that dream analysis. The images that the mind threw up were to be treated as important and essen-tially factual. Rehearse your memories, advised Bass and Davis. Repeat them, write them down. Join survivors' groups:

own that "memories" could "created." Above all, the images that floated up to the mind's eye, and the strength of emotion that accompanied such "recollections," had a devasrecollections. Rad a devas-tating rhetorical power all their own — a power to convince both the therapist and the client. I'd forgotten about that power until I started research-

education did not make it widely

ing this article, and then sud-denly I was back at a party in Burlington, Vermont, in about 1991. I found myself talking to a woman of middle age, the wife of a respected therapist, who told me that she had recently recovered memories of being sexually abused as a child. I expressed interest and curiosity — not in the details, but in the principle. I won-dered, I told her, how one could know for sure. It was often essible for me to know whether I had been somewhere or just dreamed I'd been there, how could she qualitatively know whether what she had was a memory, or the memor of a dream, or of an imagined thought? Her eyes narrowed, and her face went hard as rock. "I know it in my bones," she



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Which was, in fact, a common belief: that "body mem-ory" was stored in muscles and bones, which would store a trauma that the brain could not bear; some therapists went so far as to try to re-create the posture or physical experience of rape so the body would remember what the mind could

inot.

Michael Yapko found that if he implied that hypnosis might be heightening patients' suggestibility rather than recovering clear and factual memories, this aroused intense fury.

"When traveling around the country running way," have

when averaing around the country rurning workshops and training sessions in clini-cal hypnosis, I was accused of crying wolf, of inventing a prob-lem [i.e., the issue of contam-ination] that didn't exist. I'd ination) that didn't exist. I'd be the presenter, talking about human suggestibility, and when I'd use false memory as an exam-ple, I'd be openly accused of being supportive of perpetra-tors, or I must be 2 perpetra-tor myself, or I was making it were a backlash against fer nism: men couldn't stand the idea of strong women speaking out, so they were trying to dis-

credit the means of retrieving

Knowing virtually noth-ing of this background and not suspecting that it would become part of her daily life for at least the next seven years, Carol Hop-kins and her colleagues on the grand jury immediately set themselves a detailed and inten-sive course of self-education. "We read everything we

could on memory, we examined hundreds of court files, we attended hundreds of trials, and then we started calling wit-nesses — 450 people from within the child-protection system, including psychologists, lawyers, ory. Through the grand jury we had access to anyone we wanted to talk to in the world. In January 1992 several of the grand jury went to the Amer-ican Professional Society for the Abuse of Children confer the Abuse of Children conter-ence in San Diego and attended several sessions on memory, "and the professionals there were being taught that mem-ory was like a camcorder. We were stunned, because there was no scientific evidence of

"We did phone interviews, we traveled, we went to con-ferences, and we produced our



first report in February 1992, Families in Crisis. With due modesty, it was really a shot heard around the world. It said that Child Protective Services was out of control and that chil-dren were being ripped from their families with no investigation whatsoever. No due pro-cess. And that the county itself was in the throes of hysteria over satanic ritual abuse. Wha we hadn't realized was that it was a very accurate reflection
of the country at that time."
But we're getting ahead first practical education in the relationship between child pro-tection and theories of memory came almost at once, in the case of Alicia Wade.

We Know the Father Did It

Alicia Wade case was the the odd prevailing beliefs of memory: how the fresh memory of an event might be seen as less reliable than one 14 as less reliable than the ta-months old and how the same child's recollection could on one hand be enirely disbelieved but later used as all the legal evidence necessary to break apart a family and indict an The facts of the case are familiar to many San Diegans.

though at the time they were anything but clear and readily In 1989, eight-year-old Alicia Wade was abducted through her bedroom window

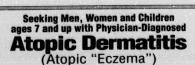
to rough her becroom window in the middle of the night, taken to a car, raped, and sodomized. She lived in Navy housing; her father was a chief petty officer, with 19 years in the Navy. "She was put back in through the window," Hop-kins explained, "Next inorn-

ing, after her father had left for

the police. The parer the girl to tell them. sat on her father's lac questions until she w that unless she ans would never see her pare again. At this point she gas perfectly detailed descripti of being taken from the roo the man who did it, the car th he drove." She even described a pimple on the assailant's chin. (This is worth noting, believers claimed that the

because recovered-me

drive, called the father came home and drove t to a local emergency The doctor saw at once child was ripped, litera stem to stern and asked t Who did this to you? Th didn't answer. The doct that he was mandated Child Protective Service



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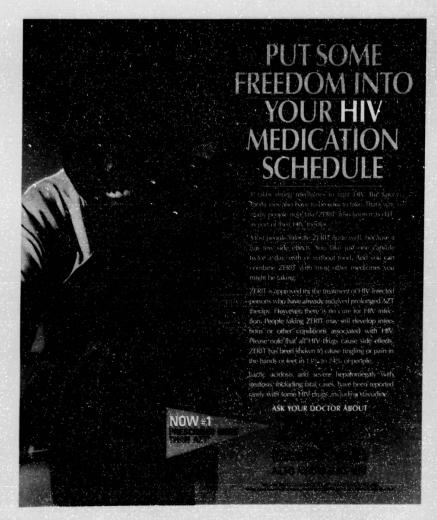




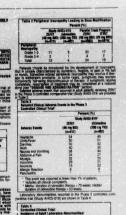
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ALT (SGPT) (>5.0 x ULN)	13	**		
Billirubin (>5.0 x ULN)	2	1 2		
Anemia (<8.0 g/dL)		3		
Neutropenia (neutrophils <750/mm*		•		
Thrombocytopenia (paneles do.000/mm²)	3	3		
(>1.4 x ULN)	14	13		
This abnormality was no Data presented for path evaluations were performediation duration or star mediation duration of z U.N. apper limit of no	ents for whom labor med. rodine therapy = 75 idovodine therapy =	story seeks		

Observed During Califical Practice: The following certain have been certained uting post-approval use of ZERLF Seazes they are repried violantariesy from a population of unknown size, estimates of requesty cannot be made. These events have been closen to include on their servicestates, increasing of reporting, causal connection to Lazing actions and height instruction.
Megyttits and fives tailure.
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abnormalities in pediatric patients were strong in type and in quercy to those seed in a shall patients.

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professor of psychiatry and neurosciences at the University of California San Diego. There's this series of vuides by Stephen Cet [10 Cornell University of California San Diego. There's this series of vuides by Stephen Cet [10 Cornell University per school-age children. He asks them cloud a series of epoodes that potentially could have happened to them. Some of them are real episodes that actually dish paper the knows this because he's collaborated with the partners of the child and other per real threat the proper of the classic cample as the story of carthony over thumb in a mousetrap entry of the control of the

wan't trying to bit him... It was like, the sixth inning when it happened. I think the score was 2-1, and he was the eighth hinter in their batting order... I had no reason to throw at him... I tried to go see him in the hospital late that afternoon or early that evening, but they were sust letting his family in. Moth of the is simply not not in the sixth inning but only the fourth, and Conigliano was batting sixth, nor eighth, so he was hardly the unthreatening little rabbit that Hamilton remembers. He was, in fact, is was, in 1800 to the commembers. He was, in fact, is was, in 1800 to 1800

or early that evening, out they were year being his family intrue. The incident happened, not in the sist himing but only the fourth, and Conigliaro was batting sorth, not eighth, so he was hardly the unthreatening little rabbit that Hamilton remembers. He was, pr Jact, a strong hatter; he already had 20home mus and 67 Rbit shat season, so in fact Hamilton might have had good reason the plate, Finally, as it was an evening game, Hamdion didn't sixt the hospital until the following day.

The fact that someone

The fact that someone excetly titting Alicia Wade's description of her attacker had meanwhile been caught and convicted of assaults on four still seeing the therapist twice a week and was still living with the foster family, who was telling her repeatedly that they knew her father did it. An adoption process was under way."

process was under easy. "The family—which chee to believe the father; in such cases the father has often been re-imagined by which the soften been re-imagined by which the soften been re-imagined by which the soften been re-imagined by which the soft had been very defense fawyer, who demanded the nighthin the girl had been wearing the night data got the abduction, which the police had had in custody all dating but claims, which the police had had in custody all dating but claims of the abduction, which the police had had in custody all dating but claims of the abduction, which the police had had in custody all dating the custody and the police had been considered to the police had been considered to the consideration of the police had been considered to the consideration of the police had been considered to the consideration of the police had been considered to the consideration of the police had been considered to the consideration of the police had been considered to the consideration of the police had been considered to the consideration of the police had been considered to the consideration of the police had been considered to the police ha

unclear. According to a prosrelease from the DA's office.

"Mr. N'a few was cleared on the eve of trail by DNA testing, as the result of a prosecutor's care of the result of a prosecutor's care of the result of a prosecutor's care of the result of a processor of the gard's clothing to determine whether there were enough body fluid stams to complete a DNA test. The resulting the tests econverted Wade. He was a processor of the resulting the expert code Rabbina." We here of the case.

"That's not how I remove

"That's not how I remember it," I'm Wade said. Mishad McCilinn, Wade's add Mishad McCilinn, Wade's defense area, said that within a few days of beginning his meetingsts in even without 100A esidents which was not wade, as the attacker. We immediately started seeking the evidence to have it selection, and "But for with the without the work of the without the withou

it wouldn't have happecied.

It seas to conclude that
one of the parties is viving both
and unth felling the property of the
and unth felling the property of the
and unth felling the property of the
distinction between memory
and imagination. Many of the
people accused of lying during
the memory wars were almost
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dence, who is to say who, in the end, has got it right? Or who, indeed, war the here? In Hopkins's version, it was the grand jury's intervention that was crucial (Hopkins also credits an excellent delense

"Believing" the client, in fact, went beyond what the client had actually said and ventured into the realm of what the therapist believed she might say.

would you go in? Would you see a nurse?'
"You do this repeatedly

"You do this repeatedly with the same questioner for ten sessions, and then in the next session you have some-body brand new ask, "Has this ever happened to you?" and the child tells you the story, full of details. Foll of richness. Full of cention — all the things that a real story is. Is the child lying?

No. This has now become part of the child's life.

"If may be quite proxible."

then, that you're pulling up a cheen, that you're pulling up a cycen, and you can't rell the difference. It's not that you're malingering, or pretending, or bying, it's that you actually don't know, because it feels right. The brain is giving you all these signals that are the right signals. It's not that these people with recovered memanes' are presented regions or for evil presented regions or for evil motivations—it first-like that's what happened.

what happened.

Even a particularly strong, and comotional memory will change over time, in his paper change over time, in his paper change over time, in his paper change in his paper change in his paper change in his paper of California Angels pitcher Jack Hamilton, who in 1967 hit Red Sox batter Tony Coniglairo in the head, nearly killing, him and ending hat baseling the his paper change in his paper

r in his mind.
"I know in my heart I

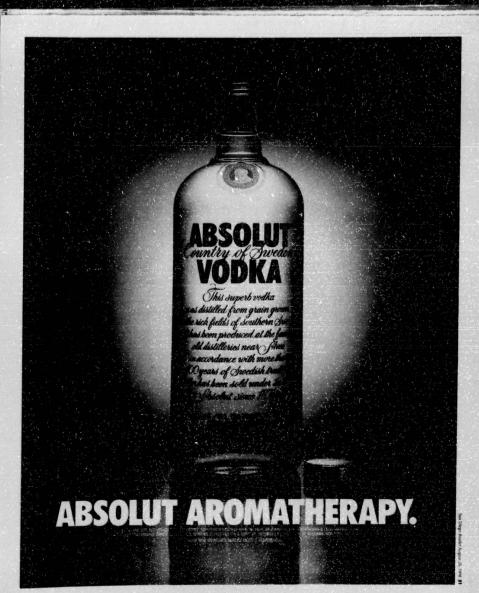
other girls in the Wades' neighbodwood — a man named Albert Carder, who had a history of child modesting and methaming the state of the state of the prosecution of the Wade case or the way Alicia was being treated. San Diego went ahead with the prosecution, and Goodfirmd continued with her counseing, even though she, alongseing, even though she, alongcounty social workers, knew of Cardo's activities.

"Teentrally," Hopkins continues, "Alcia gave one last account of the abduction, then took the therapist that her father had been the molester." He father was arrested. At the father was arrested, At the decalled decorption of her father coming into her room and molesting her, though certain salvem details were missing; she condit it deser the how he palled and the salvent and the

ing her father. The father was bound over for trial."

Jim Wade faced 16 years in pisson: the family's legal bills iad risen to more than \$100,000.
At one point the child-protection authorities threatened to seize loshus, Akica's brother. Denise Wade, Akica's mother, under intense pressure to testify against her husband, attempted suicide.

against her husband, noted suicide. was the grand in tion that was crualso credits an exc





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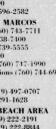
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at least in inverted commas.

Declarative memory (which depends especially on the hippocampus and related brain structures on the inner surface of the temporal lobe) is our capacity for conscious recollection of events and facts: its name comes from the fact ments that can be termed true or false. It rained yesterday. True/false. We can also forget ries, and we do so all the time but we'll get back to forgetting in a moment. We also use a collection of

other nonconscious forms of memory, though Larry warns not the same as what Freud meant by "the unconscious."
These humble and functional
forms of memory, which neurobiology can now show to use
different pathways and differ-

ent areas of the brain from declarative memory, turn up in skills and habits, and in unconsidered likes and dislikes. All animals need to be able to adapt their nervous systems as a result of experience so that they will later behave more sucthey will later behave more suc-cessfully. A Californian who wintered in Vermont, rather than summering there, would learn how to walk safely and efficiently on ice, a "memory" that doesn't need conscious recall of the skills involved. recall of the skills involved. Someone born on ice wouldn't even think of it as a learned skill — it would just be part of "who he is" and what he can do.

First category: procedu-ral memory. Motor skills, per ral memory. Motor skills, per-ceptual skills, and cognitive skills are called "procedural learning because they involve learning about procedures. Habit learning is an example of procedural learning. When someone offers a hand, we reach out and shake it. "We don't say, 'I have to remember to do that.' It's part of the procedure."

Moving on: emotional memory. There are aspects of emotional memory that don't pass through our conscious scrutiny. I know that I hate peanut butter, I don't need to ask myself. Some such attitudes

are genetic, but some are learned hy experience, such as phobias If there's an aggressive dog next door while I'm growing up. may find myself uneasy around all dogs as an adult, even though I may not remember the brute next door. Again, be wary: this next door. Again, or wally this doesn't mean I've repressed the ghastly memory of the dog. That memory is probably still there and can be easily jogged; it's just that the nonconso branch of the meniory, the

sure. The first time I see a par-ticular hazard in a video game not in a conscious sense, to reognize the battle cruiser mor quickly and dodge it — a phe-nomenon, Squire says, that has its locus very early in the visual system. Finally, there's habitua-

tion, the weakening of a response through repetition, a primitive

Alicia Wade was abducted through her bedroom window in the middle of the night.

a different brain system, one that bypasse: the hippocam-pus and instead uses an area of the brain called the amygdala. Then there's condition

Then there's condition-ing, coordinated responses to stimuli in the Pavlovian sense: I open the pages of Gourmet magazine and begin to salivate. Even here, though, there are two forms of conditioning. which use different brain bas

There's also a phe

ability common to all verte-brates and even invertebrates, colloquially called "petting used to something." Longtime Los Angelenes barely notice smog.

This has nothing much in common with the terms "conscious" and "unconscious" as used by Freud, or, following him, by most of us. "When Freud talked of

the unconscious, "Squire says,
"he talked about things that
were stored, occupying the
unconscious because of conflicts, sexual strivings, or what-

ever, and (he believed that) through certain procedures and over time, the unconsciou

could be made conscious. [The idea of the unconscious |pro-vided by neurobiology| is a very different idea. It has nothing to do with sex and conflict. Se ond, it doesn't become cor scious If you have a fear of a

feeling about dogs.
"if a child has a bad expe-

rience with a stove at the age of 11, at 25 the child may have a

on] the hippocampus and related brain structures. Sec-

ondly, the adult may just feel a little differently about stoves

than you or me. It may be very

subtle: he may not like to cook

scious. If you have a fear of a dog, You have a fear of a dog, The amygdala part of it has nothing to do with conscious-ness. You might independently and in parallel have a memory of the dog incident, but that can come and go; it has no effect on the fact that you have this feeling about does. Much of visu

data. Remembering like reading a novel, it writing a novel. I may one especially remarkable ing shot, or the visual in wide as his knees, but i memory of what happened with the stove, and that's declara-tive memory. That's what's lost in amnesia, and that [depends look hard at it, is cur and lacking in detail -

> a paosaic out of a series of pi something that involves overlapping of what are a ally thought of as different memory

a feeling-based change in ve

behavior."
Okay, But even the declarstuff, is not nearly as simple it seems. I tell him about

ory really is," he says, "I

researcher has suggested, is no hologram, there but not then I've sketched it in myself, s the whole thing will make what I think of as sense. The act of remembering

then, is not about truth and falsehood. We're not making of available data: we're doing

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ation are intimately linked; This may sound radical, in fact, one of the most inter but it's rooted in the way we perceive the world. Because we can't focus our attention on everything around us, we have the ability to take small amounts. in fact, one of the most inter-esting recent discoveries in neu-tological research is that the two seem to take place in the same regions of the brain. "Functional imaging stud-

of sensory information and quickly form a mental picture of what they probably mean. Out of the corner of my eye I see a shape that I take to be a

cat; if I turn my head and lool

more closely, it becomes my daughter's black coat that she dropped ou the floor. Even if we look at something quite hard — a bicycle, say — we

often can't remember it accu

rately enough to draw it, unless we've taken one apart and know how it works. Nevertheless, I have seen enough to be able to

say "bicycle," even if I glimpse

it for half a second. So memory and imagi "Functional imaging stud-ies," says Larry Squire's col-league Dr. Stuart Zola, "are beginning to show that certain regions of the brain — it's not true of all areas of the brain activate in much the same wa whether the person is actually carrying out the behavior or is imply asked to imagine the behavior." No wonder we have difficulty distinguishing between memory and imagination: we may be retrieving virtually the same brain activity.

Seature of memory that adds to the complications of the not all stored in one place. One

of the puzzling features of early neuroscience was that no one area of the brain seemed to be were cut out, one scientist dis-covered it didn't lose its memory. Memory, it seems, draws

he feels safe. His office in the Basic Science building on the UCSD campus is even smaller and more cluttered than Carol Hopkins's. "You're pulling all these disparate pieces of infor-"What we saw was that it was amazing that the child held out for 14 months under essentially brainwashing conditions."

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brain. "Certain regions of the "Certain regions of the brain are specialized for pro-cessing and storing certain com-ponents of the event, and et the time you recall things you essentially have to reconstruct, Stuart Zola says. Solid, thought-

on virtually every part of the mation back together

his words carefully, laughs when

he feels safe. His office in the

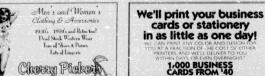
takes. A person's name, face, and how you feel about him may be stored in three differmay be stored in three differ-ent areas of the brain, not sui-prisingly, then, we may need someone after a period of time and recognize his face, have a

not be able to recall his name. It's also common to confus data from different origins: ther are many documented cases to a witness "remembering" as a suspect someone whom they saw not at the scene of the crime but on television around the

"What's more, each time What's more, each time it's going to be different. Let's say you remember it here, now, as we talk, and tomorrow you talk to somebody else and think of this same example - you'll have a little more information. Your memory will be changed it won't be the way it was the previous day. That's the point Every time these areas are reac tivated, they in principle ar changed, because the reactiva changes. It's happening in a dif-ferent context, some other information is infiltrated — it's get-ting stored back now with another link that it didn't have before. So each time it changes." Se how do we forget, then?

So how do we forget, them? In a very literal sense, Squire says, remembering and forget-ting work on the use it or lose-ing principle. Psychologists legin-ning with Freud have liked to believe that there is no such thing as forgetting, that forget-ting is just a temporary inac-cessibility that can be overcome to the right techniques. That 's by the right techniques. That's very unlikely to be true. The very unakery to be true. The evidence in biology is over-whelming that forgetting is a ltrue! loss, as in a tree losing some of its branches. "There's been a revolu-tion in the last 20 years or so in

neuroscience in that the under standing of the brain...the brain grows and forms its connec-tions according to a genetic pro-







gram, and it's quite fixed. How, then, do we learn and remem-ber? We learn by changing the weights of these synaptic con nections. How do we do that? nections. How do we do that? By actually growing more con-nections and strengthening exist-ing ones. So it's not that some little chemical thing happens; the brain actually architecturally changes. The biology of the brain of each individual is actu-

ally different because of the experiences they we had.

"And just as there's the possibility for growth, there's the possibility for regression You can gain, and you can lose. ections are always ompeting with each other for target space, the target space being the next neuron in line.

You have two sets of connections coming in, these are trying to find a spot | two hands closing in, fingers outstretched like den-drites], and the strong ones make it and the weak ones don't. We lose, and gain. The biology is right there in front of us for thinking about forgetting. Mem-ory and forgetting are gains and losses in synaptic connections."

The connections don't lie in straight lines, though. If they did, the withering of one con-nection, like a muscle wasting away through disuse, would irretrievably lost, Instead, a net work of connections exists, so an individual neuron can be

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these paths atrophy, some con-nections will remain, though they'll be fewer and less direct, and the overall accessibility will grow weaker. It's called "grace-ful degradation." The event is

memory?
"Well, we have to not make this black-and-white. I like to say that 'repression' is nonre hearsal. Rather than think o

San Diego taxpayers ended up paying the Wades \$783,000, as part of a multiparty settlement totaling \$3.7 million.

becoming harder and harder Is there any possibility, then, that the nature of the memory itself counts.
be hidden, which is the premise

thing bad nappens to you, you just don't want to think about it. Now, I'm not talking about horrible, life-threatening things that often get remembered all too well. You're going to remem-

ber the stuff that you want to remember, because you're going to rehearse and celebrate it, the stuff you don't want to remem-ber you're not going to rehearse, ber you're not going to rehearse, and of course rehearsal is one of the most powerful mecha-nisms for strengthering your memory. If you and I were to have an extensive conversation about first grade, the chances are we'd come up with all sorts of memories we hadn't thought about since third grade. Some of them would be trivial, maybe some of them were unpleasant and we'd say, 'My God! Remem ber that?' But they hadn't been

I bring up the phrase "body memory," and he frowns. "It's just a distortion of the biology.

None of the body remem It's the brain that rememb In a folksy kind of way it's ring what we were ory. Athletes and musicians t of 'muscle memory,' It's be ingrained through practice is circuits that don't need decl mind — the amygdala cor bution. Rats that are comple forgetful or homans wh acquire all these kinds of no from completely different be

there's a potential for interac tion between the amygdala system and the hippocampal sys tem. If you have a dog phobia, for example, and let's say it hap-pened around the age of four so there's a possibility that you might remember the event, and declaratively you say, I don't remember the event. The ques tion is, does the fact that it exists tion is, does the fact that it exists in the amygdala— is that ever going to help you get it back declaratively? The amygdala never does anything consciously, but could having it in the amyg dala trigger the little fragmen ection that's left in the neocortex and hippocampal sys-tem to get you to remember it The answer is, ! guess, poten

tially, yes. The real issue, though,

is testing the validity of what you come up with. When you come up with an idea, how are you going to know if it's the truth or simply a plausible Some recent research at

Princeton, he says, suggests that close analysis of the details may suggest a difference between real and fantasized memories in terms of the amount of sensory detail but then if a therapist has specifically asked for such details, or suggested them, then surely the distinction would be easily biurred. And in a remote memory most of the sensory details may be lost anyway. There sjust no getting away from it at the moment there sno way to tell the difference between memories of real and imagined events.

Telling Stories, Bearing Witness And if there's no way to tell if

All animals need to be able to adapt their nervous systems as a result of experience so that they will later behave more

our memories are accurate, what does that do for legal testimony in general? The research of Dr. Elizabeth Loftus, a psychology professor at the University of Washington, has shown that

successfully.

most misleading feature of the experience is our own inability to judge whether we're remem-bering accurately. A telling study was con-

eyewitness memory, far from being the clincher in a court-

and subject to change. And as

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University of their memories of the Challenger disaster.

1: "I was in my religion

class and some people walked in and started talking about it. I didn't know any details except that it had exploded and the schoolteacher's students had all been watching, which I thought was so sad. Then after class I went to my room and watched the TV program talking about it, and I got all the details from

2: "When I first heard about the explosion I was sitting in my freshman dorm room with my roommate and we were watching TV. It came on a news flash, and we were both totally shocked. I was really upset and I went upstairs to talk to a friend

of mine and then I called my

Forty-four students were Forty-four students were interviewed the morning after the event, and then two and a half years late. These two descriptions were given by the same student. Number two, which is in many ways more fearmatic, was the long-range recollection. Not only did many of the recollections were well then the productions were time, but probabilities. tions vary over time, but perhaps more importantly the students didn't realize that fact: often, the students who expressed con-fidence in the accuracy of their memories made the most

The very act of telling sto ries, let alone the probing of a "recovered memory" therapist or the coaching of a prosecu-

manusan)

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tor preparing a witness for trial, makes us tailor and reconceive

stories are a chance for us to tell others about events the way we want to hear them, not necessarily about what actually necessarily about what actually happened," explains Dr. Wayne Beach, professor of communi-cations at San Diego State Uni-versity. The relationship between the teller and the listener, or the teller and the listener, or between the two people exchang-ing stories, may be at least as important as the facts of the "We use stories to recon-

"We use stories to recon-truct reality in such a way that we have more influence over who and what we are in it, as a central character—rather than accepting life as it is dealt to us and dealing with that." Nobody wants to be a meaningless bit character in someone else of drama, and sto-ties are a way of making us the key players in what seem to be

key players in what seem to be key players in what seem to be our own dramas — as long as we tell them skillfully. "You rarely present a story that makes your-self out to be an ogre. Typically it's about hero- or beroine-building, putting curselyes into the light

fact, if you think about what you're doing...it'll become [a] worse [story] "

worse [story]."
These are such early-learned
and well-learned skills that we're
largely unaware either that we
embellish o, that we have resons for doing so, necessarily talking a or even self-dramatiza talking about some part of being social beings. Much of it is nonstrated script of an offhand con a date, and it's faof the story and the direction

It's the strength and the weakness of memory that we use these interactive skills so instinctively and so unconscious because it means that while we're using our social storytelling salls, we're turning our attention away from an accurate scritin and we're often comp

The first time I see a particular hazard in a video game it takes me a little time to identify it and react to it.

where we are coming off pretty good, and often at others' expense, or at the world's expense." If we can't be the hero of the story, victim. And if we tell our sto-

ries effectively enough, often enough, they become memories. There's now a large body of research on stories and inter-action, he says, and it's clear that in many respects and in many instances the listener may drive the story rather than the teller. "Without an audience, what's a storyteller to do? So

what is a storyteller to do? So they're building [the story] for particular people's hearings, and the way they do that allows recip-ients to do things like ask ques-tions, show more interest here and less interest there, so the way the story emerges is not just the reconstruction of the mem-ror, it's almout the moment, by ory, it's about the moment-by-moment contingencies of the conversation. In many key ways, the dominant figure in the story is not the storyteller, it's the recipient,"

The memory itself, then, is pliable; what is more important are the questions "Howam I going to use it? What good is

I going to use if What good is a going to do me?"

"Often Jonne of the details, that are necessary for shared mutual understanding... have to be more poetically (than iterally) described, or more dramatic, ... ather than mundane, it's incombent on a storyteller to make the story interesting and relevant... Stories become these feedoms. relevant... Stories become these things that I think are verbal art. They're amazingly complex, requiring amazingly delicate competencies, but come off "— he snaps his fingers — "off the cuff, just without a thought. In quicker than voice," he says. "Spontaneous improv the cusp of real time.

to believe the stories

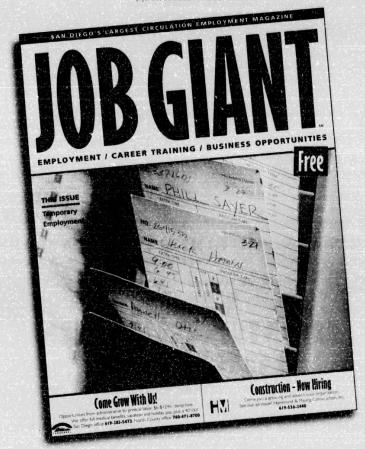
because we watch the way our listener reacts to what we say, and when they believe us, we Even if a therapist is no of the recovered-memory of her dilemma becomes like t anthropologist's di changing people's behavior sim-ply because they know they're being studied? How do! elicit the truth when simply a ing to pick up wet clay with

sense of ourselves at in the world, then the memory, as it chal Emotion is more import fact; inner life takes preceden over outer. A pitcher an li-with a view of himself that say "leez, I didn't mean to "Jeez, I didn't mean to hat the pace guy." It would be a lot harder to spend the rest of his life think-ing, "Yeah, I knew what I was doing, i threw at him, I ha him to have him to have him to have had I knocked him out of ba-and I nearly killed him. that we know if that's who ton actually thought.

It's reassuring to know that solid research into memory is under way — but there was no such clarity in San Diego in 1991, and the Alicia Wade case

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abuse in day cares.
The first book of the recovwas a book about satanism. The longer Pazder treated Michelle, the more she began to "remem-ber" satanic ribal abase by every-one in the small town in which she lived. What was remarkable about such claims was not so much that she made them, but that within halt a dozen years thousands of Americans would

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be making such claims, and mil-lions would believe them. A 1992 survey by the University of New York at Buffalo of 2700 clinical psychologists from around the country found that nearly a third reported having patients who were victims of ritual abuse. were victims of ritual abuse.
Astoundingly, various other surveys showed that up to a third
of all mental-health professionals would believe such reports.
Urban Jegends are the

ieties into tales that are widely rurculated and believed, despite a complete lack of hard evidence. They tend to arise as new atoxi-cties arise, which in turn are the result of social changes on a mass

Scale.

Our protective anxieties about our children make them prime targets for urban legends. Nineteen seventy-three say the end of what had seemed the inevitable rise of American stan

dards of living; ever since, family incomes have fallen steadily in real terms, until the single-income family has become a rarity, and for the first time in bis-tory, day care became an Amer-ican institution. The novely of standable anxiety among par-

A person's name, face, and how you feel about him may be stored in three different areas

ents created a perfect breeding ground for magining the worst. imagining the worst is the job of the horror genre, whether in books, films, or television, and at the same time as day cares were becoming an unfortunate necessity, Satan was enjoying a revival. In 1964 about a third of

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began that Procler and Gan: ble's man-in-the moon sur rounded-by-13-stats logo war a sataniet symbol, and the com pany came under such pressure that in 1985 it removed the moon

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Americans believed in the devil

Americans believed in the devil as a literal entity; a decade later, after the release of Rosemary's Baby, The Exorcist, and dozens

ing new. What is new is the degree to which respectable vehicles of public information have been involved in the dissemination involved in the dissemination of rumor and speculation. In 1970, for example, the New York Times warned against rizor blade, in Halloween apple-, an admonition that would be repeated pering, and those were both by member of the child's own a memoer or the child stand family. Likewise, while many urban legends seem to be passed on more or less as gossip, the satanic ritual myths were presented as gospol, at the nighest levels—by state, county, and local agencies, at professional train ings and conferences for psy chologists and "scal workers,

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and feces, aggressive play with a marked sadistic quality, muti-lation themes, harming animals, fear that something foreign such as a bomb or insects are in the body, fear of being tied up or caged, odd songs and chants, constant fatigue, numbers and letters written backward, and

letters written backward, and references to medicine or pills are indications that the child may be influenced by satanic cultists, the panel said. Other "experts" warned that signs of ritual abuse in chil-dren's artwork included moun-tains, Christmas trees, wavy lines. or scribbe. Likewise, if a child showed a dislike for tomato junce, technique, camberry junce, or raspketchup, cranberry juice, or rasp berry tea, these were signs of a horror of blood developed dur-

baby wax — that is, wax made from the fatty flesh of babies

ised in satanic rituals — in her office safe but declined to pro-

duce it. Backed up by such wide-

Backed up by such water-spread apparent authority, the story became irresistible to news media, accustomed to relying on such "experts" for factual backup, in 1989 the Evering Tri-buter reported that stories of satanic abuse were "Horrible,

satanic abuse were "Horrible. But True." A news series called "Significant Others," broadcast on KPIX in San Francisco, reported satanic ritual abuse as factual and epidemic, saving that

ters of all patients diagnosed with multiple-personality dis-order had been ritually abused in cults. Children and adults told

in cutts. Children and adults told the camera of seeing buckets of blood under beds, pregnant warnen having their babes killed. and "a whole bunch of children being killed." According to this report, there was satansm in every community in the coun-try. The series was shown at psy-thal series was shown at psy-thal series and produced to the coun-try. The series was shown at psy-thal series was shown at psy-thal series and produced to the coun-try. The series was shown at psy-thal series and produced to the coun-try. The series was shown at psy-thal series and produced to the coun-try. The series was shown at psy-thal series and produced to the coun-try. The series was shown at psy-thal series and produced to the coun-try. The series was shown at psy-thal series and produced to the coun-try. The series was shown at psy-thal series and produced to the coun-try. The series was shown at psy-thal series and produced to the coun-try. The series was shown at psy-thal series and produced to the coun-try. The series was shown at psy-thal series and produced to the coun-try. The series was shown at psy-thal series and produced to the coun-try. The series was shown at psy-thal series and produced to the coun-try. The series was shown at psy-thal series and produced to the country. The series was shown at psy-thal series and produced to the country.

try. The series was shown all psy-chology conferences as docu-mentary evidence of satanism. "There was quite a lot of tension at conferences." Dr. Philip Kaushali recalls. "The

Center for Child Protection has had this annual conference on child maltreatment in San Diego, and I've been to several of those and there have been several tense

the transfer of the state of th

an agent of Satan, something lighthearted like that, and there

were hisses from | members of the audience whe took it as an attack on them. And then there was all kinds of very aggressive

sectioning: What are we sup-osed to do when people tell us

norror of blood developed dur-ing ritual abuse.

One therapist, recruited as an expert in satanic abuse and brought in to run an awareness program for a Canadian munic program for a Canadian municipality, claimed that three in a hundred Canadians had been ritually abused and had witnessed a murder, though when questioned by a Canadian Broadcasting Corporation interviewer she was at a loss to explain how 750,000 Canadians could have been murdered without leaving any trace. Similarly, she claimed to have a candle made out of

about murdered babies? His response was 'Well, there's a criminal justice system available if you have the evidence of some

tions asked.

Lanning, who was responsible for investigating charges of satanic ritual activity, made several visits to San Diego in the

ple involved in trying to ascer-tain hard evidence for these tain hard evidence for these charges, he was in a curious posi-tion; his message, repeated time and again, was that there was no such evidence. For this, he was repeatedly vilified, and for some this merely threw the cred-ibility of the FBI into question. Multiple personality dis-order (MPD) was the other curi-

ous flower to blossom from the roots of recovered memory. MPD has a very odd history. Like flying saucers, multiple personal-ities seemed barely to exist before ities seemed barely to exist before World War II, then turn up everywhere. Before 1970, fewer than 200 people world wide had ever been described with symp-toms like those of MPD, barely a handful of whom were from

the United States. It was not even

included in the Diagnostic and Statistical Manual, the encyclo-pedia of the mental health propecua of the mental realth pro-fession. In 1973, though, the book Sybil appeared, describing a woman who supposedly devel-oped 16 personalities after being chronically raped and tortured by her mentally ill mother. Sybil became a best-seller and then a TV movie. The woman's ther apist joined the faculty at the

ing MPD patients, many of whon ing MPD patients, many of whom under hypnosis produced stories of grotesque abuse. By 1984, at least 1000 cases of MPD had been diagnosed, and by 1992 the number had reached 25,000. The vast majority were in the United States, they were over-industrials found. whelmingly female, and a large percentage came from funda-

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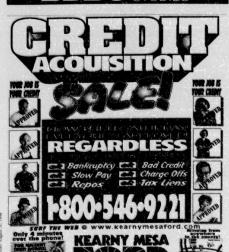






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mentalist Christian backgrounds. MPD, then, was interpreted as a memory issue: when the memory of satanic abuse was ooo horrifying to bear, the the-ory ran, the child split it off and hid it away it a distinct "per-sonality." Using the techniques of ecovered memory, the rapies elicited stories that seemed to prove their own hypothesis. By 1990 some "experts" on MPD were claiming that as many as three-quarters of all MPD patiens were the victims of satanic rit-ual abuse. memory of satanic abuse was

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ual abus.
It's important to note that
by the lair '90s, not only are the
recovered' memoirs' suspect,
but so is the very notion of the
MPD distintegration of person
ality. A commonly held view
monadays is that fragle patien
may develop distinct 'personalities' at the unconscious invitation of the psychologist; as ubstattable '90s' of expert opinion
sees most, if not all so-called
MPD as lattrocenies— that is,

sees most, if not all so-called MPD as iatrogenic — that is, created by the physician. All three of these issues — MPD, sataniam, and day cares— arose from the same origins and were pursued by the same expert mental health workexpert intental health work-ers, so in retrospect it's randly sur-prising that all three appeared in clusters, most famously in the 1983 McMartin day-care case in Manhattan Beach, California, which lasted seven years and was the longest and costliest criminal trial in U.S. history. criminal trial in U.S. history, What is supprising is that instead of convincing the public that statinic abuse was largely the invention of anxious parents and therapists. McMartin achieved the opposite effect. It spawned more than a hundred smiller day-care see, abuse cases in North Anneika. Although the locust Nound that no modestine. in North America. Althreegh the court found that no molesting, that taken place, and the only-abusers were, in erfort, the ther-abusers were in erfort, the the-aptics who had repeatedly led or even owner. What the general public remembered of the trial, apparently, was not its out-come; it was the possibility that our children, were horribly voltnerable.

come; it was the possibility that come; it was the possibility that controlled the programme of the day care cases took procedured to new level. Very few laupposed perpetrations of the procedured to new level. Very few laupposed perpetrations of the procedured for the fast controlled fast

of the San Diego Ritual Abuse Task Force.

Enter the Task Force

One of the first acts of the San Diego Ritual Abuse Task Force was to prepare a 56-page book let, released by the task force's parent body, the county Com mission on Children and Youtl

mission on Children and Youth in September 1991, warning in September 1991, warning in September 1991, warning the status conspiracy and how to deal with it.

The booklet, entitled "Rit-ual Abuse — Treatment, Inc. 4 defined ritual abuse as a briad abuse as a briad abuse as a briad abuse as a briad abuse or a prainful, sadistic, humilisatic, adolescents coupled with e tional abuse that "is brautwashir at least as severe as wartime mind control," according to Linda Walker, a licensed clinical social worker and executive officer of

or by using "breeders" — namely, women who bore children solely women who bore children uslely for sexual abuse and scriffice. "Doctors, attorneys, politicians, and wealthy individuals offer form a powerful sheld and are principals in many established abusive colis." is said. The fact that nebody had ever exposed such a cult was proof of how deeply entrenched and well pro-ticted life, were. The ability to carry off musliss; meeting, and/or recentioners, to include features. carry off ritualists, meetings and/or ceremonies, to include fortures sexual abuses and sacrifices requires a facility and/or space. The larger organizations can pro-vide these requirements. "As for the fact that the large numbers of the last that the large numbers of childran involved seemed not to be reporting their abuse. He pum-plied said that stantinsts hypno-tized children or told them that bombs had been plainted misdle their bodies, amount of their bodies, and their bodies, and better that had Spennider 190 the Country OSM. Spennider 190 the Country OSM. Diego adopted a Britisal Abuse. Perioscol for dealing with the epi-demic of saterium in San Diego. If these bazarre details— which were taken very services when the same that the control of might train equality if it because of the curious, circular route by which they erroged. They were

this group of therapists, who would be on the lookout for symptoms that proved ritual abuse. (Many patients who went into counseling believing that they were suffering only from

tl.c commission.

According to the booklet, secret satanic cults were common. They had their own means of supplying small children to sacrifice, either by kidnapping.

of the curious, circular route by which they emerged. They were reported as fact by a select group of the region's mental health professionals, who had become known in the mental bealth field precisely because they treated "survivors" of satatas, abuse, and "survivors" of satara abuse, and treated them seriously. Pamela Badger, a marriage and family counselor, for example, worked with a group called the Survivors Network at a 1 at Mesa mental health clinic.— the same clinic where Kathleen Goodfriend, the where Kathleen Goodinend, the therapist to whom Alicia Wade was sent, practiced. For this rea-son, anyone who suspected that she (or in fewer cases, he) had been ritually abused would go to

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to believe they had been sexu ally or satanically abused. Lists of one-crime fits all symptoms were common in those days.) From there it was a relatively short step to use hypnosis o body work to call up "memories" of abuse, which were so grotesquely vivid that they in turn served as proof that satanism

existed.
The booklet was only one "educational" tool. The county commission also carried out rit-tual abuse seminars for social workers and mental health pro-tessionals and offered instruc-tional videotapes, the most con-fident and alarming of which were made by Catherine Gould and Vicki Graham-Costain for Cavakade Productions of Ukah, Goodd and Graham Costain were members of the Los Ange-les Ritual Abase Task Force, on which the San Diego body was modeled, and it's a measure of the intensity of their beliefs that the intensity of their beliefs that they would soon, advise noto-tiety by claiming that the Los Angeles Task Force was being poisoned by a conspiracy of stannists who were trying to stannists who were trying to stence them and their "sut-nesses" by secretly leaking diszanon, a chemical used in bug spray, into their offices, homes, and cars, even into the air conditioning sectors of the air-conditioning system of the County Hall of Administration. where the task force met, "Leart before I'm sitting here listen ing to this," responded Dr. Paul Papanek, chief of the Los Ange-County toxic substances

Other members of the San Diego Task Force who worked on the ritual abuse booklet included Suc Plante, a county included Size Plants, a county as occial worker, and Canadace Young, a powth-logist. At this young, a powth-logist. At this the recovered memory and rist and alwass forces directed other seek with case that seen unified and alwass forces in the case with case that seen unified memory and influence. Plants memory the plants of and voning were modes in a zone on which a Bancho Persoquino couple, fill and Reboca Wallis, were accused of preparing to searlife their own field to a searlife their own field to a searlife their own field to a searlife their own field to of which their couples of the search of of the search of the he recovered memory of child hood abuse theory more or less insists that such weirdness has been going on for at least a cou-ple of decades.) The accusation alone was enough to propel Child Protective Services to take their

Protective Services to take their two year olds on affect year, old daughter and keep them for our dall two more than two months.

Let's take this step by sage. As with many of the early bazer as wastened absenced imagnation at word. There have always been such image and early 1990s, such proposed as a schroppiness, they could be a schroppiness, they can be a schroppiness, they are schroppiness, they can be a schroppin time Young was able to report





to county Child Protective Ser to county Child Protective Ser-vices that the sister — we'll call her Loretta — was hearing voices and having flashbacks of sex-ual abuse, including molesta-tion by her mother in her crib before age one. (Neurological researchers, in a rare bust of certainty, flatly deny that any of us can remember anything from that age.) In September, after more than three years of rea. ered memory therapy with Young, Loretta said she remem-Young, Loretta said she remem-bered being a child victim in a satanic cult that practiced sex ual and physical forture and baby sacrifices. Young wrote. She went on to say that the Wal lises were going to sacrifice her nephew, their son, on Septem-ber 24, the child's third birthday. ber 24, the child's third birthday, and then cover up the deed by saying that it had happened in a car accident. (Satanic abuse believers, pressed to explain why we weren't seeing thousands of grotesquely mutilated bodies in every town in the nation, often claimed that car accidents were

Young, apparently taking this threat at face value, passed

for it — and we asked them, 'Why did you vote for this? Had you seen any blood? Had you seen any evidence? This is paranoid, and it's affected all these children who are being brought in now, and parents are being accused... And they said. Well, you know, it we raised our hands and voted against it, we would have been suspected of being involved. Because written right into the protocol is the fact that unders and district attorneys and coroners most be ritual abuses, as that's the only was the schae we coeffilly disappeared. Leane back to the grand jury and sat there and said, I feel like the child who has seen the emperor's new clothes. Marbe I'm crazy, but where is the evidence? There was none. This was all based on this false memors with I'm de a war case, but were the provision of the control of involved. Because written righ ory stuff. The day-care cases, the orystali. Freezay care cases, the ritual abuse cases, were the flip side of the 'recovered memory' cases." (The protocol was aban-doned in 1992.) The establishment of the San Diego County Ritual Abuse.

Dr. Elizabeth Loftus's research has shown that eyewitness memory, far from being the clincher in a courtroom, is notoriously unreliable and subject to change.

it on to Child Protective Ser-vices. Rebecca Wallis was arrested and the children seized. A pedi-atrician found medical "zvidence" of sexual abuse of the girt, and a social worker. Cathey McCleiman, determined after a two-hour interview that there was evidence of molestation. I Luckily, sonty was restored. a lot more quickly than in the Wade case the medical finding-were reversed, and a review of the interview by county officials suggested McCleiman had bad-nered the child into implication. dence" of sexual abuse of the gered the child into implicating her mother. The Wallises saed her mother. The Walliess sued fexondido and San Diepo police officers, Palomar Medical Cen-ter and physician Mary Spencer, Young and Plante and other county officials, social workers, and attorneys for child abduc-tion, conspiracy, fraud, false imprisonment, negligence, and other charges.

improsomment, negligener, and other charges of the Child Protective Services system," wrote the San Diego Union in early 1992. "The messes paper; found that five other families and a North Cannty church have been invastigated by county social workers as suspected saturnstor cultusts, in three tensions of the Child Protection of the Child Pr dies, authorities have removed children from their homes for days, weeks, or mouths; other families have fared accusations of satanism. None of the cases

of satanism. None of the cases
has been substantiated.

The grand jury was deeply
suspicious. "We interviewed all
the people who voted for the rit
usi abose protocol." Hopkins
says. "the presiding judge, the
juvenile court, the district atto-

Task Force led directly -- per haps more directly than was ever intended — to what was then the longest and costliest trial in the city's history: the case of Dale Akiki and the Faith Chapel day-

The Scopes Trial for Memory a smail day care attached to Fathi Chapel in Spring Valley, where children were dropped o'll while their porents attended services. He met his wife, Siaron, who also tended children, at the church. No misbehavior was church. No misbehaviar was reported until Jugust 1989 (four months after Akika stopped his volunteer work), when a Taith Chapel moilter was told by her daughter, who had been placed in a "time-out" chair for calling another child "pee pee and poopootice," that Staron Akdit had slapped her. After navre ques-tioning, the mother reported, the girl told her, "He showed

me him's penis." In May 1991, Akiki was arrested and charged with up to 43 counts of abuse and 2 count 43 counts of aruse and 2 counts of kidispping In therapy sessors, nine of the children had accused him fand his wife and another child minder, though these two women were never indicted) of such ghastly and hemous acts that it must have seemed to

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According to testimony during the firal, District Attorney Ed Miller originally appointed a prosecutor named Sally Penso, who investigated the Akiki case and decided there was insufficient evidence to bring charges. At that point Miller had a private more than the sale of the control of the mat point Mitter had a private meeting with Jack and Mary Goodall, Jack Goodall, in addi-tion to being CEO of Foodmaker, Inc., the parent company of Jack In The Box, and part owner of the San Diego Padres, was board chairman of the Child Abuse Prevention Foundation and its biggest contributor. Miller served as an honorary board member of the foundation, Mary Goodall was a member of the Ritual Abus Task Force and the grandmother of one of the "molested" children. Both the Goodalls were mem-bers of the Faith Chapel congregation. After meeting the Goodalls, Miller gave the case to Mary Avery, another prose cutor who was also the cofounder of the Child Abuse Prevention

According to testimony

the Ritual Abuse Task Force. Avery recommended prosecu-tion, and under her leadership the case went to trial in 1993. "From the outset, the trial

was about memory," Carol Hop-kins recalls. The trial became a trial of experts about memory and about how children could be made to say—and believe— these ghastly things. In its way, she says, the Akiki trial was for memory what the Scopes "Mon-key" Trial was for evolution.

key Trial was for evolution.

The case for the prosecution consisted almost entirely
of recovered (or perhaps cajoled)
memories (originally, virtually
all the children denied that anything untoward had happened at the Faith Chapel day care) along with therapists and expert witnesses testifying that the chi-dren's behavior (especially in such specialized settings as art therapy and play with anatomically correct dolls) was consist tent with severe physical and

Many of the "recollections"

retrieved in therapy were so bizarre it's hard to imagine how they could have been believed by anyone not predisposed to believe that children never lie and that satanism flourished nder every rock. One boy said Alaks held children's heads under-water in a toilet, hit children "or their private parts" with a base

One mother testified that she believed a live chicken was

might have expected an avalanche

not the case. Prosecutors had originally intended to present no physical evidence at all, for

edly going on in the day care, doctors found no signs of harm on any of the children. On the eve of the trial, though, following an irate call to a radio show by one of the children's mothslaughtered in Akiki's class; seers (who claimed her a hild had tensive physical damage), Aver ntacted the examining physi cian, a personal friend, and asked her to reexamine the child. According to testimony during the trial, the doctor did so and announced that she had been wrong in 1990, three years pre-viously: there was indeed a small

tear in the girl's hymen.

On the witness stand, the doctor was asked if she believed the children's tales of being sexually abused — raped, in effect by swords and large branches. "Yes," she replied. How could this not leave physical evidence? The organs were very electic, she said, and might be able to take such

penetration without any tear-

ing or scarring. What about the

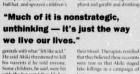
one had heard a if the child was

ioral science unit ar expert on ritual abo All the same, he was "I defy any DA, with 4:

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genials with what Test nice acid. He said Akik ithreatened to kill his parents if he told anyone. Some children, he said, were hit with the bat until they bled or until their arms broke and that they later had casts on their arms. (No parents ever reported their children being hurt while in Akiki's care.) He told the court that Akiki drowned a "real baby" who was kickang and crying in



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existed, and he had agreed to tes-tify only if the prosecution dropped the phrase from the

But if satanic abuse was not supposed to be up for dis-cussion in court — the prose-cution in fact tried to prevent the defense even mentioning the saue — it transpried that satanism had been happening stations had been happening stations had been happening stations had been happening stations had been happening stewhere. Winnesse called by the defense suggested that the uproar and bizarre behavior happened not during faith Chapel services while the child dreit were being supervised by and the rapies of these after Asia properties.

Akiki and others but in homes and therapists offices after Akiki was first accused. There is no evidence of what went on in the children's therapy sessions, because the recovered-memory specialists had learned from McMartin not to videotape sessions in case they found themselves accused of asking leading questions and essentially planting the memo-ries they were now using as

We do know, however, that despite its claim that satanic abuse was not a factor, the DA's office referred the children to therapists who believed in satanic abuse and were looking for signs of it—such as Pamela Badger, a former task force member, co-author of the task force's satanic abuse handbook, and firm believer both in multiple turn believer both in multiple personality disorder and in the disorder's origins in satanic or sadistic abuse. Even outside the therapy sessions, the children were being pressed hard to "terminer" abuse. One father drove his son

around Spring Valley so he could point out buildings where Akiki had taken children by bus or by car during the 90-minute classes. Another father, believ ing (understandably) that he had been doing the right thing testified that he sat his son down testified that he saf his son down after the boy was uncoopera-tive during a therapy session in June 1990 and told the child that he could not avoid talking about the abuse allegations. The boy then responded: "Fine, i saw a boy killed." The child then sawa boy kifled. The child then went on to describe how Akiki brought a four-year-old boy named Matt into the classroom at Faith Chapel and sbot him in the head with a pistol. The father ote in his notes that because the boy's account was "so con-cise and factual... there was lit-tle question that it was true." The father had kept notes and tapes of his questioning ses-sions with his son, and the court sion with his son, and the court heard the child describing such thingsa. A kild it thousing a dass-mate out a window, urinaring in another boy's mooth, stoff-ing a toy animol down a boy's throat, and taking "like a key or something" and putting it in a child's rectom. The boy and initially demired being about by Akiki. A sheriff's detective subsequently sestified that the boy later denired all of the alte-station being about the boy later denired all of the alte-station being all the size. gations he made to his pa The parents had been

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A pastor who had been employed at Faith Chapel when Akiki worked there testified that it was Avery who chose Goodall to be the liaison between the DA's office and parents at Faith Chapel. The former pastor said he did not recall the term "ritual abuse", being mentioned in util abuse 'being mentioned in connection with the Akiki case until about March 1990, the month after Avery replaced the original prosecutor. (That month, several church staff members and parents attended an El Cajon conference on ritual abuse. One therapist testified that Avery

urged her to attend, while a church official testified that Mary Goodal told him about it.) The pastor said Goodall gave him copies of literature about ritof a book about a control

ual abuse, including five copies or a book about a c surroversam ritual abuse case in Florida. He also said that Goodall suggested that the church arrange for Catherine Gould, of the Los Angeles Ritual Abuse Task Force, to come to speak to the parents of the children Akiki was su pected of abusing. He also learned of demands by Jack Goodall, he gations, the former pastor said, he and other church officials

· You have completed

childbearing

You have been treated by

from parents "about what might have happened to children," and fear and anger began to

involved, and reports of dis-closures by children began cir-

Michelle Remembers was not just a book about child sexual abuse - it was a book about satanism.

culating among them. The pas-tor testified that church mem-ber Sandy Keith, who was related to one of Akiki's young accusers called him and said to ask the

its just set in: This was not just

and what did they do to the ani

mals." A short time later, the

former pastor testified, allega-tions of animal killings and other strange happenings began emerg-ing and "a conspiracy mental-

one or two people, but a whole host of people."

A teacher at the church school testified that several church members arranged a

toughest

including

tetracydine

stains

"demon hunt" to exorcise the classroom where Akiki had worked and had "prayed away" worked and had 'prayed away' a spirit. The fear grew so intense, the former pastor said, that he was told that the parents of one of the "abused" children had their home swept for electronic istening devices they suspected had been planted by child abuse

had been planted by Child abuse conspirators working with Akiki.

"To me, it almost sounds psychotic, the kind of fear and conspiracy that was rampant here, that they would have peo-ple come in their home and have their home searched," the for

He said be called Avery to share his concerns, but "She told me, 'Well, we have even

district attorney's office or her office, 'we have even had those phones checked because there's information that's been getting

The trial caught the attention of Stuart Zola (then Stuart Zola - Morgan), who realized that the questions involved we no longer academic.
"That was the epiphar

for me, in terms of the fact th these things really can have impact on people's lives I he heard about it — and in tru rately! I'm not sure if Kate Co called me or if I began to about it and then called he but somehow Kate Coyne

but I served behind the scenes unofficially as a consultant.

"As I first came to the trial to hear what was going on, it became clear to me that this was just a classic case of this phe-nomenon wherein people were nomenon wherein people were beginning to generate memo-ries of events that obviously couldn't have happened. The kids were describing things that were improssible that I lide brought an elephant into the classroom, and a giraffe, and they drank blood... These couldn't be memories of real events.

"During the course of the testimony, I heard some of the mothers describing the things that they did with their kids at bedtime. They would read them a book that was like the Little

kids. It was like a Little Book of Satanic Ritual Abuse. It has thes nice cartoon drawings showing this little kid sitting in the mid-dle of this pentagram, and these booded figures around the kid. and the text is 'Your parents has given you to us. You must obey all our commands.' The moth-ers would read these stories to their ers would read these stories to their kids, and then there was a set of questions at the back of the book that they were asked to ask their children. Has this ever happened

to you! Has something like this ever happened to you? I mean, it was unbelievable."

The book in question was 15m? Make Me Go Back, Mommy: A Child's Book about Satanic Ri-ual Abuseby Doris Sanford, pub-

to you? Has something like this

ng, "Look, she didn't eat again she used to kwe chicken," and "She acts afraid all the time." These symptoms turn out to be the tip of the iceberg: a picture shows a

"These mothers would be reading this book to their kids at bedtime," Zola said, "with the "Had you seen any bodies? Had

you seen any blood? Had you seen any evidence?" clearing in the woods by a barn, ingly making all these sugges-tions. Now the kid dreams about thi: — who knows what hap-pens? So of course the kids begin to generate these stories. As I understand it, all the kids ini-

clearing in the woods by a barn, with hooded figures, a penta-gram, and a makeshift aftar the children in the day care are indeed being used in strain; rituals. The book goes on to make the weiled implication that the judge inves-tigating the case is "one of them"

done anything to them, but in the course of therapy, over several weeks, with a particular therapist to whom many of the kids were assigned, many of the children began to develop stories." Meanwhile, memory was

turning out to be its usual unre-liable self. On the stand, Mary Goodall said she could not oscill Goodall said she could not recall giving a talk to a county com-mission in March 1989 on the sub-ject of ritual abuse, even though the minutes showed she had done so. Not a memorable meeting,

apparently, for in his testimony Jack Goodall denied that his wife had ever talked to him about satanic ritual child abuse. When shown the minutes of the meet-ing that indicated his wife had given a talk about satanic abuse

and that he was present, Goodal said. "Thave no recollection about

The girl whose single alle gation started the panic nearly four years previously testified that Akiki "touched us in the privates" and "was hurting the bur vates and was nurring the roun-nies" but made no mention of the original charge — that Alaki had once esposed himself in the clas-room — and she could not remember several other allega-tions that her former therapists said she had made. When ques-tioned by Avery she also said that she was taken to "the show but under questioning by defense attorney Sue Clemens, the girl could not describe what the shower looked like or where it wa

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tially denied that Dale had ever

and concludes that "Children

who are survivors of ritual abuse

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and said "no" when asked if any-

thing bad happened there.
In the end, it was an openand-shut case. After a trial that
lasted seven months and cost San Diego taxpayers more than \$2 million, the jury was out for less than seven hours before finding Akiki innocent and issuing a strong reprimand to the pros-ecution for bringing the case to trial with so little evidence. Akiki

tral with so little evidence. Askilleft the countriouse in a linn pash for by sheriff's deputies.

Subsequently, he successfully sured San Diego County, Ed Maller, Mary Aver, the Goodalls.

Pamela Badger and Linda Walker and various therapists involved in the case, and employees of in the case, and employees of Children's Hospital and Faith Chapel, for professional neglichapet, for professional fregi-gence and spreading rumor, slan-der, libel, and hysteria that led to his arrest and two and a half years county's share was \$832,500; the total settlement was "in the low

of the Akiki case rather than for the Akiki case rather than Hopkins's recollections because by the time it came to trial her grand jury term had ended and she was anything but a disinterested observer. She became active in the case, leoding demonstra-tions, holding candleight vigils, tiving to educate the public about the moths of satanic ritual abuse. For that reason, you'd expect that her memories of the events would be parriam but also vivid and accurate. Once more, mem-ory shows itself to be all too fallible. ested observer. She became active

"I never met Daie until the day he was acquitted," she tells

me. When was that? I ask. Nineteen ninery three," she says, "Ninety-tour, Ninety-three," She checks a framed page from the Union-Tribune, hang-ing on the office wall. "Ninety-

than Scopes ended creationism: When Wenatches, the next hage explosion of day-care accusa-tions, occurred in Washington State," Hopkins recalls, "Louidn't believe it was happening after Akiki. I contacted them and offered to tell them what we now

hard against "recovered" mem ory. The peak years of accusa to 1991: likewise, lawsuits against to 1994; likewise, lawants against "remembered" sexual abusers rose sharply in 1989 but in 1994 began to drop almost as sharply as they had risen. In 1994, the year District Attorney Ed Müler knew about memory. You're was voted out of office, the first

Akiki was arrested and charged with up to 43 counts of abuse and 2 counts of kidnapping.

porting all these children with a the rapie, and you're getting the same "beleptine of refer. This is really dangerous, and that's not the year memory works in any case you among possible recover infantification among memories. "Of course, they dash pay any arterial to the properties of the properti

If Akiki was the Scopes Trial, it or two before the tide would form

maxim has fallen from favor. "Give me a break," says Geri Beattie, manager of the Center for Child Protection, "My own Kathleen Goodfriend, Ali-

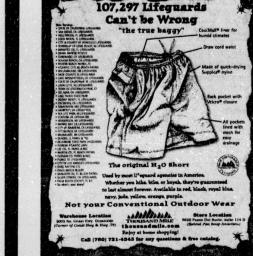
Kathleen Goodfriend, Ali-cia Wade's psychotherapist, was accused by government regula-tors of being "grossly negligent or incompetent" in her treat-ment, and in 1996 she surrendered ment, and in 1996 she surresidened her license on the eve of public disciplinary hearings on the state's formal accusation, filed more than three years after the family asked regulators to investigate. Goodfriend admitted no wrong-doing, but she is no longer allowed to practice as a marriage, family, and child counselor in California. At least one major insurer announced in 1996 that it will no

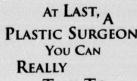
longer provide melpractice cov-erage for anyone who uses "hyp-notherapy to assist clients in recovering failed or repressed memories of possible abuse." Insurance, which had underwritten "recovered" memory, was backing out.

mary Royster, a Republicantles islator, founded the lustice Com-mittee, an information resource involved in cases in which adult are accused on the basis of "recchanged "dramatically," she six. The press, she believes, is now more informed, much less eiger to create hysteria, and more bal-anced. "If they were using the

In 1993 Hopkins and Rose

none of this could have happ of a legislator or on.
I'm always being of corner by a staffer to wards I don't have ordinary people. Amon, the r





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and the war is far from over.

The peak of animosity, Michael Yapko believes, may be behind us, though, "A therapist would have had to be in a coma for the last seven years not to have been exposed to the possi-bility for confarmination." People still believe in recovered mem-ory, he says, but then again, peo-ple believe they ve been abducted by spaceships. "There will always be those who are immune to

common sense."

Stuart Zola, though, has seen a different professional land-scape, especially among clinicians — therapists, social workers, psychologists. "There is a remarkable remarkable amount of ignorance about how the brain of ignorance about now the brain works [in] clinical practice, and a lot of hostility. When I give talks [about memory research] to clinicians, I often get a lot of hostile response. (People say) You don't understand. These patients are really telling us the truth. You just have to see these patients and you know they're

telling us the truth. They're not lying. In some ways, [these clin-icians] are missing the point, but even when I try to make the point that this is how the brain may operate, 'No!' Very strong resistance. Similarly, in some legal areas, particularly in this field of areas, particularly in this field of child protection, Tech and twosves tell me, "Look, kids don't lie." But that's one of the things we do know that isn't the case. And again, if's not a question of the kid Jing, if's a case of the kid coming to believe a thing that may not have happened, but lie! can't tell the difference." He still faces considerable heavility from some clinicians. Some argue that Zola, by doubt-ing this particular form of "ex-

ing this particular form of "evi-dence," is dismissing the possi-bility that children really are abused — he vehemently denies this — and that his views put him in the same camp as those promoting child pornography. Others say that he is undermining the "recovery" movement and discrediting all that has been parties by women working to prevent battering — presum-ably by implying that their claims are false as well. Above all, though, he's been told that "if I dealt with patients directly, it would be clear that they are not lying or prereally suffering because they have

and sprayed children's genitals

had real experiences. This issue howtherapy works. In one

with what "felt like acid."

response, of course, misses the important point that it is possible that the patients can feel that

the memory is a very real part of their lives, even when it is not."

has been a salutary and sobering one: he has become far more aware of the importance of what

Even if the Akiki trial had clearly established in everyone's mind how memory works, it

critical exchange, defense attor nev Kathleen Coyne asked ther

nev Kathleen Coyne asked ther apist Paniela Badger if a diag-nosis reached in therapy must be based on research-verified

One boy said Akiki held children's heads underwater in a toilet, hit children "on their private parts" with a baseball bat,

because all psychotherapeutic large part, the whole field of ther-

science," Badger said, "... I think there's research science and —
"What type of science do Artful science," Badger

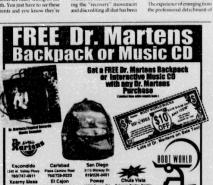
"So you're saying it's an art,

it's not a science?"
"A little of both.....I think there's a lot of counseling theory that has not necessarily been

proven in scientific research."
What nobody wanted to admit, during this tense time, is that although recovered memory and ritual abuse therapy techniques were now starting to look extreme, dangerous, inva-sive, and ill considered, the uncomfortable fact was that they ad risen rapidly to popularity techniques are to some degree based on theory rather than hard proof. One psychologist and researcher who was following

apy is not validated. We are far from understanding what works, how it works, and why it works, people are far more co about whether it has p we put in our minds

Consequently, even the pro-fessional bodies are curiousl memory and its attendant therapies. In October 1997, Britain's Royal College of Psychiatrist issued guidelines discouragii any method used to r port either repression or de ciation," and because of con false allegations." Hypnosis, the











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dence with which the memory is held while reducing its relia-bility" and dream interpretation rusually reliects the training and personal convictions of the ther-apist." Any partitioner who con-tinues may be reported to the General Medical Council for pro-fessional misconduct. Even this, though, is a compromise, reached after the initial report raised out-cry within the college: instead of being published under the col-

the names of the four authors in the British Journal of Psychiatry

On the popular level, nobody knows much more about camcorder memory," Hopkins says. "Even [Decpak] Chopra— in all of his books he writes that we can recover memories out of cells, and pre-life memories. So we have the general population believing something that, while very attractive, is simply untrue.

What chance does it stand, perhaps of secret CIA experi this new research-driven view of memory as a complex and fal-lible system of multiple systems? ments — and then the complex essons of Wade and Akiki will lible system of multiple systems? Complex and fallible is un-Amer-ican, especially un-Californian: we want simple and perfectible. Memory as cancorder is far more be forgotten, just as McMartin was forgotten. We remember what fits, and we imagine what we need to imagine graphic and appealing than this new, elusive model-without-a-

Living with Ambiguity

and Kee MacFarlane of the McMartin trials, and Catherine Gould — are no longer being called as expert witnesses, but all

are unrepentant.
"When I think of the peo-ple who were involved in these cases," Hopkins says, her voice mounting in frustration, "and could not and would not acknowledge that they had played a role in prosecuting innocent people and that they had created these 'memories' in the children — I

think that if I had to look in the the things that came out |du als], I'd put a gun to my head It occurs to me that the

people probably remember the whole incident entirely differently. It's probably only a fail-ure in the ability to recast mem-ory that leaves people with gurs to their heads. Jack Hamilton.



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metaphor. I can't help thinking that sooner or later this issue of how memory works will bite back — perhaps in recovered

eve exam

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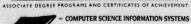
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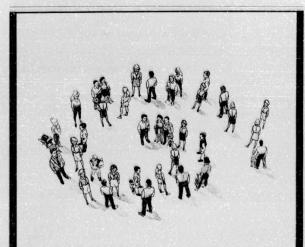
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the innocent participant in an unfortunate accident. Kathleen Goodfriend said the decision to Goodfrend said the decision to forfeit her license was made "with great sadness," and she added, "I continue to believe that I have done nothing wrong in my treatment of my patient Mary Battles, who claimed that a decades old satanic cult had operated in a San Diego Bap-tist church, based on memories she had "recovered" from for she had 'recovered' from for mer church members, said, 'I can't save the world. I do a very good job at my job.' Her clients, she said, 'are healed. They have cathars c.' Myra Riddell, chair woman of the Los Angeles County Ritual Abuse Task Force, County fittual Abuse Task Force, claimed that evidence against recovered memory was a move-ment to discredit? those who come forward with charges of abuse. The accusation that there are therapists coaching their patients or implanting false temories — that's absolutely isane," she said. People "would refer to believe ritual abuse oesn't exist. [They're calling t sust junk and lies, and it make

to recall accurate memories they should give up trying There's no way to know, sho of objective evidence. If there as medical records, or sel and nobody knows who pened. You have to go treadmill of believing to to confirm or disconf get on with your life.

Freud's Last Land Mins

concept of the unconsci-his belief in repression, man laid one last loss leading view of memory that has passed into common understanding. If there's one belief that

One boy described Akiki killing an elephant and giraffe and drinking their blood.

Hopkins might seem to be still active and has never been ued, but she sees it as a hollow

sued, but she sees it as a hollow triumph.

"The conflict] changed all of our lives, and none of them for the better," Hopkins says. "It was years before I even felt like touching a child again; I was afaid to hold I my grand daughter!, I was afaid to change her. When she fell down the stairs, I was afraid to take her

Mairs, I was afraid to take her to the emergency room." Two lessons were (in gen-eral) learned: (1) Never accept anything without corrobora-tive physical evidence, and (2) Memory is not evidence. The hard, valuable, and stidly nec-essary work of those in human services and the legal profes ory were evidence, but for now we'll have to learn to adapt to

ambiguity.

This is especially true for those who find themselves with vivid "memories" of horrify-ing events that may never have ang events that may never have happened but which are now a part of their mental landscape, part of who they are. The children who know that their testimony was made up to placate the authorities are

up to placate the authorities are no better off: they may be in the awful position of knowing they caused innocent people— in some cases their parents— to be vilified and even jailed. Some have been successfully reunited with their families, some have suffered breakdowns. ome have committed scricide

The message is to toler-are the ambiguity and get bet-ter anyway, "Yapko advises." If they believe that more hypno-

troubles to begin to overcom them. This was the credo the

no pudding in hyperadical "recovery" for Yet a substantia to this whole perio

all," Yapko says, you make today a ature' - research the what are the most effic sion and anxiety tory. It has much more skills in relationships nal thinking. It's the that people make today will have an impact on t future. With post train stress disorder the past inevitably be part of the tr

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and herself. She first started calling Loftus when she was on the grand jury, asking her advice, the grand jury, asking her advice, reading her research, discussing cases. We became friends over the phone, and when she came down and testified on Akiki it was going to be the first time I would neet her. I was very excited. For three years we had here a grand friends. excited, For three years we had been good friends - col-leagues — by telephone. I had tremendous admir-tion for her, for the courage she showed in speaking out. She and I agreed we would have dinner together jat my house; after she had tes-tified on Akiki. We would spend tified on Akiki. We would spend the evening together, get to know one another." Hopkins, Loftus, and Mark Sauer, a reporter for the Union Tribune who was covering the case and wanted to profile Loftus, drove out to Hopkins's home, a big

wanted to profile Loffus, drove out to Hopkins's home, a big Spanish house overlooking a galantish house overlooking a galantish house overlooking a galantish house of the house, we will be the sent the sent of the sent of

earlier. She had a Companied a friend. Everyone che at the wedding I knew very well.... It was the most phenomenal experience. It was a grouine recovered memory. It was a three-day wedding, he attended anal tiple functions, there were only a hundred people there, we knew all of them intimately except for Beth, and I didn't remember her being there at all."

When she told me this story, I was struck by her emphastory, I was struck by her empha-sis on the dramatic word 'frozen.' Why was Loftus frozen' Because she couldn't trust what her memory was telling her. This was ostensibly the house of a stranger, yet she recognized it. She couldn't tell if what had it. She couldn't tell if what had presented itself to her, this mes-sage of familiarity, was a gen-uine memory or a deja vu experience, a phantom. (And nobody knows what causes déjà vu.) When she claimed to remem-When she claimed to remem-ber the house, nobody believed her. In the end, it was the phys-ical evidence — the wedding photographs — that clinched it. If it hadn't been for them, who anyone tell?

Tim Brookes

the author of Catching My Breath. An Asthmatic Explores His Illness and Signs of Life A Memoir of Dying and Discov-cry. He traches creative nonfi-tion at the University of Vermont.

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STORES LOWEST

Calendar

page 82 Guide

> is kindness, or grace — and in which love is the basis of matter. That is a love is the basis of matter. That is a message that I do believe in offering to people.
>
> Evangelist or not, the theology of gospel music has stayed with Keillor.

Gospel songs take a very clear view of

Cooper songs fate a very crear new or metaphysics. It's a worldview, fundamentalist theology, that a child finds enormously appealing. You can grasp everything. I grew up in that theology, and I believe that I still cling to

they find it very hard to change direction."

Krillor has gained fame as a humorist, but he doesn't see goopel as much of a departure. "It's moral muse, he says, "and it shares that with satire. Satire is absolutely moral; it has a moral

basis. There are clear lines in the world, basis. There are clear times in the worn, and one cannot move them to suit oneself. Though you never see them done together, comedy and gospel music, they are absolutely two sides of

The music of his youth reveals the

page 85

Mavie Peview and Guide page 119

> theology, and I bettee that I still cling to it, though not always using the same terms that were used then."
>
> One such term is "being born again." "I think of the soul as being offered callightenment over a lifetime, and not in one mapical moment, although I do accept the idea that people Restaurant Reviews and Guide

bit wild, and we were a strict people.
One might even tay legalistic. It was interesting for me, I was 11 at the time, to observe this girl who had been shanned, or who other people were trying to shame, but who insisted on holding her head up. And to see how different people in my family came down on the side of law or the side of

arn that Donna Bunsen, daughter of

weather is extremely gentle for really the entire year. We think of it as being not terribly hot because it's on the ocean, and a city of gentle rains and, of course, no winter that we would consider winter. So it's a place that one might aspire to. It's a place that young people would be tempted by." But Keillor also believes that "cold

is good for people. It's psychologically beneficial. You need cold in order to be warm. If you're in a warm place, you become so easily chilled that you become



gospel harmony. We found this stairwell backstage that had such a great acoustic, and whenever there was a break, we would go back there and a break, we would go back there and stand in it and sing. It was nust reverb city, but it was a beautiful reverb; it wasn't umatural."

This evening, Keilor says he will "sing on my own a little bit, and I think

sing on my own, atter bit, and I think. I'll tell a story about a revival service that I remember from my youth, and how thrilling and terrifying it was. We reaving some of the sorige that we sang at that service. I'm not sure that everybody would have attended a revival service. It's sort of like the National Geographic as sort of the invalidation cooperation of the configuration of the conf

wound up in San Dieno. She was a little paradise place. It's a place where the

married a man Arlene considers a married a man Artene considers a wretched Republican. He "talks too much about the advantages of Southern California, he wears silly clothes, he makes fun of Norwegains, he makes fun of women including his own wife, and he says 'agenda' in place of 'plan' or 'idea.

Place matters to Kellor, a native Minnesotan, neough to make him write that he imagines God answering the question. What is your country? by saving, "Well, I don't like to single out one place over another because, of course, there are good people, exceptible to the like the pick one place, based on what I know, which is Place matters to Keillor, a native

intoterant of any even stight variations in temperature. Your range is narrowed because you're lacking the extremes that we use as thursbranks," The effect he describes is physical, but if cold is "psychologically beneficial," then its absence might have similar psychological repercussions. This temperate climate can take its toll on the soul.

can take its foll on the soul.

Nevertheless, when Lasked him
what the Hopeful Gospel Quarter was
hoping for, his first response was, "We're
hoping to make it o San Diego."

Matthew Liskona

The Hopeful Gospel Quartet Thursday, August 20 7:30 p.m. Coors Amphitheater 2050 Otay Valley Road, Chula Vista Tickets: \$22, 533.50, \$41 Info: 619-220-TIXS (8497)

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Calendar LOCAL EVENTS

EVENTS

BAJA

Kata, Kumite, singles, and team catcuries will all be part of the Tijuana Classic Karate Do Tournament taling place on Saturday, August 22, at 10 am, For deralit, dal 011-52-68-82-33-17, (10,0444).

A Night Run starts at *130 p.m. on Saturday, August 22, For information and reservations, call 011-52-66-

Motorcycles Only will be racing the two-mile circuit during the La Playa III Motocross Viand Prix, scheduled for Sunday, August 23, for information, call 011-52; 66-12-25-25, dos ARENKES, ROSANTO BEACH.

A Semi-Truck Run is planned on Sunday. August 23, beginning at 10 a.m. at the Tecate Airport. Call 011-52-66-23-15-31 for information.

The Bullfights Return to the Monumental Bullring by the Sea at 4:30 p.m. on Sunday, August 23. Eve tickets and additional information, call 619-232-5040, (PCAYAS DE TIQUESIA)

The Papantla Fiyers, presenting a traditional ceremony with dince and music from the state of Vegerutz, return to the Tiguana Cultural Center with performance through August. Shows begin at 3 and 6 p.m. on Thursday and 17 ship, and 27, 4, and 6 p.m. on Securely and Sunday, Find the center at Passos de los Héries and Mina Street in the Zona Bio. For more internation, call 1011–82 de Ast 27-42.

With the flyers for free, (TLAMO),

"Absala" is the two flors at the Chemistra. Theater in the Tijiann Caltural Centre. Ferensing are Tuesder,
through Friday in 3, 5, 7, and 5 yam,
with additional thorous on Security and March Cale Control of the Chemistra of the Chemistra of Verrige thorous Cally in the Theater Consider, through Friday at 4, 6, and 3 pm. on with additional above at noon and 2 pm. on Security and Stungle, The center is bestead at Placo de Const Sto. For more reformation, call (31.52-66-84-11) x 302, (TRAMO).

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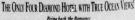
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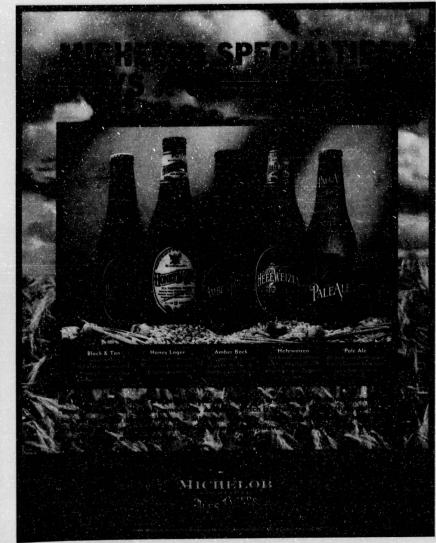




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Afternoon Delight, beat the heat Affernoon Delight, best 'the heat and hisk cees Canyon (south of the Del War Fairgrounds) for gren views of the westlands and ocean with do-cent Bill from the San Diegotto River Valles Park from 5-20 to 7-20 p.a.t insight, Thursday, August 20, 115 an easy 2.5-mile outing, Dal of 19-235 5-440 0.5 for information, directions, and the required reservations. Free

Cactos Walk, Offstoot Tours offers Cacim Walk, Olfshool Fours offers, is month) hour-long quided strolt to the desert garden in Ballon, Park, examining, how passis from Africa and the Buj desert have adapted to local conditions on Saturday, Au-gust 22, at 10 a.m., starting from the park's Boranical Building, Free, 619-255-1100, John Day Park

"Walk on the Wild Side" at the Ti Nature Center naturalist on Satu day, August 22, at 8:30 a.m. Rese

Backyard Wildlife Campfire Pre

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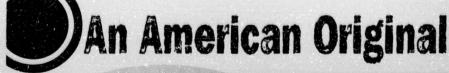
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Calendar LOCAL EVENTS

Learn About Birds, Butterflies, Netter Marrielans, suitfules, Ingonie the Americans, suitfules, Ingonie the Americans, suitfules, Ingonie view, allowing shoes and bring binsculars of you have them.

Free, To reach the Ligions, Liske 1-50 formantar American Livan right at Bullinghians, Drives, and Part & Allowing Control and Part & Allowing Color Part & C

ulars and field guides if you have them. (MPERIAL BEACH)

Explore Encinites with Walkabour

Summer Beach Night Life is the fo-

of a full. Shores. The centing begins with a precention featuring is obtainescence and the feeding and sheeping habets, negatives, and wasting strayls of a sariety of beach defiling marine minush, and then noves to Scripps Beach.

The fee is 50 for adults, 35 for children? to 13. The aquation to be acted at 2000. Depthen was read to 2000. Depthen with the properties of the properties of

toin the Trail-Improvement Team in Mission Trails Regional Park at 8 a.m. on Saturday, August 22, to work on trails. Wear sturdy shoes, long pants, satuscreen, and bring wa-ter to the visitors' center (One Father Jumpero Serra Trail). For informa-tion, call 619-868-3275. Free, Trail work takes place on the fourth Satus-day of every month. (NSSION GC002)

Kicking, Shaking, Moving! The sec-

from 10 a.m. to 6 p.m. on Sunday. Free, 619-238-1153, (BA:BOA PARK)

Evening Under the August Moon,

FILM

film Festival Alfresco, the Cox

"Romantic Sundays: Andrey in the Garden," week six of a seven and retrospective of the films of Archive

Picture Gene Kelly in a Puddle.

of the wildest rides ever created." Viewers learn the history and science behind the crestion of these rides, and the film also details the development

the film also details the development of the motion simulation experience.

The talent Himalayan peak, known as Mount Arreyst to Neterners, has long offered experiences of both transph and rapeds for business to the fewer lime seam naurantions. The disverse time seam naurantions. The disverse time seam naurantions the developed control of the property of the peak of the rappoint or which edge clumbers, long their losses design a deedly about means of the nauranting distincts. Proceeding secretary and seamed a service of the group before because with general peaks and the seamed and the peaks and the peaks

LECTURES

tires, read the owner's manual, and more. The next workshop is today, Thursday, Augus 202, at 6.50 pm. at North Court 2 feet 1450 West Vista Way. Proc. 1450 Jp. m. on Sunday, August 2170 West Vista Washington, and Carlo Child. 1451 West Vista Washington, and All Washington, an

1664 in rejuier, ICCLAMOED.
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Braull is home to both the Juncius
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of the greatest natural areas or Larth.
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Psyle will talk about these areas
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August 21, at 730 pm. in the
auditorium of the San Diego Zook.
Onto Certer (left of the zook smain
extrance). Free. 241 61 82-89-744.
ADDI or 619-85-3722 for information. (IRADOL PORIS).

They're Born Different! Learn "how

unique child" when Morns for Mons-presents Sephanie Davis discussing the emseagam personality system at 10 a.m. on Friday, August 2), at the San Diego County Cerful Union (501 El Camino Real at Garden View). Free; call 750-036-4744 to register. (ENONETAS)

(RNOPAIA)

"Rivish Research: Using Indexes and Reference Tools" in be subject when Bith MeCarty speaks for the British Ives Cenzelogical Research Association from 28-20 s 1120 c m. on Salmolay, August 22, at the lower constitution, August 22, at the Indexes of the Rivish Research Street. For additional information, that 619-641-6242, or 20-439-6070, Feer inn. COSTS.

260.439.6070. Free inn.coms3)
What Will You Do When Fiff's
Choking! The American Red Yous
and All Creatures Hospital are host
ing a class on first aid for cast and
dogs on Saturday. August 22. The
255 fee includes 2 FeE FeE ALM Mair
and All Cocatures Hospital. 3665 Viz
de b Valls. To replier, call 619-481.
7992 x279. (201.869)

gust 23, from 1 to 4 p.m., the subject is "How to Overcome Your Fear of Singing." The fee for either course is \$49. Call 619-544-9700 for information, directions, and registration

Heater Safety Education Courses aponumed by Ducks Unlimited continue on an ongain basis, with the next class he for Standard, August 22, 27% (Human Resource) at McCRD. Carriculum covers gan after, gan handling, archevy, black powder, black (MISSON WALEY)
Cape with Stress Better after an unnamed medical doctor from the
Doctast Spealer Burens talk about
"The Scientific Approach to Desire Spealer
with Stress" for the Humanis to
program begins at It a.m., followed
by open discussion until approximately 12-20 gam. For more informately 12-20 gam. For more informately 12-20 gam. For more inforsity 773-2070. Find the offeebouse
1247 Park Boulevard. Free. 208at 4247 Park Boulevard, Free, 10No

The Fall Migration is Beginning and birds are returning to the area from far north. Learn about shore-birds through discussion, handouts, and a field trip to view the birds

Hring Sturdy Silver or silverplate sponns and forks to bend when Mar-lene Oaks demonstrates the murvels of mind over matter at 7 µ.m. on Monday, August 24, at the New Thought Center (8798 Complex Drive 619-488-0277). Admission is to the other complex of the co

by donation, (MSSOW NLAW).

Flake Assemblages from 45 sites were examined by Tim Grow in his securch in the selection of raw materials for making atone tools in the past. He'll discuss his research, a welf as the chemical characterization of metavol-canic raw materials when the San Diego Archardogial Society meets at 7 p.m. on Tuesdey, August 25.



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Calendar LOCAL EVENTS

Hear the lecture at the County of San Diego offices, at 5201 Ruffin Road (entrance is located on Ruffin Place, one block south of Clavermont Mess Boulevard). For more information, call 619-874-4056. Free

Focus on Bromellads, George Atlana from South Bay Bromeliad Associates will speak for the San Diego Bromeliad Society at 7:30 p.m. on Wednesday, August 26, in room 104 of the Casa del Prado. For information, call 6/19-461-2950. Free, (BALDOA PARO)

"Dividing Humanity" is the focus of the origong "Dialogue Racisms, series boasted by the Bitha's Center—prosoding an opportunity for "Ibading facism"—on Wednesday, August 26, at 5.45 p.m. at the Makolim X Liberary (2148 Market Street). Call 619: 685-5867 or 619-268-3999 for information. Free, 1248-3840 (2148).

Why Has the World's Leatherback. Sea Tartile population declined by 99 percent in the last ten seas? Find out when Hubbs-Sea World Research Institute biologist Scott Eckert speaks at 7 p.m. on Wednesday, August 26, at the ban Driego Natural Bistory Museum. Admission for nen-members is \$8. To register, call 197–227-3821, xx50, manpan.

Why and How are tockent populanous monitored in the country Vertor coologis James Lang will discuss his findings from this hants viscosuivazillance activities at the San Dogo Natural Hottory Moseum as 7 pm next Thursiday, August 27. Non-members pag ho harm about "Harria Vissa and Lyme Disease in San Diego Country." To regenter, cell 169–223. 2821. 2822. next page 169–232. doz. 1622. next page 169–232. doz. next page 169–232. doz

IN PERSON

Summertime and the Music 1s. Easy, at this time of year the count, is the with free outdoor concerts. The House of Scotland Pipe Band and the Balboo Park Dancers will perform at Trolley Barn Park (when Honda Street meets Adams Average) at 6 p.m. on Fridar, August 21. For incre information, call 619-297. 210e. (2009) 1987.

The 14th annual TGFF Jazz in the Parks series continues on Fields. August 21, with amount contemporary songs? by Fatthurger at Calaverastills Park (2499° Claspos Trive). All concerts in the series begin at 6 and end at 8 pm. For more information, call 760-434-2904. Bring blankers.

The Summer Sounds '98 series at Chola Vista Community Park (1000 Eastlake Parkway) gets underway with music by the Heroes at 2.30 p.m. on Saturday, August 22.619-421-3111.00sta.49554)

The Summer Concert by the Sea at Mooninghi Beach starts at 3 p.m. on Sunday, August 23, with tunes by Desirt Moon. For information, call 750-753-6041 ((NONITAS)

The La fold concerts by the Sea series premises Disclared mass. and a dance flow — when the Seath Marker Street Band performs on Sonday, August 23, horn 2 to 4 pm. The colorer may be heard in Scripps Park by the La Jolla Core, find the park at the foot or Grand Avenue. Dai 189-465-8115 for more details. 18, 2018.

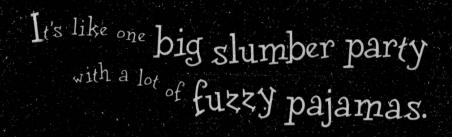
The Benny Hollmann Big Ban will perform for the Coronad Promensade Concerts on Sunda August 23, secting at 6 p.m.: Spreckels Park. 619 437-8781 (OMOANO)











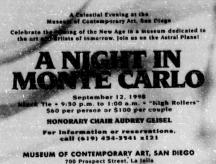
Polar Bear Plunge and Hippo
Beach all lit up for everyone to see
Amazing shows and spectacular musical events to
revel in Nocturnal animals showing off in the moon
light They're all here waiting for you and
your family to join the evening's festivities
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Buy 1 Admission Get 1 FREE!

Buy one Adult Deluxe Admission, after 5pm, and receive one Adult or Child Deluxe Admission free.

Present this coupon of any San Diago Zoo tolar window and receive one free Dukus Tokat Packago of equal or lesser value with purchase of one full price Adult Dukus Tokat Packago. Includes general admission, 55-martin guided has four, Skyferi Aerial Tram rale both ways. Children's Zoo, and all shows and exhibits. Not void in conjunction with any other offer, discounts, special tickets and admission. 55-martin guided has been proportionally a second proportion of the proportion





Awards, fiesta and post-event live music by Earl's Son at 1 pm.
Invitations based upon results of 10 contest YMCA/Pure Juice Amateur Surf Series.

cin-223-1108. Free (BAGDO APRIS)

Three Generations of Googet Mossle, and classical and jazz music may all be heard when the fourth annual Googet Jobblee by the Sea takes piece on August 22 and 23 at Veteraria 1 and 1.0 the Backward). The there is "Celebrating Unity Through Oliversity," and there will be a children's surgar and fun center. Admission in free, Hours are 10 am to 8 pin. on Startaday, 20 to an to 8 pin. on Startaday, 20 call 1019 at 27 0.0005. Googens, pages 20.

Calendar

LOCAL EVENTS

The Fabulous Mar Dels hit ribe sea are Del Mar Highland. Town Center Amphibit atter (12889 El Camino Real) when the Carmot Valley Summer Serenade '98 series con-cludes for the season at \$1 p.m. on sunday, August 23. Find the park at 12845 Carmot Park Drive. Call 12446-1239 or 10° 75:00°5 for information. Bring blankers, chairs, and a prictic, 100. Mol)

1814. Free COMMIL MODIFIAGE
Authors Carroll Lachnit (Attend to
Death). Ieffrey Deaver (Coffin
Dancer), and John Strabey (The Aneys: Will Not Carel will sign their
books at 2 p.m. on Seturday, Auguat 22, at Mysterious Galasy Books.
Find the store at 3904 Convey Street,
619-268-4747. The event is free.

neather MESA! The First Journal Best of '98 an-thology is currently being compiled. Submit one to three poems during the open reading at law Joe 's from 4 to 6 p.m. on Sunday, Augus 23. Find Joe's at 499 Newport Avenue. For information, call 619-523-0336. Free Deadline for incusion in the arthology is September 13. (OCEAN BEACH).

The Southern Gospel Group Crim-son River will present a concert at 6 p.m. on Sunday, August 23, at the Tierraxents Baptist Church (6090 Sanio Road). Free. 519 268-0545.

Big Band in the Meonlight, the Moonlight Amphitheatre hosts a concert series of big band and juzz concluding oir Monday, August 24, with music by the Big Band and Jazz Half of same Orchestra. The 20-piece crusemble features musicians who have worked with greats such as Tommy Dorsey. Les Brown, and Harrs James.

Harry James.
Find the theater at Brongle Ter-tace Park, 1200 Vale Terrace. Tickers are 55. Gates open at 6 p.m. for pic-tics, with the music starting at 7 pm. For information, call 700-724-2110.



FREE INSTRUCTION ASK ABOUT FREE HOURS

Water Toys Rentals on days for and Ameer Boy Laceton (619)523-8698 • 2:00 am mediatr "(all to details







ONE FREE RACE

Learn more about the flamboyant Yippie founder when Sonoma State University communications professor funds Raskin signs and reads from For the Holf of It. The Life and Times of Abbie Hoffman at 7:30 p.m. on Monday, August 24, at the Blue Door Bookstore (1823 Fifth Avenue), Call 619-288-8610 for details.

Sibeilm, Horner, and Rogers may be heard when Jonas Nordwall presents a pops concert for the 1998 Summer Organ Festival at the Spreckels Organ Pavilion on Monday, August 24. Free, Concerts begin at 8 p.m. Dial 619-226-0819 for details (BALBOA

The Blues Batha shown at the Zeacons will perform for the KSDS lazz 88 concert on Tuesday, August 25. The concert begins at 8 p.m. in the San Diego City College Theater (Lo-cated at 14th and C Streets). Doors open at 7:45 p.m., and admission is free. The concert will also be broad-cast live on the station. 619-234-

Come On... Can This Really Be New Information! Recently married journalist Marg Stark has broken the "newlywed code of silence" to expose ten experience" in What No One Tells the Bride. Stark will sign and discuss her book at 7:30 p.m. on Tuesday, August 25, at Warwick's Bookstore (7812 Girard Avenue), 619-454 0347. Fore, (LA 2011A)

Cartoonist Greg Evans will discuss Carronnest areg trans and objects and sign his two newest compilation books. Lumn and Sometimes You hast Have to Make Your Own Rules—and give a drawing demonstration at 7.30 p.m. on Wednesday, August 26, at Bonders Books and Music (11160). Rancho Carnel Drive #104). Free. Call 619-618-1814 for details.

The First Exedus of Chinese Jews

mat, and Joe Milosch read from their work at Earth Song Bookstore at 7 p.m. next Thursday, August 27. Find the store at 1440 Camino Del Mar. Call 619-755-4254 for details on this free event. (Ot. MaR)

Suspense and Mystery Authors Kill Fitzhugh and Tess Gerritsen will visit Mysternous Galas, Books at 7 p.m. next Thursday, August 27, Frahugh will sign and discuss his new book The Organ Genders, while Gerritsen does the honors with Blandstream, Find the store at 3004 Convo Street, 619-268, 4747. The event is free-orange of Street.

'My Sister from the Black Lagoon "My Sister from the Black Lagoon" in Jamie Fox newl starring Lorna Persun, who develops a trappeomic famisa life to deal with growing up with a mentally all sister. Fox will discuss and sign her book at Warwick's Rookstore at 7.50 pm. next Thursday, August 22. Find Warsick's at 7.812 Girard Avenue. Free. 619. 454-0347. d.A. 30.43)

TV

Animation Addicts: remember the

Friday, August 21, at midnight on AMC, Cox Cable Channel 33. Different Stations Have Chosen

different segments of TV history to maintain — Councily Centrel aves Saturday Night Live, TN F replays Gilligon's Island and The Finistone (among others). TIB preserves Mai-lock and Little Houre on the Fraire, while AMC lossingly rebroaders, while AMC lossingly rebroaders, while AMC lossingly rebroaders, while AMC lossingly rebroaders, the article Chain. Everybody does his part to preserve on beritage. AMC's Datale Chain marathon starts Satur-

day, August 22, at 1:45 a.m. on AMC, Cox Cable Channel 33.

TV Movie Time! Sarah (Seeds of (When the Cradic Falls) Byrne, Jer-nifer (Friends Til the Find Blanc, and Rainbow (Earth Angel) Flarvest team up for Pink Lighting, the story of a pink Cadillac and five California girls in the '30s, airing Saturday, Au-gust 22, at noon on WGN, Cox Cable Clannel 26. most like an Official Party Response "I'm tired of hearing about the Pres-ident's sex life. Why can't we Amer-

Saturday. August 22, at 8 p.m. on UCSD-TV, Cox Cable Channel 76. It May Be April, and it may be en-chanted, but it ain't Enchanted April A Month by the Lake is another one o

those films about uncertain romans among the English and Americas staying in an Italian villa on Lak Como, but this one stars Vaness Redgrave and Uma Thurman. Air Sunday, August 23, at 10 a.m. a Bravo, Cox Cable Channel 42.



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1775 East Mission Bay Dr., San Diego, CA • (I-5 at Sea World Dr.) scary and shocking. Or so we think. Airs Sunday, Sugust 23, at roon on AMC, Cox Cable Channel 33

Flipping on the TV the other night, we were surprised to hear ye olde F-word being used repeatedly on basis.

cable. Then we realized this was Sophie's Choice on KPBS. Given KPBS's more leberal language guidelines, it might be a more suitable station for the linguis-tically explicit Mights Aphinaline airing Sunday. August 23, at 8 p.m. on TNT.

It Wasn't Enough that they made a movie so bad shat the; couldn't even name it, they had to go and make a sequel, Have they no shame! What's that! It's the disgusting, misbore contine that's unnamable twice! Oh.

From a story by the scarily named H.r. Lovecraft. The Uenamble II airs Monday, August 24, at 11 p.m. on TET, Cox Cable Channel 34. Garrison Keillor on Reagan's one

Garrison Kelllor on Reagan's en-mies flaw: "they had no story, and a man who has no story is a man with no tout to offer." Dennis Miller took care of that, raining the rant to an art form, porreunding dry, grim stati-tics with enough angry wit to capture, people's attention. Dennis Miller, Cit-

11:05 a.m., and 5:05 p.m., respec-tively. Then it's off to Philadelphia to meet the Phillies on August 25-27, at 4:35 p.m. on Tuesday and Wednesday, and at 10:05 a.m. on

re broadcast on KFMB-AM (76) Hot Fun in the Summertime, head to Cajon Speedway for competition in the spec trucks, Grand American modifieds, bomber stocks, and leg-ends categories on Saturday, Au-

6 with an adult, 619,448 89m in

SPORTS

izen Arcane airs Wednesday, Au-

The Boys of Summer, the San Diego

games in Milwaukee against the Brewers August 22-24, at 5:05 p.m.,

619-235-8200 TO PLACE AN AD www.sdreader.com/escapes

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Stay for a week, get 2 nights free this summer? For the "bears" best in vacation hoses, condon & cabins, Small and copy. Large and hustrions. On top of the mountain or on the lake with a best dock! Wide selection of properties to choose from a flow as \$55/night! Happs Rear Vacation Rentals 800: 766-9776.

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DESERT

Enjoy The Beauty, Comfort & Romance of Old Palm Springs

Do the Names Karch and Sinjin Ring a Bettl Empty wat, hing their sport? The 1998 Miller Liter Associa-tion of Volleyball Professionals tou-hits the Del Mar Fargrounds Au-gust 21-23, a 32-team single-clim-

10 p.m. on Saturday, and 9:30 a.m. to 3 p.m. on Sunday, with the championship match slated to start at 2 p.m.

Palm Springs Secret

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Encinitas Romantic Getaway!

The Best Place to Kiss is

Only Steps to the Beach!

River Rafting 2 Day Getaway

Casa Tropicana B&B at the San Clemente Pier! ado for lunch. The ride is free, the food is not. Free, 619-281-0106

Wear a Great Costume to ride in the 25th annual Midnight Madness Fur Bicycle Ride stated for Saturday, Au-A Multi-City Ride is promised whyn Rockeckleder Bsychets get together for a 45 mile entry for intermediates on Saturday, August 22. The most plan for a 18 mile entry for intermediates on Saturday, August 22. Riders will convene at 28 m. at 5 spirits will convene at 28 m. at 5 spirits Landing (or, Haber Fores, organic banding (or, Haber Fores, organic banding for Haber Fores, organic convened seat at 2.02 m., March Haber Landing Colleges and Co

ride. For information, call 619-525-3855, (DOWNTOWN)

Is It Really This Time Again? The Chargers continue their pre-season games, playing the Colts in Indi-anapolis at 5 p.m. on Saturday, Au-gust 22. Do your armchair quarter-

Baja Bound?

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an Diego Raifroad Museum Train Rale in Mexico, Septe Tour Iscate Between and sample trook beer. Aimzeing book & Ray of fathesis shopping. Adults 535, kais only \$20. 15 or more adults 530. Departs Campo, Onto returns 3 Johns. Reset cations are required? 888-228-9246, to 619-598-5030. Visit to at www.ulter.

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Sun, Sept 27......1PM....4PM

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and all movement outlets. Charge by phone:

619/220-TIXS

M

TUBES FOR

Thurs, Sept 24.....

Sept 25....

day, August 21 (following registra-tion at 6 m.) and confulder at 50 Beach. In Mission Bay (at around 9.0 a.m.). Bring your personal wa-tercraft to join the group, a possess-be-action by planned during the after-ride party. The fee is a \$35 donation, benefiting the Musculair Dytrophy. Association. For information, call 619–492-9792 accessession.

City Crussders semi-pro football team will play an estibition game against the South Bay Halloppers at 1 p.m. on Sunday, August 23, at 1 cassford High School (4191 Cohs Way), General admission 55, chil-dren 7 and under free, 619-616-8553 (AMESIGE)

Here They Come! The Del Mar Thornughbred Club meet continues through Wednesday, September 9, ev-ery day of the week save Tuesday, Post time is 2 p.m. daily except for "Four O'Clock Fridays," and general admis-

BAUHAUS 820

STEVE MILLER 893

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MAKET

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Table Tennis, the game is played ev-San Diego Table Tennis Association \$1 for a whole evening, 619-583-

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METALLICA

Taste of Main Street International Food Festival, slated for today, Thursday, August 20, promising food from 23 restaurants. Tickets books are \$20. For ticket outlet loca-

secentia annual Cantornas Computer Espea a home and Business computer show himing the San Diego Conven-tion Center August 20-23, from 9 a.m. to 6 pm. each day. There will be eshibits, seminars, learning and gaming centers, and a kids' corner. A four-day posis \$50 in advance or \$50 at the doors one-stay exhibit passes are \$51 in advance, or \$87 at the door. Find the center at 111 West Harbot Drive, For information, call (5)-35-5000, (Dowertowo)

Summer Star Party, view celestial objects through the 21-inch Buller telescop. at 5DSU's Mount Laguna Observators and see a slide show in the auditorium at sunset on Friday Observatory and see a slide show in the auditorium at aunset on Friday and Saturday nights, through Au-gust 31. Staff members are on hand to answer questions, and visitors are encouraged to bring binoculars for

Quilto on Three Days, the 17th animal San Diego Qu'it Show will be theld August 21-23 at: the San Diego Convention Lemeter. Guest arrisist Agnes Holbrook levine is known for ze reverse applique techniques. Qu'il Society Isabion shows start at jon. on Friday and Saturday; and John Charles and Saturday; and John on digitar by dollmakers from all over the world. Show hours are 10 am. to 6 p.m. Friday and Saturday, 10 am. to 4 p.m. or Sunday. CLUB

10 am, 10 6 p.m. Friday and Stur-day, 10 am, 10 4 p.m. on Sunday. Admission is \$7. Fairfield's "Diamond Celebriny" fastion: tow starts at 7:30 p.m. on Friday, August 21. Takers to this even are \$15 in advence, or \$20 at the door. The center is located at 111 West Harbor Drive, but information, call 619-443-2706. (DOWNTOWN)

on a first come basis for slewing the same execute.

To reach the observatory from Sin Diego, drive and on 1-8 to the Surrise Highway exit (Highway S1), drive northeast on Sunner Highway about sinie miles to Morris Ranch Road. Ture acut nots Morris Asanch food the surrise and the surrise surrise miles to Morris Ranch food. Ture acut nots Morris Asanch food. Ture acut nots Morris Asanch food. Ture the surrise surrise to the observatory's visitor parking to the observatory's visitor parking to the observatory's visitor parking of the surrise surrise to the surrise surrise to the surrise surrise surrise to the surrise surrise

flashight. To check the schedule and obtain further information (the ob-servatory is closed occasionally for special functions), call 619-594-1415 or 619-594-6182. (MOUNT LAGUMA)

Quilts on Three Days, the 17th an

Wineries from Napa to Temecula will be pouring their wares for the

Wineries from Naps to Temecula will be pouring their wares for the seventh annual "Share a Taste for Life Jamaica by the Bay" wine tast-ing, set for Friday, August 21, at 6-10 pm, at the San Diego Paradise Point Resort (1404 West Vacation Road). Tickets are \$40 per person, or

"sky tours." Itskets are required for admis-sion and are available free from the U.S. Forces Service visitors' informa-tion office un Sunrise Highway in Mount Laguns. They are distributed on a first-come basis for viewing the Take the (Wine) Train to Tecate via

Take the (Wine) Train to Teasts up-clarings, when the San Diego Rad-road Museum ofters a similar nai-eccursion to Tecate, Necico, on San urday, August 22. The train departs the depot at 10 a.m. and returns a 3,50 pm. Once in Tecate, vision have three hours to explore the loan-including the Tecate Brewer. The cost is \$65 for adults, \$20 for children requiring a seat. Reservations are required, made by calling 619-595-3030 (CAMPO)

Public Art In Many Places will be lunch. Call 619-454-3541 x120 for space availability and reservations. (LA JOLLA)

Do Reptiles Make Your Skin Crauft

A Straight-Six Engine Was Souped Up to 150 Horsepower by General speed Powerglide transmission and installed in a compact fiberglass or and thus created the Corvette Corvettes will be featured during the Auto Swap on Sunday, August 22, from 6 a.m. to 2 pm. at Qualcomis-Stadium. View vehicles on display-and for sale, along with "acres of parts and accessories". Admission is 55 general, kiss un-

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Antique and Collectible Dealers from Southern California will take from Southern California will tak part in the Back Country Street Fair part in the Back Country Street Faire on Sunday Augus 23, from 10 a.m. to 4 p.m. The vendors will be found on 3rd Street between Washington and B Streets and in the Town Hall.

Music of the Small Villages In Fast-ern Europe, Poland. Romania, Hun-gary, Lithuania, Russia, and the Czech and Slovak Republics may be heard

619-582 1716, matton Politics, Marcia Show Tumping, Del Mar-Horse Dark Dumping, Del Mar-Horse Dark Dotts horse those immigration of the politics of the politi

Pick a Pet, many animals will be available for adoption during the FOCAS (Friends of County Animal Shelters) event from 11 s.m. to 3 p.m. on Suniday, August 23, at the Central County Animal Shelter (5480 Caines Street). Dial 101-885-3336 for further information, (UNDA VSTA)

Calling Gournests and Gottenat Food coxing currens will be on effect during the seventh annual. Taste of National Call yashed for Nothing of States of State

9.339, JANTONA, CITY
See and Sample gournet foods and
wines when the winners of the San
Drigo magazine "Reader's Choice
Avaida", party takes place next
Thurnday, August 27, at the Sheration San Drigo (1350 Harbor Island
Drive), Tasting runs from 6 to
9 p.m., with music by 160 Chacken
New at 8 p.m. Tuckers are \$35. For
everyations, call main-576, 221,
manufactured for the second of the seco

Go Climb & Rock, local climbers will also their favorite climbs during the event, planned at Adventure 16 next Thursday, August 27, at 7 p.m. They II also discuss routes, equipment usage, and personal climbing chal-lenges. A-16 a found at 4620 Alvazada Canyon Road and by colling 619-283-2374. Free, IN-SSOV VALEY.

FOR KIDS

"Bitsy's School Adventures" may b

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Certified Organic Ales my prother morgan and I founded Wolaver's to combine two of our passions in love for exceptional beers and a strong belief in the benefits of organic farming. Our ales are vich in haste, character and body and are bremed with only the best organically grown barley and hops. For those wild simply lave great been viduour's is a distinct of their — and kann that every purchase supports a healtheir environment for us all.

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Wedding Guide

Call 619-233-9797 and press the 4-digit extension (in hold type) of the topic or advertiser that inter-

PAGE AND PLANT

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18"

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Dane. The Cake Larly

Character Animation Workshop Saturdays, Aug. 22 to Nov. 7 9 am-12 pm (limbed space)

> THE LITTLE MERMAID KING OF THE HILL WIN Quality Resert Executive Suite

Bring this coupon to Players Sports Grill and receive a free appetizer when you purchase two entrees! (sampler appetizer excluded from offer) TO TY HAPPY HOUR EVERYDAY 4-7pm Well drinks. Domestic drafts & house wine just \$2.25 HOMERUN DERBY! 13 Beers

on Tabill Pool Tables! Dari d Trivia!

Drinks!

Food!

HYEKS

Hump yay

Free

Appetizer Buffet 4-7pm

www.playerssportsgrill.com

11 a.m., 1, and 2:30 p.m. on Saturday and Sunday, August 22 and 23, A "Marionette Variety Show" will be presented by Tom Jensen's Puppets at 10, 11:30 a.m., and 1 p.m. on Wednesday and Thursday, Au-gust 26 and 27 (continuing through August 30). The theater is located over the Aerospace Centre. For more near the Aerospace Center. For more information, call 619-685-5045. Reg-ular admission is \$2 for adults, \$1.50 for children, free for those under (WO. (BALBOA PARK)

twe. (BALDO PARK)

Oh, Winged Mammals! Meet a biologist from Bat Conservation in
Mission Trails Regional Park to explore the natural history of bat dato ga nevent co-houted by the San Dego. Natural History Museum on
Friday, August 21. The fee for "Bats Alived" is \$35 per family for nonmembers. To register, call 619-2323821 x203. (BALBOA PARK).

Learn to Count to Ten in Six Lan guages when Borders Books and Mu sic hosts an Around-the-World Musigust 22. Participants will hear songs from other countries, taste some food, and do a "mutticultural craft." Find the store at 11160 Rancho Carr Drive #104. To register, call 619-618-1814. Free, (CARMEL MOUNTAIN)

Visit the Circus with Kindermus when the group visits Barnes and Noble Bookstore at 11 a.m. on Saturday, August 22, for singing, dancing, and clapping. The store is located at 1040 North El Camino Real. Free. Suitable for preschoolers and kindergartners. Call 760 943-6400 to register. (ENCNITAS)

He Was Always Very Curlous, that's right, the lovable simian Curious George will visit the trony time starting at 11 a.m. on Saturday, August 22, at Barnes and Noble Bookstore in Hazard Center. Expect a jungle coloring activity. Free. Find the store at 7610 Hazard Center Drive: 619-298-4306. ISSION VALLEY

"Big Sharks, Little Sharks" will in-troduce kids three and four years old to a variety of sharks at the Birch Aquarium-Museum on Saturday. August 22, from 9:30 to 11 a.m. Kids will enjoy hands-on activities, crafts.

games. The fee is \$13 per child, with an adult chaperon admitted free). The aquarium is located at 2300 Expedi-tion Way (off North Torrey Pines Road, south of La Jolla Shores Drive). To make the required reservations, call 619-534-7336, (LA JOLLA)

China is the focus of the Saturday ry Time at Borders Books and Music at 3 p.m. on Saturday, As

BREAKUP: THE END OF A LOVE STORY



Author; Catherine Texier was born in France, "on the Atlantic coast," she said, "But I was

raixed and su cuised baris. I grew
up in the western suburbs of Paris in Ie Vesinet,
which is about a half-hour by train from Paris.
Now the subway goes there, then it was the train.
My mother was a single mother. My lather I only
met for the first time two years ago. He was a
pendiamitan, a decour.

young. 'I was always writing. I was writing, at
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young. 'I was always writing, but was not you wanted to be a concert painst. I was studying the piano and it was very
ronantic. I didn't think of writing. I we studying the piano and it was very
ronantic. I did think about writing, but it was my fingle with the leaves the piano. But I was in the piano. But I was not you will be piano. But I was no was not to be yournalist.' I did think about writing, but at that time, not fiction writing, but at that time, not seen and the way was not be a support to the piano. But at the piano we want to be young at the piano was a subject to the piano was a support to the piano was a subject to the piano was a subject to the p

I asked Texier about how she acquired her superb command of the

I asked Texter about how she acquired her superb command of the finglish language; i went into an exchange program with a gri in England. We corresponded. We would spend summers, one month at my place, We did that for a few years I started to speak pretty well, but not like I do now, I was reading in English. English was extremely easy for me for some reason. But I was not fluent. I didn't grow up as a bilingual person." Texis: graduated from the University of Paris, where she studied English and American literature, when she was 21. She came then to the United States. It was the early 1970s. I came to New York. I fell in love with the ciry, I was

and American literature, when she was 21. She came then to the United States, I'll was the early 1970s. I came to New York, I fell in low with the city, I was supposed to come for three months as assumer job, and I stayed two years, It marked me forever. After that, I spert a year in South America with a French botyfriend. Traveling, backpacking, I went back to Paris and fived with him for few years. Did journalism, refeature, I was writing for Marne-Claimer, things like that, When I was with him. I did not write fixtion at all, it was when I was the law of the comparison of the co

It was very exciting. We had a lot of press. At the height we printed only 600

READING

copies, We couldn't handle more than that. We had four or five computers and printers going 20 hours a day. It was crary. We were doing three issues a year. We also distributed them. We'd go from bookstore to bookstore. We had grants that would just pay for the paper, basically. We did CeD for seven years, Otherwise, I did journalism and published several novels during

seven years. Oncewise, I due journaissed and purposes during that time. We were living on a shoestring. But it was incredibly exciting.

Tester, who lives in Manhattan with her two daughters, is author of Chier Paliantique, written in French and published in Paris. She is author also of two novels in English. Low Me Tender and Panic Bood. She was coeditor with Rose

of Between C&D and has edited with him two anthologies of short fiction. Breakup: The End of a Love Story; Doubleday, 1998; 159 pages; \$19.95 Type; journal/memoir of Texier's discovery of her husband's infidelity and their eventual parting. Place France, Manhattan

Time: present Breakup opens with this: "I will never forgive you. I don't love you anymore. I

will never make love to you again."

When Texier returned home from a visit to France, she began to suspect that her husband of almost 20 years was engaged in an affair with his editor. There were confrontations, tears, reprisals. But even when Texier's husband finally confesses the relationship, the couple continue to engage in steamy sex and friendly repartée. Texier, recording events as they happened, gradually comes to terms with her husband's betrayal. This is a story of betrayal told in

(and with) the heat of the moment.

Texier explained how she wrote Breakup, "I would sit down at the computer and record. It went incredibly fast I wasn't even thinking. I would write a page one day, four pages another day. And they added up. I had never done anything like that in my life. I'm not a journal writer at all. I don't think this feels like a journal. I think I used my skills or my instincts as a novelist. I this ree's like a joutnal. I trink I used my sailts or my institucts as a movem-realized this was a story right away. Maybe by the second entiry. The second time! sat down to write it, I was shaping the scenes. I was writing them as a writer, not only to unload something emotionally. I could ree! there was energy in the writing. There was a story that I was relling. And that I had to tell

It was very driven to write it.

I would go to the computer and everything was in one file. I didn't separate. Except that I would leave a couple of lines from one entire to another. But I did not reshape it. I've done some editing. I've cleared it up. I've taken out the stuff that was self-indiagent, or, as much as I could! I sidded a few flashbacks to give it some context. I wanted it to be raw, I didn't want it to be too after the fact. t. I was very driven to write it.

To me the ideal combination is to capture the raw emotion, but to do n in To me the ideal combination is to capture the raw emotion, but to do n in Combined and skam writing. I discovered what writing was by doing it. The act successful the control of the contr

- Judith Moore

gust 22. Participants will hear Chinese stories and decorate chopsticks. Find Borders at 11160 Rancho Carnel Drive #104; 619-618-1814.

Three Little Pge when the San Diego Actors Theatre presents "Children's Classics" at L'Auberge Del Mar Gar-den Amphitheater at 11 a.m. on Set-urday, August 22. The program also

promises Beauty and the Beast Part Children's Museum of San Diego, continuing this month is 'The Print Shep: Goided Studio Experiences on Press. II. Mad Teal Party, and poetry. For more information, call 619-268. 4494. The cost to \$4 per person. Find I. Auberge at 1540 Camino Del Mar. Paper, a hands-on printing studio. On Saturday, August 22, at 1 p.m., work with professional printingless.

in designing and printing on textiles Participants — aged eight and older — will print on all manner of fabric items. Workshop fees very Kids play house with children in

MARG STARK

Reading & Signing • Tuesday, August 25 • 7:30 pm

What No One Tells the Bride

This is the inside scoop – good and bad – on what it is really like being married. Stark and 50 other married women tell their stories and show others how to handle turbulence on cloud nine. What No One Tells the Bride is not only a practical guide for every newly married woman - it also makes the perfect wedding shower gift

Warwick's

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DEL MAR BEACH WALK. AUGUST 1998

Where homes once edged along the beach, they've built a wall to ward off nature's ways they we built a war to ward of nature's ways.
It's gray, concrete, and stillfored and white signs insist
PRIVATE PROPERTY KEEP OUT
"Something there is that doesn't love a wall,"
I think, and smile to see that poem transplanted here

Last winter's storms destroyed a few houses: Last winter's storms destroyed a few nouses: two of them, tilted and boarded, lean toward one another, sinking in the sand. The wall's too late for these; they'll soon be scrap. In front of them, bulldozers blockade the path like tanks in a war zone.

Walking on the beach this late summer dusk I stop to watch the son flash its parting to the slay. A sudden siren startles gulls resting on a rooftop. As one, they take to the air, in a burst of motion, swaying and dipping against the darkening sky.

On my left, the infinite ocean, the terrible sea. A sick seal pup stranded on the sand draws a crowd Out of his element, he flaps and barks and thrashes while two lifeguards snare him in a net, toss him in a pick-up and drive away. The crowd disappears into its separate selver

On my right, the walled-in houses with their Gatsby glow-On my right, the walled-in houses with their Gadiaphanous people drifting from room to room copper pots hanging from kitchen ceitings. At America's edge, the sea is calm tonight. Waves lap quietly against the shore. The low tide reveals the sharp-edged tocks below



Fred Muramarco is editor of Poetry University where he teaches contemporary literature and creative writing. He is the coauthor of Containing Multitudes: Poetry in the United States Strate 1990 (Twarne, 1998) and coedino of Men of Our Time Male Puetry in Contemporary America (University of Georgio Press, 1992)

ality installation "Mi Casa Es Tu Case/My House Is Your House, 'cre-ated for the museum and the Na-tional Center for the Arts in Mexico City by artist Sheldon Brown. Through interaction and on screen collage, children at each site con-struct characters and build a shared

virtual environment.

Continuing exhibitions include
"Suenzlo/Sound It," "School Zone," "The Book Stop," Improv Theater,
"Cora's Rainhouse," and "Are We
There Yet? Find the museum at 200
West Island Avenue, Dala 619-233-8792 for additional details, (ICMMIN)

He Was a Police Composite Artist with the SD Police Department for 17 years, but Charles Rucker is also said to be adept in oil, acrylic, and water-color. Rucker will conduct a youth

stoke adapt in oil. Aylan, and work of the control of the control

Auberge Del Mar Garden Am-phitheater (1540 Camino Del Mar), Workshops run from noon to 1.30 p.m., and reservations are re-quired The fee is \$10. Dial 619-268-4494 for registration. (DEL MAR)

by Fred Moramarco

Franklin the turtle will visit the story time planned at 2 p.m. on Sunday, August 22, at White Babbit Chil-dren's Books (7755 Girard Avenue). For information, call 619-454-351E. Free, ICA JOLA)

Meet Miffy the Bunary, who comes to the U.S. from Holland, when her stories are reed for the Board Brook Buddles at Zany Brainy (3530 Camino dela Reina) at 10:00 am. on Tuesday, August 25. For information on this free program, call 619-291-590. The program is for those four and younger. (MISSON VALEY)

information. The center is found at 301 Caspian Way. (MPERIAL BEACH)

Reader's Guide to Art.)
Antique Gas and Sram Engine
Mousem, the museum's activities in
shade locating, coldering, document
ting, and preserving historical gasstein, and historic powered equiption and preserving historical gasstein, and historic powered equipbut to the general development of
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Saids 1st Avenue, to be further details,
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Chinese Historical Museum, th Conneces Historical Museum, income in museum is keated in a building ong-mally build in 1927 for the Chinose. Misson: adjacent to the building is an Asian garden, including a statue of Contuctus, a waterfall, stream, and a large Chinese gate. The museum is located at 404 Third Avenue (at 1). Street: 649–738. 9888. [Downtown.

Chula Vista Heritage Museum Ic Chula Visia Heritage Museum ro-tures glumpes of Chula Visia spast-the opening exhibits include lomor-packing craft labels, photogaphs of downtown Chula Vista, doors and adobe bibeds from the original Star-necopaper building, and relies from the Clay Watch Company. Find the museum at 360 Third Avenue. For further infortransition, call 6:19-420-6916, ICHRAA WISTA:

6916. (SHAIA MISTA)

Command Museum of MCRD, artifacts from the beginning of the Marine Corps to the present are displayed, with special rooms deficate to ribbions and medals and to the Boare Rebellion. The museum is located in Building 26, just inside Cate 4, off Bratis Highway, 619-524-6038, (MOWAY)

Outdoor Safety is the subject when the Innies Rangers gather to learn how to be use hidse working outside at the Tinuan Estuary visition' centre next Thursday August 27. The centre hosts those meni-workshops for lads in kinderprete through sixth gather from 143 to 445 pm. each Thursday.

Chemical Safety and the Safety and the Chemical Safety and the Safety and the control of the Safety and the Safety and control of the Safety and the Safety and the deep. Tree, Call 639-323-3413 for-information. The centre is found as

MUSEUMS

(Art museums are listed in the Reader's Guide to Art.)

Bootle Historical Museum, Ge ma-seum highlights the history of the Sweet water Valley from the mid 1800s, with historical photographs artifacts, tools, and farming imple-ments, the district's 1923 the engine and bound copies back to the 1930s of the Childo Visia Star News, 1 and the museum at 4055 Bornita Boad, Dial 19–26° 5144 for additional in-formation, 2007(2).

George White and Anna Gunn Marane Heane, this historic home sits on five acres of Landacque grounds with a formal English Ro-mantic garden. But the crick is clear and department store, founder and department store, founder forcog Marston and Bic Limitly by San Diego archinges William (tele-lated and laving Gill. the Marson house design is in keeping, with the cardy and the company of the com-larity Miller Control and the com-larity Miller Control and the com-sistence of the com-sistence of the com-larity Miller and the com-larity and Conference of the com-larity Miller and the com-larity and the com-tains and the

(213) 480-3232 * (714) 748-3000 (806) 683-8700 * (819) 220-7128 Saturday, August 29th

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*APASSINGER LIMOUSINE SOME RESTRICTIONS APRIL SUMMETTO



3525 Seventh Avenue; 619-298-3142.

House of Pacific Relations, Inter House of Pacific Relations, Inter-national Cottages are open every Surday arom noon to 4 p.m. to pre-sent the history and traditions of 50 ethnis groups. Select cottages are alway open on the fourth Tuesday of every month, frem 11 am. to 3 p.m., and Châdren Arisand the World wideos as: aboven in the Hall of Nations on the fourth Tuesday of every month. 619-538-4009; BREDOR PARIO.

Museum of San Diego History, trace the bistory and evaluies of the backels in Bicycles History, Beauty, and Fantay, Festaring over 100 pieces from the collection of Fror Dodge, including photographs, prints, posters, games and toys, books, medial, strapp, china, and glassvare. Bonesladers' or veloci-pedes, rotary tricycle, and high-wheel tacycles will be arrowing the 30 heycles in the arbithous, which con-tames through Stonday, stopped 100, the print of the print of the print of the stone of the print of the print of the stone of the print of the print of the print of the stone of the print of the print of the print of the stone of the print of the stone of the print of Museum of San Diego History

"San Diego Atl in Day's Work." a photographic robbs blach from the over 2 million image in the San Digge Historical society is photographic archives, continues through Thursday, April 1s, 1999, with San Diggain at work throughout the past 100 years. Continuing coholis micked." Took in the Desert San Diggo's Quent for Warfe. Rarely Seen Treasure of the San Diggo Substantial Control Society." The missions in Is cased in the Case of Rubbs challing 619-121-260, neurosa ratios.

6(9-2)2-620. ARRIGAT PARIO Reubo B. Hert Schene Center. Tean Came: explore the how of concepts used a probability strat-ery, physical and mental skilb, and mark and physics principles, and con-tunes through Studde, September 6. "Heartflight." Sortcuter. and "Sig-vals. The permanent exhibitions present a swirety of bands on exhibit ulturating scientific principles. Ex-plore the various methods of trans-mission and sorter for the con-traction of the con-tent of the con-te

Roam-O-Rama

A Guide to Unexpected San Diego • By Jerry Schad

From Real Life to Hollywood," con-



From Ned Life in Hillywood," con-taining a the immediate property in year. To enthrouse the region of the year. To enthrouse the region of the closhing, including four from first closhing, including four from first closhing, including four from first closhing, and the control of the closhing of some worth yofficers, steaming, and salors. Certain exignal artifacts from the actual Tains take the year with the actual Tains take the year with a long with many other period pueses. Visitive are insured boarding pueses the control of the period of the period boarding posses. The nuseum features permanent exhibits documenting the his-tory of San Diego's waterfront and the building of the West Coast by sea, including exhibits concerning the cild San Diego Coronado ferryboats, the tuna fishing industry, and the mili-tory. Tile The puseum is located at 1306 North Harbor Drive, along the Em-barcadero at the corner of North Harbor Drive and Ash Street, 619-234-9153 (DOWNTOWN)

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Villa Mecteroma, built in 1887 for internationally celebrated author and musician Jesse Shepard, serves ar-both a historical house moseum and cultural center. Find the museum at 1925 K. Street, 1 at 20th Street, 1-call 619-239-2211 for more information

served example of a pre-framed lum-ber "salt box" family home shapped from the Fast Cosas to California by boat around Cape Horn in 1850. Find the museum at 410 Island Av-enue (at Nouth Avenue); 619-233-4692. (GAS, AMP QUARTER)

Calendar CLASSICAL MUSIC

Who Would Like a **Modernism Sandwich?**

A joke that has to be prefaced with praise for its humor is probably not a very funny joke.

A for the opening of 1986 s. Summerfest. a subsequent concert established nowe closely the pelosy — minated by muscul directives. The subsequent concert established nowe closely the pelosy — minated by muscul directives. The summer is present that the pelosy — minated by muscul directives. The summer is present that the pelosy is the summer is present to the addition of the summer is present to the summer is by its present to the summer is the

the audience a real idea of what this great com-poser is like. The always impressive Paul Neubauer (who also gove an address from the stage — a race-fully short one) played the bird, impassioned addensa with searing drama and blazing virtuos. more broadly deweloped context of the whole concerto, what one mainly heard was a series of heated emotional gestures, momen-tarily exciting but deprived of their deeper meanings.
Heated emo-tional gestures were also characteristic of another Polish work

on the program. Karol Szymanowski's Violin Sonata. This too constitute category of works by living com-posers: Szymanowski died in 1937, and the Sonata came very early and the Sonata came very ear in his career, dating from 1904. This great — and unac-countably neglected — composer was to create much more fascinating tremely ripe late-Romantic style assumed its mature forms; but his thing stunning, even though its overwrought emotionalism, with climax after climax, can

grow tiring if the per-formers do not succeed in convincing us of the dramatic, personal truth of all that agitated anguis There was no such problem in the Summer-Fest performance, however. Violinist Kyoko Takezawa.



Gilbert Kalish

SummerFest: "Classics and No.

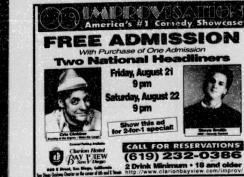
autimier ett. Casiss and Navelure Meaers, String Querrei in Falls. & 42c. Paridavsky, Synchronism No. 6 for Pano and 1 aps. Ssymaron.sks. Sonata for Visita and Plano in D. Minos, Opios Se Prederich, Cadenia for Solo Visita, Schumens, Quinter for Plano and Strings in E-fail, Opios 4.



cars and grand touring cars, is on exhibit at the museum through Wednesdy, Seprember 30, Look for models of vehicles by Cohea, Paniera, Pans-braybhii, and more More than 80 automobiles and motorcycles from horseless carriages to druter prototype, see in-laided in the form of the cohean carriage. The cohean carriage is the form the cohean carriage in the form the cohean carriage in the cohean carriage in the cohean carriage. The cohean carriage is the cohean carriage in the carriage in the cohean carriage in the carriage in

Bowl: 619-231-2886. (BALBOA PARK





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Calendar CLASSICAL MUSIC

and supremely melodramatic expressivity, lived easely in the center of this music, bringing it irresistibly alive. She played as though possessed by the De-son totally identified with Syr-manowski's late-adolescent Angor that it was startling to see her, during the sudience's wild applause at the end, dissolve into a pretty, happy, innocent votally and the end of the con-trology of the comparable in her Romantic siste and tem-perament to Anne. Sophie her Romantic style and tem-perament to Anne-Sophie Mutter: she has recordings (on RCA) of the Elgar Concerto and the Barber Concerto that will take the top of your head off. The Szymanowski Sonata is very much a violin sonata, with

very much a violin sonata, with the piano largely in a support-ing role. Nevertheless, the violinist's collaborator, Wu Han, often managed to echo the inspiration in the violin-part, with something of the freedom, rhapsodic queity, and expansiveness that were so expansiveness that were so overwhelming in Takezawa's

overwhelming in Takezawa's playing.
Surrounding this concert's Davidovsky-Szymanowski-Pen-derecki core was the splendid Miami String Quartet, with the more conventional — God bless it! — fare of Mozart's E-flat "Hayda" Quartet, K-28 (at the Designing) and Schumany's Pibeginning) and Schumann's Pi-ano Quintet (at the end, with and Quinter (at the end, with the string players joined by Gilbert Kalish). These were per-formances of concentrated power, big, strong, energetic, pointed, such traits — evidently characteristic of the Miami characteristic of the Miami group — mean that the mag-isterial structural imagination of the Mozart work was com-municated a bit more promi-nently than the music's grace and charm. But this was a ma-ter of subtle emphasis, with nothing excessed about if there was charm enough to please any listence¹, and the stature of K. 428 benefited from such an approach.

approach.
The Schumann Quintet capped the concert with one of those stupendous rrusical expe-riences that have surfaced with relative frequency in the Sum-merFest concerts of yesteryear: a fully integrated exsemble, completely in command of the requisite style, and motivated by a dynamic inner identification with the composer's will. Kabish's contribution was particularly grand, with all the nobility and grand, with all the nobility and ardor this music demands, and a wind, rich-toned, spontaneous-sounding, echr-Romantic pi-naistic technaque to match. How consoling it was to lear that nei-ther he nor the concert as a whole had been fundamentally cor-rupted by their brash with the pretentious Synchron sense of earlier on.

LISTINGS

Contributions to the Boader's Guide to Classical Music most be received by 5-p. a. Prody the work prior to publication for consideration. Do not publication for consideration. Do not publication for consideration. Do not, on the process address where it is to be the old including it is dust, rinner, cost, the practice address where it is to be told including it is dust, rinner, on the constant phone number (including area code), and a phone number (including area code), and a phone number for public information to Resulter Cassival Massler, P.O. San 84809, Sain Degge CA 82106-8500, You for adjustmentation to 45 887-2401.

SummerFest Draws to a Close, the 13th annual SummerFest hosted by the La Jolla Chamber Music Society continues through August 22. The lunchtime encounters continue each weekday at 1 p.m. at 5t. James by-the-Sea (743 Prospec Street), with in-depth conversations with the artists of SummerFeat exploring a range of innsical topics. Admission

range of nowheat ropics. Admission in free. Worthcolory Framelhica, vill. are from the work of the proposal or free to be a few of the proposal or free to be a few of the product of the

cert talks take place in Sherwood Au-ditorium at the Museum of Con-temporary Art, La Jolla (700 Prospect Street). Single tickets are \$25, \$30. or \$35. For reservations, call 619-459-3728. (tA JOLIA)

5728. Its OCAS.

H's George Geratwin's 100th
Birthday, and Michael Feinstein will
join the Summer Pops series begod
by the Sam Diegio Symphony this
seeks to offer a "Gerchamin Festian" to
be program in Saides the
Cherthon in Paris," and other selections by Lemister. Performance, ser
American in Paris," and other selections by Lemister. Performance, ser
scheduled for Friddy and Sairridy,
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show.

Designated parking is on Har-bur Drive, Broadway, and the lot of the County Administration Build-ing at Broadway and Ash (\$3). Food and bey-rages are as ulable, or bring ing at Broadway and Ash (\$3.1 food and bey-regges are as slable, or bring a box bonch, but no chairs, glass containers, or alcohol. Tickers \$10 to \$40 Call Ticketmaster (619-220 TIXS) for single tickets, 619-220 6600 for subscriptions, and 619-235-3804 for additional program information. The pops series runs through September 12





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Reader Matches Success Story

brain, but someone with the soul of an artist.

Samdy: I used Phone Matches more extensively than Jim. I advertised for slout a year and met a let of gays. My ask get more specific and so did my phone message. Instead of getting 50 responses, Fd dget 2 or 3. But they were quality responses.

Jime Sandy, has a nine-sent-old bot and now an 6-ween. As that find differ, we were going to note he had so the Fandy Fan Genter. But my on wets over to a new form Fasee and mere tald me. I was sharing. Sandy others to one own and help lock for his weight and was going in cooking which So we wall. To sk containing opporture was supported by the solid part record from the minimary of the solid part of the s

which I thought was really nice.

Sandy: After that, we got together for a Chargers exhibition game. The conversation wasn't contrived or strained. We really Englied a lot.

Jim: One of the things that impres me about Sandy was that she wasn't lazy She had a per-sitting business and was trying to get an errand service going, too.

the time and wasn't happy with that I'm had just revised from the military

Jim: We were thinking about opening a delt in an industrial park, but our broker told us about the Sierri Cafe on. Adams Avenue. We hooked at it and decided to take it over.

Sandy: On October 22, we opened the Kensington Village Cafe. I take care of the front of the assaurant and lim is in charge of the kitchen.

Jim: We're here 12 hours a day, six days a week. We rigare si we can survive this together we can do just about anything. I'm a typical chef. I can be high-strang but Sarshy doesn't let it bother her.

Sandy: lim is so race. I've over bee

Do you have a Reader Matches "Success Story" to share?

with a man who's treated me so well. He's good to my son, and he's not bad leoking, either.

Jim: I suppose we'll get married eventually, but I haven't asked her

Sandy: My griffriends say, "You're lucky You'ge one of the good ones." But I say, "Lucky! I spent a year looking for him. I dated 50 guys before I Soural him. Luck had nothing to do with it."



LISTINGS

Contributions to the Reader's guide to art gallery receptions must be received by 5 p.m. Friday the week received by 3 p.m. Friday the week prior to publication for consideration. Do not phone. Send a complete description of the event, including the date, time, cost, the precise address where it is to be held (including swighborhood), a commot prior and the send of the complete address phone number for public inglementation to Render Art. P. C. Ros. 300-00, how Deep Co. 3. E. Sed. 32-340].

GALLERIES

"Life, Death, and In-Between," an exhibit of paintings by Dan Adams, starts with a reception at 5 p.m. on Friday, August 21, at the San Diego Art Institute (admission is free). The Friday, August 21, at the San Diego Art Institute (admission is fee). The Control of the Art San Diego Control of the Art San Diego Control of the Art San Diego San Diego Control of the Arts — continue through Sunday, September 13. Gallery hours are 10 a.n. 19 4 p.m. Tueckay through Stirutaly moon to tion, call 101-216-0011. Regular ad-mission is \$3 general, (McMD4 Pamp.

He Was a Police Composite Artist with the SD Police Department for 17 years, but Charles Rucker is also said to be adept in oil, acrylic, and watercolor. Rucker will be featured

ouring receptions planned at Eastile of Ebony (6035 University Avenue) from 11 a.m. to 5 p.m. on Saturday, August 22, and mon to 4 p.m. on Sunday, August 23. For information, call 619-491-4172 or 619-265-2561.

Foot the Pints Time in 24 Years, the collection of 41 prints in "Eugene Buechel: Rosebud and Pine Ridge Photographs' are going to be on display in Grossmont College's Hyde Gallery through Friday. September 11. The photographs were cerinted from negatives discovered in

"Here It Comes," an exhibition of new work by Wick Alexander, was inspired by unintentionally mis-spelled graffit the artist excounters. Alexander uses text and graphic im-Life" and "Curstons Stod My Fame; rushing" symbolic icons of the war cry of today's 3 Juth and issues of blame." The show goes on exhibit in the San Diego Mesa College Art Thurnday, Argust 27, from 5-30 to 220 p.m. Alexander will present a lecture on his work following the re-ception at 7-30 p.m. (in room A-102). See the show through Tuesday, Sectember 32

September 29.
Regultr gallarv hours are 11 a.m. to 4 p.m. Monday, Tuesday, and Wednesday; moon to 7:30 p.m. Thursday and 11 a.m. to 2 p.m. Friday. The gallery is located in room D104 on campus, 7250 Mesa College Drive, 619-627-2829, (KEAPRY MESA)

ART MUSEUMS

Mingel International Museum of Folk Art, the "magic reality" of Niki Folk Art, the "magic reality" of Niki De Saint Phalic sculpture relates to the swall reality and affirmation of appirit found in Outsider Art: throughout her work, no matter how extreme, there is an underlying innocence. Nearly 100 aculptures, not magnetic reality in the control of the cont Find the museum at 1001 Ket-tner Boulevard (at Broadway), di-rectly across from the Santa Fe Rail-road Depot, adjacent to the America Plaza trolley transfer atation 619-234-1001. (DOWNTOWN)

through Sunday, January L. 1997.
Diese of beauty made for daily use are featured in "A Transcultural Musiae" – Selections from the Museum's Permanent Collection," on each left through Sunday of the Museum's Permanent Collection, and the Museum's Permanent Collection, and the Museum's Permanent Collection, and Fague New Courter, Dealbart, Burna, and Fague New Courter, Dealbart, Burna, and Fague New Courter, Dealbart Service, Deal Museum of Contemporary Art, La Jolle, more than 200 works by an incounterpart, flauxa, as well as many provocative artists working foolsy are gathered in "Double Trouble." The Pachette Collection. "The rebibilion includes work by historical figures including March Collection of the Collection

new works for the indoor door spaces of the museum. "Roman de Salve: Garden Guardians" is offi-cially open, but throughout the year the artist will create works exploring the strik will create works exploin the miseum's location, architecturand "mission". For example, "Gar den Guardians" places viewer-oper acul fragrance dispensers a strategi-locations throughout the Edward Garden to "Heighten the experience of the reaside setting. Find the maseum at 700 Prospec Street, 619-454-3541, (LA JOLIA)

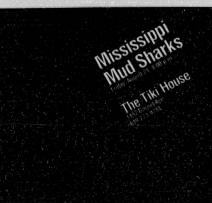
Museum of Photographic Aris, Robert Capa first gained fame docu-menting the Spanish Civil War (1935-1939) and went on to put a (1935-1939) and went on to put human face on conflicts in Asia, Eu-rope, and the Middle East. The exhi-bition presents his range of work— as a war photographer, a documen-tarian, and a humanist—including 160 modern gelstin silver prints and 40 vintage prints, with portraits Capa

Hawaii Cancun Vallarta 549°° *382°° 6 DAYS / 5 NIGHTS 8 DAYS / 7 NIGHTS

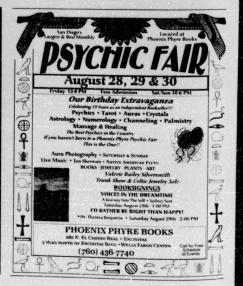


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Museum of Contemporary Art. Downtown, the work of Brawley-born artist Raul Guerrero is on view through October 25. The show is

through October 25. The show is a named for a text by a Spanish ex-plorer of the New World, "Problems as year-to measurement of the nature Problems and Marvelous Secures of the Indian Problems and Marvelous Secures of Guerrero's work since the early." "On, which has been cloudy they to the border region, commenting on an and culture in the U.S. and Latin America. The show includes photography, sculpture, and pasinings.

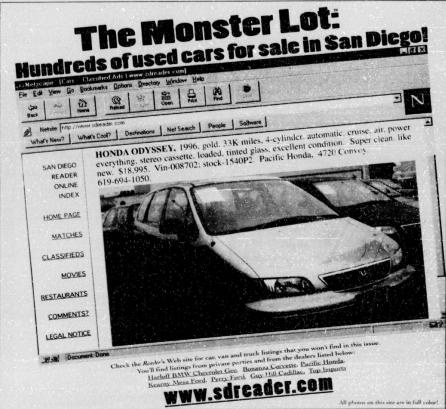




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Calendar

took of luminaries of the day such as Ernest Hemingway, Truman Capole, Ingrid Bergman, William Faulkoer, Gary Cooper, Henri Matisse, and Pable Picasso and Françoise Gilot. See this exhibit through Tursday,

San Piego Museum of Art, in 1883. Claude Monet moved from Paris to the small farming community of Giverny, where he rented a pink



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Calendar

THEATER LISTINGS

and the military. Ask at the box

office.

Kean Field

Lamb's Fileser is rectaging its

crowd-pleaser for the second sime.

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Sarah Caddman's "Boso." Clars, a

Sarah Caddman's "Boso." Clars, a

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LYCEUM THEATRE, 79 HORTON PLAZA, DOWNTOWN, THROUGH AUGUST 30: WEDNESDAY AND THURSCAY AT 7:30 P.M. FRIDAY AND SATURDAY AT 8:00 P.M. MATINEE SUNDAY AT 2:00 P.M. AND SATURDAY AT 4:30 P.M.

The Dining Poom

Gurney's mosaic of scenes about WASPs and a near-extiner room. where families used to gather to sort things out. Brent A. Stringfield directed.

Fault Line Players: Original One-Act Cornedies F.L.P. presents Dend Men Don't Tulk Much, by Ted Falagan, and Eat. Drink, and Be Buried, by Deb-Eat. Drink: attal by Burnet, by Sinchie Fabiani, on Sinchie Fabiani, on Fallat Ling Theatre, 3152 Fifth AVENUE CORNER OF FIFTH AND SPAUCE; HILLOREST, THROUGH AUGUST 30. TUESDAY, WEDNESDAY, AND SINDAY AT 8:00 P.M. NOR IPPORMATION CALL (619):092-3382.

Forever Plaid
If ticket sales are an indication, the
four harmonicers in search of plaid
aport coats will be at the Theatre in
Old Town for a long, long time.
Joseph Campbell urgad everyone to
"follow your bliss." Even if the



- N = SAN DIE GO PLAYGOLES SERIES

Calendar THEATER

tight harmonies of '50s "guy groups aren't your particular bliss (I needed a quick fix of Otis and Hendrix after aren's your particular binst I meeded a quick for 60° fixes all Heinfress after a quick for 10° fixes and Heinfress with the Flack follow theirs with verve. They date to be agained: They date to be agained: They date to be agained: They date to be agained to the flack follow their with the flack follow they are to the flack follow they are to the flack follow they are stope of the '50s until Blvs. date using of the blvs. date using everything the engine everything the engine everything the conjust of the blvs. date to the blvs. date the blvs.

THEATRE IN OLD TOWN, OPEN-ENDED RUN, TUESDAY THROUGH FRIDAY AT 8:00 P.M. SATURDAY AT 5:00 P.M. AND

new works each week. The first week featured bost one-sets. These fed into no propuge shows that went somewhere unexpected and those that didn't. Once an audience gets shead of your play, it's additionable to the set of the set of the perfect of and Julie Jacobs (wonder of won-ders) making as impressive direc-torial debut, the show riveted at-entistion. Probably of emost important feature of a new polay-lity of the probability of the con-traction of the probability of the threadevis. Feedback, especially if it doesn't gush with superlaives. For information regarding specific plays and playing times, call the theater at (619) 223-7295. When a ps. 1987. THE TRACTIC. THROUGH AUGUST 20, THANDAY THROUGH AUGUST 20, THANDAY THROUGH AUGUST 20, THANDAY THROUGH AUGUST 20, THANDAY AT 700 PM.

Five Women Wearing the Same Dress Little Jewel Productions offers the San Diego premiere of Alan Ball's comedy-drama about five reluctant bridesmaids hiding in an upstairs bedroom. Annette Spadafore di-



them together. In air two, the central question is well they, one get to greater of your get me, and get the greater of your get me, and the greater of the make the chance t and chant to the make the chance t and chant to me to certain general to the chance t and chant to me to certain general to the greater of th

the obvious often takes him by ser prise). In the leads, Linda Purl's emphatic readings create a pulsat-ing drone. James Morrison, statue-stiff, hasn't rigured out how to

The Gays of Our Lives
Diversionary concludes its 1997-98
season with Claudia Allen's satire
of soap opera that is "far too
twisted for color TV." Wayne Tibbetts directed. DIVERSIONARY THEATRE. THROUGH

(619) 226-3537

Getting and Spending Plaverigh Michael J. Capigs calls his clunker a "disco-edy," though a "co-ma" is more apt. Certing and Spending has an integrang premise. Richard and Victoria, two extrements, part to combine timplates, But before get beyond the shortman: made by the shortment. One is an examined to the combiners. One is an examined and predictions. One is an example, shoulding most. The other, a honeyer shading most. The other, as they are made to the shortment. One is an example, and gover this the poor. It takes all of act one to get

Daw Richard's floren heart enough to kep things interesting. And there's little chemistry between the two Scuttle has a Germag and Spendings' Broadway bound. Sure, if it taken a long field trip to Rewrite Civi. Right now it in it even good TV. How Right and the state of the sta 7:00 P.M. MATINEE SATURDAY AND SUNDAY AT 2:00 P.M.

Mary H. Freed), Rachel marries had children, and now lies in a coma, "plugged in like a lamp" to IV sacks. Where Rachel never strayed, Hannah traveled and still receives postcard faraway piaces. Hannah's home after hip surgery, an seants is to "take one look. Rashel, and then die. But uptight family won't let he responses of the theater or opening night are an under Claudia Allen's Hannah's Feara a two. Kerney, show least a two-Kleenex show. Th least a two-Kleener show. The sources appeared intertwined flows, concentrates on last things, are yearns for not final last things, have yearns for not final last thing happen. The production, code rected excellently by Frost are and Gayle Feldman, worts fine semble acting (a wayer Sall's) storn as Rachel's floating grint; Min as the reactionary relature. Min as the reactionary relature, Min and producing to code-singing minister), but too olor Fore Kim Wades, Minous land. less, the Kler

Worth a try.

hood house, on 70 Hill Lane

Manchester When he was 15, Mc-Dermott met "Polty," a cloudike poitergeist that lobbed objects around the room and could read

around the room and could read McDermot's mand, whenever he forgot about its existence, Poth'd shup him an airborne mements. The tries also recreates McDermot's current residence tinchisting the state of the secondary has the secondary

way recollections, real or embel-lished, adhere to the mind. It also becomes "Polty."

Worth a try.

Josy and Maria's Italian Wedding DallStar Productions presents an interactive wedding ceremony in which everything that can go wrong, will. The Gnock and Carzettli families, both dysfunc-tional, eclebrate the maptulas of Josy and Maria.

MESA ROAD, SAN DIEGO, OPENENDED RUN; SATURDAY AT 7:30 P.M. FOR IN-FORMATION CALL (800) 944-JOEY.

Man of La Mancha Christian Community Theater stages the musical based on Miguel de Cervantes' novel. Tom Schmidt

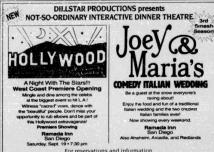
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Butterth/Madame Saigon does her boyfriend — and the musicai — a buge favor. She lets everyone off the hook and solves a myriad of untildy complications Miss Saigon wouldn't dare confront. S. AD DIGGO CANE PLANTER, THROUGH AUGUST 22: THROUGH AUGUST 22: THROUGH SAT-URDAY AT 200 P.M. MATINEE SATUR-DAY AT 200 P.M. MATINEE SATUR-DAY AT 200 P.M.

Murder at the Cafe Noir Rick Archer has a problem. The hard-bailed private detective came to the Caribbean Island of Mus-

tique (it's in the Grenadine chain) to find the runaway daughter of a wealthy mainfained — only to find himself enscenced in intrigue, murder, and a very entertaining number, and a very entertaining and certifying is for said. Somebody ised the enigmatic (albeit in scrutable) Andre Guorreau. Was it the runaway, a saucy mixto now calling berrell Sheish Wonderly and Carlo (in the Carlo (in the

tion having yet to heal! Or Maria-Larue (Jennigher Lewis), vondoo princated Or Madame Toursas (Diane Branker), contro of the servan Usu who wasn't? Or Thurshy (Bryan Bewell, an unmit-jeated but? Or we sit the sinde Si-mon Guiterman (Bid Stevens), septemy, And Rick Archer — he says call him "just plain Rick"— wants to know. So he elicits the aid of the audience in this interactive murder mystery, writtes by Dawle



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WHITE HORSE THEATIE

Showdown at the Rodeo
Bar & Grill
This dinner-sheater show extended
its run indefinitely. It's early in the
20th Century, You're in a saloon
and "trouble's afoot," Scott MeNellen directed.

The Soccae Lamb's Players Theatre presents Michael Frayn's adaptation of Au-ton Chekhov's short stories and one-act plays. Mary Miller di-

South Pacific The Moonlight Ampl fers Rodgers and Han

Talley's Folly

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doubt for most of the y-minutes. Falley's folly marks Howard Bickle's local directorial debut. On the basis of his work, he merits not one but many more turns at the di-rectorial helm. Worth a try.

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"We're the hungriest band in town," says Dan Cote of Waxing Pathetic. "We've got stomachs, what can I say?"

Recently married, Dan,

were interaing at 91X, and when they were over, they were rooting for us to get more airplay at 91X. That was before the Jacor thing. When Halloran was still there

THE INSIDE TRACK

honeymoon in Europe and CD-plugging tour. The band just released its second CD. Pay Your Figs. in June. Dan, his brother leff, and lead singer Granny Wheeler are gathered at the trunk of Granny's 62 black Ford Galaxy while they wait for their drummer, Jason Vick. to finish working with his other band, Ghoulspoon. A. firs. a their CD zone.

other band, Ghoulspoon.

As far as their CD goes,
Granny says that they get
airplay "mostly on the local
shows — 92.5 and 91X."

Dan adds, "And the

college stations, KCR and KSDT....[The college stations are] pretty supportive.

their playlist, and those guys play what they got on their list. They don't really get any

options."
Jason walks up to the other three members of Waxing Pathetic and gets ribbed for wearing sunglasses

at night.

"Jason's the hair in the band," Jeff remarks. Jason has dreadlocks past the small of his back. Jeff says, "We [the

Jeff says, "We [the brothers] met Jason when he was a kid out in Coronado. He dida't have a kit, so we'd go to some guy's house, and he'd be better than the guy who owned drums....We

Especially since some of them

[Granny] in a band playing X covers." "Yeah, I was in a two person band...called

about 100 names on a wall. Every time somebody would agree on something, it was already taken or one of us just hated it. Jason was sitting in the back...and he says, 'God, you guys are pathetic; you guys are just waxing pathetic."

Square Go, according to 17-year-old Paul Coughlin, is a Scottish fighting term that means "you're ready to go in and fight." It is also the name of the band Coughlin started Martin, along with their 65° English bass player Snagles. 1'd arranged to meet Paul, Martin, and their manager Nancy at Cass Street Bar and Criffl in Pacific Beach.

legal drinking age. Taking a seat in the bar by an open window, I fashion a small sign out of a Guinness coater with the words "Square Go," on it, the way you might do in an airport when greeting business associates. My holding the sign to the window prompts a man window prompts a man window prompts an properties of the prompts of properties of "Only a numb nuts "ould do something like that." something like that."
Needless to say, by the time
my interviewees arrive, I am
pretty square go myself. We move next door to an outside table at Cafe 976.

on two years. Paul and Snaggles started playing guitars idehter, while myself and Gerald were back playing soccer in Scotland professionally. Professional soccer players have all this spare time, so I was learning to sing and play the guitar."

"The Celtics. We were famous in the soccer world." "Soccer seems like a violent sport. I mean, look at all the commotion that's gone on with the World Cup. Do you think you bring that violence into your live like, ready, go, you know?

Square Go' means you're ready — go. I mean, we're not all about fighting. Half our songs are love songs...and you know.

Gerald likes women....He doesn't care much for music..."

music..."
The brothers have on which to play their new CD. Different Skies. Tracks three, "When You're With Me," and 11, "What It Means," catch my attention, sounding like a cross between Oasis, early Beatles, and, for better or worse, Poison (at



Says Paul, "Gerald's

Although the band stresses this sharing of vocal duties between the brothers, they





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barmonies down a bit and move one singer out front.
"I like this song," says
Nancy, out of nowhere. "It's

like a horseback-riding song.
I say, "I know England
and Ireland have their
disputes. Is there any rivalry between Scotland and

between Scotland and England?"
The music is so loud that I have a hard time hearing what Paul is saying, but I understand when he tells me that the Scottish are cheap. "It's a thing that the Scottish to the between the bet are supposed to be tight with their money, and the English give us plenty of crap for that. What's ironic is that (Speaking of cheap, I'm wondering why I didn't get a copy of their CD.) "We joke ound about it, but there's a big rivalry. Especially with the World's Cup and soccer. If England and Scotland ever

played each other, there would be big riots."
Nancy: "Well, the Irish
and the English are probably
much more rivals. In fact, I don't think I ever told you this," she says, addressing Paul. "Without mentioning names, we lost a gig once because Scott [Snaggles] was English, It was an Irish pub [i.i. San Diego], and the guy would've taken you guys, but he wouldn't take Scott."

When your band wears hockey masks and jerseys, uses puppets and Styrofoam motorcycles for props, and writes mini-rock operas about expatriate Russian butchers, you'd expect to play some odd gigs every so often. Barefoot Hockey Goalie have done their share. Their brief residency at the Pacific Beach Starbuck's last year was fun and lucrative. "We'd just goof around for an hour or so and get paid \$150," laughs guitarist Tony

Acquarelli. Acquarelli.
The quartet — Acquarelli,
drummer Matt Novak, bassist
Matthew Pray,
vocalist/stuntman Blair

Hatch — recently surprised shoppers with a performance at Clairemont Square where Pray works. They've even

Pray works. They've even played at the Patrick Henry school where Hatch teaches. But who in the Normal Heights and Kensington communities expected to see them at a police station? "National Night Out" — a neighborhood event held August 4 at the Police



Community Relations Office at 39th and Adams - was their most

Adams — was their most recent odd gig.
Hatch, a five year Normal Heights resident who voluntered his band's time.
says. "[My wife and I] have gone to a few Neighborhood Watch meetings, and our neighbor, who's more

involved, asked [the band] if we'd play." Kids seemed to get the most out of the band's performance, dancing and playing with the toy props and marveling at Hatch's

calisthenic portrayals of Evel Knievel (in the song "Still the Best") and as an ostracized, narcoleptic would-be hockey player (the subject of the band's self-titled debut on the local Accretions label). Older I should give another

members of the audience looked perplexed, nibbled their free ice cream, a.... chatted with neighbors, —M.W.

CD Reviews Mixed

CD Reviews Mixed Emotions, Flower Life Records Are you ready for boy-girl music? It's the next big thing. I need you I need you I need you and you're a boy and I'm a girl and let's y know make it or something. Or I should say man and a woman. It's manwoman music. Very hot and

what—you're terming me it's not the next big thing? We've had it, and not only once but several times before? You're shittin' me. I wouldn'ta guessed. It sounds so new to me hmm, maybe

Let's see, the song "Heaven" goes: "And when we love 'Our love is passionate, / Immaculate" — immaculate?! — would you say that again? Admittedly I'm no expert in all that heavy hanker biz — heck. I've only been carried away once — in 1958 — but I do

remember making a big mess at the time. Immaculate? No way. It was kind of, how you say?, squishy. So I guess you're right. I'm beginning to sour on this band, I really

am...
And hey now — albums that thank "God" in the credits really should specify. Which God, god, or goddess are we talkin' about? Is it Jahweh, Elohim, Allah. Ahura, Erzulie, Thor, Thoth, Krishna, Ganesh, Elvis, Satan, Venus, Zeus, or even Dr. Seuss? Here in America it says somewhere, we're allowed to worship anybody Or any thing: wealth, underwear, colorful crystals, a football stadium, the ground Madonna walks on, the office of the Presidency, all of nature, our own worship all weird variety of stuff. So specify — please, if you're gonna use proper nouns, even photos, to identify YOURselt...

Contributors: Richard Meltzer. Allan Peterson, Pat Shermar Mark Woodlief

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The Martyr of Pop Culture

"Environmental" is the euphemism Muzak devised to name its original "elevator" sound.

uzz Aldrin and Neil Armsttong listened to it on their way to the moon. The Nixon administration embraced it as its own, broad/casting it from loudspeakers on Capitol Hill. It was also playing at the empty U.S. embassy in Saigon when the last helicopters took off. SCENE

Of course, we're talkin' Muzak. Gene Simmons recently struck a deal with Muzak — the Seattle-

a deal with Muzak — the Seattle-based company that unleashed elevator music upon the world —to convert four Kiss songs into "envi-ronmental" Muzak. In exchange, Muzak programmers got backstage passes for the recent Kiss reunion tour. Ted Nugert none offerred ten million to buy Muzak just so be could erace all the tages. When you consider that Muzak's revenue ex-ceeded 57 million in 1996. Nugert wasn't even in

the ballpark.

Muzak now offers 60 channels, with only two "environmental" choices. ("Environmental" is the euphemism Muzak devised to name its original "el

environmental choice, "Environmental is the euphemism Musak deviced to man tic original" elevator sound. Gone is the facetious ambiance of 80s elevator. What Integer is music so excessed of kitsch that you don't even notice if s there. Exhibit A. Munak 5 ofth, Anniversary C.D. This Coelection of the Stephen Coelection of the Ste

pany) gave its notice that they would be turning off-their satellite signal and retiring from the back-ground music biz. At the fobule's office in a Miramar industrial park, the lobby is lined with a decade's worth of 3M award plaques.

Muzak AFI and 3M lwhen we be gan]. Then over the last four years you had a couple of the digital sig-

nals coming in | which transmit over cable 'ines|: Dmx and Music Choice that were ba cable lines]: Dirts and Music Choice that were ba-stally designed for the home. Then the deligida table companies] started getting into the commercial business. With all the placers that we now had in our market, Mi made a decision. They sent out a neuron to the dealer network. The seeks before Tarthegizing 1997, as sing that, as of locember 31, and only the place of the place of the sent of the formation of the sent of t

thousand miles above the state of Kansas, rotated out of position when the onboard computer and backup system failed on May 20 of this year.

over that the Galaxy 4 crash silenced AFI I discover that the Gallacy 4 crash silenced AEI and Muzak as well as ML leaving many businesses around town silent. This wan't the first silencing of Muzak. Their original broadcast satellite crashed shortly after its launch in 1979. Muzak currently has two satellites in orbit at this time: one for Muzak's 60c-channel format and one for its standard 17-charnel format. The Saturday after the crash's speak with a sooman et Robin's synastic resorts or but the sooman format.

with a worman at Bobuk's inswering service who tells me she's already had about 40 or 50 complaints by II a.m. concerning the lack of background music. Bob Bobuk appears to be in his early to mid-40s. Looking around his office, I notice a wall of framed Beatles memorabilia, including gold records in combination of the property of the control of the peares memoration of the Sergeant Pepper's and the Imagine albums, as well as an array of black-and-white prints of the earlier, pre-hippie days of the band. "I notice you're a big Beatles fan, How did you

get into Muzak?

"I am a huge Beatles fan. I've always loved music, and that kind of inspired me. I got into it — in the sound business, not just the music business. My brother's my partner, and we sharted our company in 1979... We probably de more head-set systems that you see in McDonald's and Borger King than



"Do you have specific accounts that service the

"The intercoms in elevators."
"No." Bobuk asks me to turn off my tape

I switch to the Muzak-created euphemism, "en pronuental music," to ease him into the topic. Are you familiar with the CD that Muzak put out According with the Comat Muzak put our a couple of years ago? I ask. A CD of environ-mental music to commertorate the 60th anniversary of Muzak? Trying to iostle Bobuk's memory. I continue. These are some of the song versions that people had commented on — the ones that most effectively served as a catalyst for motion sickness on elevators and escalators, a really tacky version of

a good sing, or a campy twist on a bad song."

Bobuk stumbles a bit. "I have not heard that, but again Muzak, being the leader in business music and environmental music, hast come up with several programs. Muzak bas a program that's morbed nerica's youth.

Bobuk has only been with Muzak for two months. Understandably he's careful about what he says. Muzak is much more than elevator mu-sic. Elevator musac is the root. We still do that, and we do that better than anyone else. At the same time," continues Bobuk, "elevator music has also time, 'outfines Bobak, 'devator music has also brought about a negative mage, especially with the youth, 'fou know, you bring up the word Muzak, and you and what does not music, and alkads say, Ugh, a means that elevator music."

In my mind, I consider the loss of environmental music as a buff hing, are they still producing the traditional Muzak—the generic versions of even some?

"Oh, absolutely. They still have the patented

Stimulus Progression,' which is programmed de-

Simulus Progression, 'which is programmed de-pending on the nine of day to lift people up in the interim times. It still works, but I would probably say percent visic, the shift has poor from the all in-strumental formats to vocals, without a doubt." The Muzak press kit describes Stimulus Pro-gression: "Independent studies in the workplace-thow measurable drops in employee efficiency at nucle morning and mul-afternoon due to natural physiological fraigue cycles. Stimulus Progression was designed to counteract these cycles, keeping professionals servers elections, indexing them from least stimulating to most." (I envision a pro-gression from Mackael Bolton to Nine Inch Nala). These selections are then arranged in cycles, with uptemps peaks timed to give employees a psycho-logical boost during natural periods of fatigue. Stimulus Progression) counteracts natural k points ... improving productivity: [it] lowers error rates in detail-oriented tasks, keeping minds fresh and alert; employees report enjoying work more, which improves morale, and decreases absenteeism; long-term employee wellness improves, lowering beaith-care costs." The whoie process seems to wor

Phillippe Heyman at Soundcrafters, a local AEL Printippe Heyman at Sounderancis, a total background music distributor, who also designs and installs commercial scoustics, says, "Elevator music supposedly does help with employees as fat as productivity and so forth. A lot of employees omplain that the music isn't good, or that they're tired of hearing the sine old missi, but what they re not understanding is that even though they may not like it, it is supposedly adding to their

I wonder if this makes the minimum war

so I make a call to a local Kmart JUNKIE? and talk to Edna. "What are they playing in the background right

CDs, LPs, tapes, video and vintage stereo ger (We have turntobles)

*asbah

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"It's fine."
"Do you notice it?"
"Yeah, you do notice it. They also play Kmart commercials lover the songs) telling you what specials are on."
"Do they still have 'blue light

"How do you like the music?"

ays. I get tired of hearing the ame thing over and over "What's the hardest thing ou've ever heard playing at Sw-

Sherry says, "What do you think, Andy?" This throws Sherry and her co-worker for a loop. "Celine Dion is on right now."

I phone the office of Susan Golding and ask if there's music playing in the background, but her assistant refuses to answer my question, insisting that I talk to Golding's press secretary. "Can't you just listen for a mo-ment and tell me what's playing?"

"No. I'm sorry." Since I am headed downtown this day, I decide to stop in and listen for myself. I make my wa listen for myself. I make my way up to the 11th floor of Golding's building. The elevator is like a chrome-lined tomb. Not only is it absent of background music, but it seems to suck up the few pleasantrie I exchange with fel-low passengers. As I exit, the only way to go is left into the recei-ments of the property of the pro-ting area of Mayor Golding's. ing area of Mayor Golding's office. I'm overwhelmed, by the office. I'm overwhelmed, by the presidential grandeur in which she thrives. However, there is no music playing. I've time enough to take note of a colossal portrait of Golding before I'm sized up by

Putting my hand to my ear, I raise my brows. "No, I suppose

Golding's assistant gives me a look of consternation.
"I called cartier about the background music," I explain. "I just wanted to check the situation out..." She flashes a wary eve to her co-worker seated at he opposite end of the desk. "Is here ever any music playing in

er Flustered, she answers, "This is the state of the mayor's office

he tells me, 'Muzak has a couple things they do. They have some-thing called 'Quantum Modulation.' These are the steps they take to screen music that is playing on any particular chan-nei. For instance, one part of that is screening the lyrical content. If there's some reference to drugs that are inappropriate, they won't air that song. The other part is that they classify all music in cer-tain things like tempo and range. They won't play three female vo cals in a row, so the mix is going to be good as well..."

Muzak has the following to

say about Quantum Modulation: ntum means selecting mu-

c appropriate to the audienc This means screening out objectionable lyrics and controversia content, selecting demographi cally appropriate material, and avoiding silly novelty songs. . By creating a pleasant atmosphere with an upbeat mood, people are encouraged to spend more time and money with you. Tailore music enhances customer's per ception of the quality of merchandise and custome

Didn't a lot of companie used to embed messages in the music?" I ask Phillippe Heyman mations like 'Hey, get off your asa,' or something that might de-ter shop-lifting. Is that still being

I've never heard it. You're not supposed to be able to hear it. Supposedly it's against the law

On the Internet I'm ac quainted with the subliminal sales tapes of Dr. Glen Van War-rebey. On his Web site! read, "101 Subliminal Buy Messages with Upbeat lazz has been cre-ated and finally released after years of research. Once you start using the two cassettes...vou will notice an increase in sales (espe-cially after six months). [Imbedded] just below the threshold of audibility but not threshold of audibility but not noticeable. "Don't worry about the money! "It's a great deal!" 'Okay, write it up! "This jazz is great!" They'll be out of stock to-morrow!" ... Order now and receive Subliminal Buy Messages 2 with Hot Latino music ... just

Traditional environmenta Muzak was an art in the vein of Andy Warhol (Muzak was once called "canned music.") Elevator music is the martyr of pop culture. It is only a matter of tim before some young hipster rec-ognizes the connection betwee elevator and ambient. Conside the popularity of Joseph Lanza's book. Elevator Music: A Surreal History of Muzak, Easy Listening, and Other Moodsong. What we once abhorred may become the

latest trend in nostalgia.

Bobuk tells me, "What we're able to do with the satellite music with a lot of the big hotels here in town, such as the Marnott and the Sheraton, are with a sin-gle small dish, we can ... put different styles of music in dif-ferent areas of the hotel. For instance, [while] playing an in strumental format in the lobby we can be playing classical in your topscale restaurant, and adult contemporary out by the pool." Bobuk says this last part with a lift in the voice that makes me think he's practicing Stimulus

Progression on me. I sense Bobuk's reluctance to do this interview reflects the - it's meant to contro you. Background companies don't want you to walk in and be conscious of their music. "The message that Muzak is

basically sending out now is the good, I don't listen to instru





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times have you listened to a song and it takes you back to some-place that felt real good...a Beatles cut or something." I say, "It would be interest-

ing to hear the entire 'White Album' through an environmental filter, some of those more obscure songs like 'Revolution

Number 9."
"That's the second song on the 'White Album,' right?"
I'm surprised that he's not sure. "I've always found that if I laugh at something or parody it long enough, I usually end up liking it."

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Silence. Bobuk then says, "You know where the elevator music con-cept came from?" He leaves, then rns with Gena. a co-worker.

who gives me some history on elevator that she learned at a re-cent Muzak seminar in Seattle. Bobuk says, "Back in the early days when they first started build-ing skyscrapers...they had to have a way to get up to the top!"

He screams the words "to the

He screams the words 'To the topo," "So along came the invention of elevators..."
Gena jumps in. "Like, in 1928, back in Chicago, people were scared to go into the elevators because there were a lot of accidents, and people were killed and everything. They'd walk into the buildings, and they'd hear music, and they'd be looking, around to see where this music

was coming from, and they would hear it in the elevators, so it would draw them to the

"Where they would plunge to their death?" I ask. Gena laughs. "Then they'd be drawn to the elevator, where the music in the elevator was used as a tool for southing them. [Squire, the founder of what is now Muzak] actually started before then. He put inu-sic in offices to prevent typing errors. Back then if they had to type something and needed 50 copies, they'd have to type it 50 times. There were a lot of errors, so he put mosic in the Roberts at Toys R Us on

Morena Boulevard says, "They just changed the background music, it used to be really good — more popular stuff Now they play kids' stuff like Kermit the Frog singing with Miss Piggy and the theme from Happy

At Sew & So on Clairemont esa Boulevard, Jane telis me

that they're "certainly not play-ing rock and roll..." Many of the people I phone tell me that they have the radio playing in the background. I ask Phillippe Heyman about this. "The client has the option whether they want to go with the radio, depending on if they're paying royalty fees or

not, but it's not as professional You can also use a CD player or your tape deck as long as or your tape deck as long as you'r paying your royalty fees to use it...! wrote this article titled 'Sing 'Happy Birthday.' Go to Jail.' Heyman stides a photocopy of the article across his desk. 'People don't realize this, but when you go to a Pri-day's or any of those restaurants. hey don't sing the normal they don't sing the normal 'Happy Birthday.' They always change it...." I speak with Cory, the man-

ager at a Drug Emporium on University Aveaue. "Do you use background music in your

Cory says, "Yes." "Could you tell me what

Cory says, "Can you call back middle of a shoplifting apprehension."
I call him back two weeks

Cory says "I was chasing a

shoplifter when you called. We have AEJ, but it's not working right now, it went out because of the satellite . . It usually plays Top 40 music.... The day before vesterday, we caught seven shoplitters."

"Do you think it's because you were without background music?"

"No, it happens all the time..."

"Louro Proble (614) CD-Roleose Perty": Hontor Grand Hotel, Insight, Thursday, August 20, 7 p.m., 311 Inland Avenue, downtrown, 619-469-6761. Marry Belefoute (628): Humphrey Concern by the Boy, tonight, Toursday,

FREE 619.233.9797.

Press the the 4-digit extension above the company that interests you (for example, 4000 for this week's concern).

2. At the next prompt, press the 3-digit code that is next to the performer you wish to hear. (Performers without codes currently do not have recordings.)

TONIGHT, THURSDAY

Bollemaker / 130/, Sterling Silver, Farwinell Bond, and the Grent Devide: Ché Cafe, tonight, Thunday, August 29, 8 p.m., UCAI (compos, La folio 6195342311. Boulses / FFT): Solder Holl, sonight, Thumbay, August 20, 8 p.m., 202 C Street, downtown, 819-720-8197.

Superusiander (208), Wise Meakey Orchastre (201), and Sustemaker (306): Lesbeh, hought, Thorstop, Jugest 20, 8:39 p.m., 2501 Kettine Boulevard, midtrum, 617-792-4355.

Disme Krall (997) and the Gooff Koezev Triot thumphory's Concer's by the Boy, Sridey, August 21, 7 30 p.m., 2241 Stellar Island Dive. Shotter Island 619-220-8497 or 619-523-1010.

The Spice Girls (606): Coors Amphitheotre, Friday, August 21, 7.3 p.m., 2050 Otay Valley Road, Chule 619:720:8497

"Chiopos Benefit" with Tristeza, the Black Heart Procession (179), the Continueters, and Treth Movement: Chi Cafe, Indoy, August 21, 8 p.m., USD Langur, In Jola. 619-534-2311.

The Locky Store and Smith's Ranch Bays (789): Cosbol: Folloy, August 21, 8:30 µ.m., 2501 Komer Soulevant, miltown: 619-237-4355

CATHEDAY

Sample Songs Of Bands In Upcoming Concerts, Listen Free From Your Phone: 619-233-9797, Night Or Day 7 Days A Week. At The Prompt Press The 4-Digit Extension Of the Colegary That Interests You.

Physics /113/, St. André, and Western Expense: the Cate, Scharlov, Augus 27, UCSD Compon, to John 619-534-2311.

Superdrug (327), Jeromy Toback /422), and the Giving To Brick By Back Saturday, August 72, p.m., 1130 Buenes Aurence, Bay For 619-275-5483 or 619-220-8497. The Red Kreyole, Block Heart Procession (179), and David Grabbe: (arboh Saturboy, August 8:30 p.m. 2501 Kemer Boulevard mattern, 619:232-4355

Gregory Page / 1861 and fin Febile Hickeys: Irva Jul's, Saturday, August 22, 9 pm. 4994 Newport Avenue, Ucean Booch, 619-523-0356.

"Daryl Johnson Penafit Comert'

The Stave Miller Band /463/aid Big Bad Voodoo Daddy (669): Open As Theater, Sunday, August 23, 7-32 p.m., 5050 Carroux, College Even 619:220-8497

"New Secods" fecturing the tecreolible Mases Leruy and Mark De Cerbes Issu Iss' 1. Sunday, August 23, 8 p.m., 4994 Newson Avenue, Ocean Seach, 619-573-0356.

"New Sounds" featuring Waxing Pathetic (331) and Unde Jeses: Jov Jee's, Touckey, August 25, 8 p.m., 4994 Newport Avenue, Ocean Beach, 619-523-035e.

Pate Bunton | 752| and the Inspector: Belly Up Iovern, Toroday, August 25, 8:30 p.m., 143 South Cedio Avenue, Solono Beach 619:481-8140.

WEDNESDAY Spyto Gyre /711/ and Enri Kloch /655): Humphray's Concert by the Boy, Wednesdoy, August 76, 7 p.m. 7741 Steine Island Drive, Shelter Island 619220-6497 or 619523-1010

"New Sounds" feetuing Ray Brandes /245), the Pyromidie

and Stage Fright: Jova loc's, Wednerday, August 26, 8 p.m., 4994 Newport Avenue, Ocean Beach, 219.4.73.2754

7 and the Mysterions, the Loons, and he Shambles: United Wednesdo August 26, 8.30 p.m., 250! Kettner Soulevert, midrown 619-722-4355

YeBowman (741) and Zionics Belly Up Tovern, Wednesday, August 26, 9 p.m. 145 South Cadros Avenue, Solona Beach 619-481-8140.

EXTENSION 4001

Ultrasounk and Drawn: Back By Brick Friday, August 28, 8 p.m., 1130 Buenas Avenue, Bay Park, 619-275-5483.

Eric Sandines: 85nd Mulans, Friday, August 28, 9 p.m., 710 Gamet Avenue Pacific Beach, 619-483-7844 Mercheebe /145): 1th and 8, Schudoy, August 29, 8 p.m. 345 B Street, downtown: 619-231-4343 or 619-220-8497.

p.m., 345 8 Sheet, downtown 619-720-8497 or 619-731-4343

Janet Jeckson (609) and Usher (605) San Gego Sparit Avers, Friday, August 28, 8 p.m., 3500 Sparts Arens Boulevard, 619-220-8497

Aren Bulevari. 619-220-8497.

"New Sounds" fecturing the Gody
Lee Berryhill Gorope Orchestra, the
Nagr: Friblion, Plasforast's
Crusch (735), Stells Mele, and the
Yer's Idea: Joer Je's Fribry, August
28, 8 p.m., 4994 Newport hierore, Ocon
Booch, 619-523-0356.

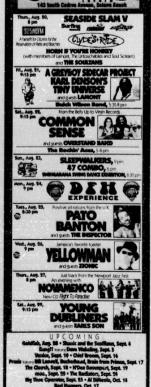
"New Sounds" featuring Gragory
Page and the Troubled Sleepers,
the Unknowns, the Grigoweeds, and
the Jesseys: Iom Joe's, Thursday, August
27, 8 p.m. 4994 Resigned Avenue, Ocean
Beach, 619 523-0356. "New Sounds" learning the Shambles, the Decibals, Helbert Angel, and the Plots lave loe's, Setsadoy, August 27 8 p.m., 4994 Newyor Nerma, Orean Beach, 619-523-0356.

Reach 617-923-033-0.
Lee Ritreasur (717) and Tuck and
Parti (629); Humphray's Coxent by the
Bay, Feloy, Royart 28, 7:39 p.m., 2241
Shelter Island Brize, Shriter Island,
619-770-8497 or 619-523-1010. Eddle Money (610) and Burning Condes: 4th and 8 France, Assaul 28 8

Blue Öyster Celt /452/ and Something: Brick By Birkk, Suturday, August 29, 8 p.m., 1130 Buenos Aven Boy Park. 619-2/5-5463.

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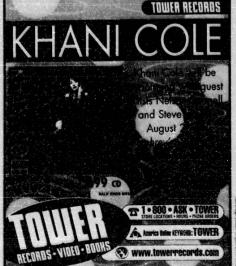
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Peude Cale (615) ond Matchbox 20 (453): Cors Amphilhectre, Turviloy, September 1, 7:30 p.m., 2050 Only Volley Road, Chulo Visto. 619-720-8497

my rax. 619:342-0567 38 Sobole (822), GT-350, and Groupery Prop. (186); CoSch. Websedoy, September 2, 8:30 p.m. 2501 Marie Boulevart, midroen. 619-237-4355 or 619-20-8497

Rett /413/t 4th and 8, Thursday, September 3, 8 p.m., 345 B Shreet, downtown, 619-231-4343 or 619-220-8497.

6 19 220 447. Hat Day 1, 460 cm Kevarkim Beath Kyde: Hatch Night, Sonnier, Sonnier,



5050 Compus, College Area. 819-270-8497

Retuge: 4th one 5, Webresday, September 9, 8 p.m., 345 8 Street, downtown, 619-231-4343 or 619-220-8497.

The Hellisters: Tic Leo's, Wednesday September 9, 8 p.m., 5302 Napo Steel Boy Fork, 619-547-0562

Superdrig, August 22, Brick By Brick

p.m., 2501 Kettner Boulevord, midlown 619-737-4355

No Kalfe (309), flef (493), and Ammy Eat World: Caston, Sunicy September 8, 8,30 p.m., 2501 Kettre Boulevard, midrown, 519-232-4355.

The Beastie Boys /193 j. Raeckl, and Arian Dub Foundation: (as Arono, Tuesday, September 8, 7:30 p.m.

Coston Reycle: Goldony Quoter, Friday, September 11, 5 p.m., downtown 619-270-8697

Tim McGraw /760 and Steve Warliner /763 b Son Dingo Sporth June Friday, September 11, 7 20 p.m. 1500 Sporth Asens Boulevord, 119 278 2497

Clien Black (798): Humphrey's Cocceth by the Bay, Fullay, September 11, 8 p.m. 2241 Stather Island Dinas, Shather Island, 619-220-8897 > 619-523-1910 Secoldel Tendencles / 420 ± 501/2 Live, Friday, September 11, 8 p.m., 530/ Matro Sireet, Boy Paik, 619-220-8497.

"Street Scare" wit 3, 1712, to Bluster (285, for heat Forusers (282), to below 464, for heat for the street for the street (282), to below 464, for heat for heat for the street for the street (283), to Scherb, Own (277, to 183), to Scherb, Own (277, to 183), to Scherb, Own (277, to the Street heat (284), the street of the Street heat (284), the street of the Street heat (284), they heat for the street of the street of the Street heat (284), they heat for the street of the s

Bochman Turner Overdrive (417): Per Pizzo Asphilhedes, Schudov, September 12, 8 p.m., Mission Avenue and Paulis Streets, Overside 740722-6432.



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If you're single and love country music, you'll definitely want to be on the Reader Matches Singles' Cruise! Everyone who places a Reader Matches ad that evening will be eligible to win a pair of tickets to see Tim McGraw at the San Diego Sports Arena!

Join us Thursday, August 20, 6-8:30 pm at the Catamaran! We will begin founding at 6 pm and depart promptly at 6:30 pm. As this is a very popular event, reservations are mandatory. Call our 24-hour reservations line today at 619-235-8200 x266. \$5 cover.

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Peul Anke /603 t East Goots; Performing Arts Center, Finday, Sectembri 18, 7-30 p.m., 210 East Mair, Shivet, El Colon, 619-440-2277. The Church: Belly by Treem, Floring, September 18: 143 South Cedes Avenue, Solenc Booth: 619-481-8140

Dave Brubeck, 465 on David Benefit, 4252 Humphey currently the Bro. Friday, September 18, 7,30 p.m. 2741 States bland Dave, Sk2-te bland 419-270-8497 or 619-823 Tube.

mes. /485 t Belly Up Tower 3 mon. September 20: 143 South Certai avenue Solow Beach 619461 d Chi

Colle Rays 787 on Petry Loveles: 782 Humphon by M. Bo. Social September 1 on 72-1 Shelle New Diller S Island 519-208-29 on 519-29 The Rev. Norter Hee

James Page and Kabert Plant Auto, Mondo: September 21, 5251 Cempo, College Ann. 619720431

The Rightness Brothers 426 mt. Post Baland, Hartphes count by the So, Wednesde, Septentia 2721 Shelm stand Drus Stalte Salmi, 8-19-270-845 mt.

The Redictors (132: Feb.

John Hiett (#41): Hanghay's Country by the Boy, Thursday, September 24, 8 p.m., 224) Shelto Island Dave, Shelter Island, 619-220-8497 or 619-523-1010.

Joe Cocker (469): Open Ar Theone, Thursday, September 24, 8 p.m., 5050 Comoun, College Area, 619-220-8497 Cathle Ryan (837): Holy limby Episcopal Church, Frebry, September 25, 7-30 p.m., 2083 Susser Cliffs Boulevan Ocean Bonch, 6.19-889-2266

Judy Callins (844) and Tom Rush:

Address Access States and Access Acce

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Tewer of Power (979) and the Average White Band (435): Hunghiny & Concert by the Boy Finday, October 2, 7:30 p.m., 2741 Skeller Island Davy, Swelter Island, 619:270:6497 or 519-523-1010

College States Constitution of the States Consti

Tony Bennet: 600 Her County Ferforming Am Center Wednesding Circles 7 and Thursdon, October 8, 7 East Mare Sinson 11 County 19 4402

The Cherry Poppin Dedder /28 Happer in Pr Lesters, on the Big Six 826 Lest Tech Lester Lester Six Lester Lester Lester Six Lester Lester

More (310 t Co. Amarhama, 295)

Note Berry 752 titler (ser) Performing An Genthr Scholag October 1 / 20 p.m. 110 bon Nove Smeet, E Coper 819-440 (227)

John Mammood (934), Beaker I, Blad Bays of Alshema (957), an Billy Bay Arneld (958); box Count, Futures in: Center, Manday Onder 12, 730-n., 710 fort Mon Sheet, B Cena 61440/22/7

Al Dimeelo. 6512 Sely Ut Tovern. Wednesdry, October 14, 143 Sec# (adjoc Avenue, Solono Broch (1548) 6-42

Bod Manners | 134 | und Edze's Goldfish: fielly dip Towers, Schurder, Deplare 1 | -43 South Cedeo Avenue, Saland Beach: 619-481-61 CD

lary Chapin Corporter 793

NOVEMBER

Andrew Volleaweider (986) 1 Cushy het mag Afri Tarte (1996) November 1 (25 pm., 216 Let Mr. Shart, Elliston, 619440-2277

The Kranes Quarter 985 to Cente to the Art. Mechanics No. 4 th p.m. of North Essential Bio Essential CO-7884255

Pen Talls 7962 Ent Coots February on Certin Sandry, November 29 (2007), 200 Ent Mair Street E 1889, 615 (2012)

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Bass-Time Continuem: Mordays, 10 p.m. G Lounge, 2228 Bacon Street, Occan Beach, Live performance by Planet Ape and Chakra Donce Exploration, 619-227-8131.

Hom Of Rite I and guests.

Dunce Madness (1) Devrt. House and tribal, Saturdays, 1951 University Avenue, Hillcrest, 619-497-4588.

The Dullhouse: D) Derik King and guests. Saturdays, Schooners, 959 Hornblend, Pacific Beach. 619-973-9269

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Beamer-al/E=MC2: Dh Unknown
Turntablist with boots Flavride,
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Boalevard, Hitterest, 619, 793-4163.

His 'e' Herne DJ Gabe, Brit-pop, india and 80's. Wednesdays. August 26, live performance by Inamas, 9 p.m. 423 39th Street, North Ezek (inside the Empire Club). 619-575-6721.

(2nd Threathern DJ Mark Threather, Fridays and Saturdays, Club 66, 901 Fifth Avenue, downtown, 619-234-4166.

Kit Kat: Dls Demen, Matty, and Jesty Thursdays, the Catamaran, 3999 Mission Boulevard, Mission Beach, 619-973-9269. Avenue, downtown (50 255 20 16; The Peniagon Thursdays, 10 25; Vijs-hop, house and rare grooves. Fridays, DH Perland Smeday: Hip-hop, Reft, and acid are; Saturdays, DH Billy and Ton-Hip-hop, Reft, and acid are; Sundays, DH Billy hip-hop and acid are; Mondays, 10 Hear, Hip-hop, Tuesdays, DH Jensin, Lura-Verdineslaws, PH Jensieras, Abisa and half and the second of the second Klub Retro: 13): Bryan Polland.
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Rebirth: DI Herr Smal, Breiskbeat and house. Mondays, the Flame, 3780 Park Bouleyard, Hillcreit. 619-295-4163

Demain (of Subnettion). Electro, gothic, synthpsp, darkwave, industrial, and lettish. The first and third Wednesday of each month. 3815 30th Street, North Park. 619-574-0744.

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Stones Threw DJs Rob1 and Churbe Reck. Live performance by Rosco. Promutbuter Wolf, and the Lost Pack Friday, August 21, 4335 Home Avenue, San Diego. 619-529-7692.

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619-483-7844.

Supercath DJi S. oir Mertin and ARA. Hip-hop and Eurohouse, Fridays, Ole Madrid, 751 Fifth Avenue, downtown. n.19-557-0146. Superacturals DJ Joey limenez and friends. Deep house, Saturdays, the Brass Rail, 3796 Fifth Avenue, Hilbrest, 619-918-7736.

Sure Shot: Tuesdays, Hip-hop, G Lounge, 2228 Bacon Street, Ocean Beach, 619-222-8131.

Therapys DI Bryon Pollard, DJ Cybian, and guests. Cyber-industrial fetish and Gothic/darkwave (patio, D/ Demias of Subnation). Ministry, 3595 Sports Aren Boulevard. www.klubs.com or 619-685-7550.

Totally '80s D) Jeff Beringer, '80s dance music. Thursdays, Club 66, 901 Fifth Avenue, downtown. 619-234-4166.

Trick DJs Taffy John Hishop, and Sunny D. Goa, psychedelic trance, breakbeat, and techno. Wednesday the Brass Rail. 3796 Fifth Avenue. Hillcrest. 619-298-2233.

Tsunamik Friday and Saturday dance party. Tsunami Beach Club, 802 Sixth Avenue, downtown, 619-231-9283. U4EA: DJ; Circa, Peril, D-Mon, Jesse, and Matty. Wednesdays, G Lounge. 2228 Bacon Street, Ocean Beach. 619-222-8131.

Underworld: Dis Bryan Pollard and Robert, Industrial, Gothic, fetish/donce, Sundays, Emerald City, 945 Garnet Avenue, Pacific Beach, swww. Hubecom of 619-685-7550.

www.hlbb.com of 619-685-7550.
Vortex: DJ Bryan Polland, DJ Cyhan, and guesis. Industrial-rich, EBM, fetish-goh. The third Saturday of cevery month. In August on the 13th and 12nd, 390t Nimits Boulevard (made Harbox Nights), Joint Loons www.klabs.com or 619-683-7550.

LOCAL MUSIC

If you wish to submit a bring, call 890-8192 night or day is 5 pm Friday, the week prior to publication. To wish weekly or morthly achedules, fax to Lyna ex Houst at 760-780-0375 or mail to Render Music Servic, P.O. Box 85803, San Diego CA 92188. The listing, are few.

North County

The Alley, 423 Grand Avenue, Carlsbad, 760-434-1173. Thuesday through Saturday, 9 pm. OSM, tock and roll. Stunday, open jorn session. Wednesday, the Texas Twisters, blu-s

Pock Salvon, 1320-L East Valley Parkway (in Trafalgat Square). Escondido, 760-740-7408. Thursday, Desert Moon, country.

Bellefleur Winery and Restaurant. 5610 Paseo del Norte, Carishad. 760-603-1919. Vintner's Bar. Thursday, 6 pm to 8 pm, Robin Adler, 122.

http://dx.com/initiation/initiati



Audigring by, Jaine Austein's nevel Northanger and Audies, written in 1818. Intendigent have always been strated to the idea of blood, and advances and dashness. The only difference is must in older days, over lated in subged the term and a contract of the idea of blood, and advances and the contract in the contract

all its simplicity, it is the "Stairway to Heaven" of the "90s. The fact that the song has had such a long life is a tribute to the style that Bauhaute to the style that Bauhaute only smooth vener of vampires and batcaves with dening, minor-keyed dance music music as their emusic music as their emusic music services.



(To hear a sample of **Bauheus**, call 619 233.9797, wait for the prompt, then punch in ext. 4111.)

SAURAUS, Golden Hall, Thursday, August 20, 8 p.m. 619-220-8497, \$30.

Pero Banton and the Inspector.
Wednesday, 9 pm, Yellowman and
¿lonic, 1980ac.
Big Stone Lodge, 12:37 Old
Pomerado Road, Powey, Friday and
Satuday, the Working Cowboy Band,

Bub's Whiskey Dive, 301 Pier Vier Way, Oceanside, 760-757-BUBS. Saturday, the King Bees, blues.

Saturday, the King Bees, totaes.

Carvers, 11940 Bernardo Flaza Drive.
Rancho Bernardo, 619-566-2400.

Thursday, Andrea Fault, pop. Triday.
Square Go, pop. Saturday, Midnight
Confession, pop rock.

The Comstock Ber and Grill. 216 West Mission #115, Escondido. 746-6188. Friday, 9 pm, and Saturday.

8 pm, Fiorthose, classic and oldies rock.

rock.

Cayvie Bar and Grill. 100 Carlobal
Vilage Drive, Carlobal 260-278465. Tharelog, the Virnitaires, rock.
Friday, Judeo. Bluer Parrol, blues.
Statuchy, 2-100 pm to 5 pm, Prier.
Syragos, izaz, 6 pm. Garmb Ya Va.
Rocgue Sunday. 130 pm to 4 pm, the
Rocgue Woogie Duo, 5 pm, Krony.
Goldbrog, izaz, 6 vmday. Chill Bay,
blues. Wednesday, Quier Snown bijes and jazz.

Del Mar Thoroughlored Club, 2260 Jimmy Durante Boulevard, Del Mar. n19-755-1141. Friday. 8 pm. Common Sense, reggae.

Friday, 5:30 pm to 9 pm. the Dave Pike Trio featuring Rob Boss on gustar, jazz. Doubl-tree Hotel, 11915 El Camino Real, Del Mar. 519-481-5900. Libby Louing: Saturday, Donnie Finelle and Company Fast.

The Dephant Bar. 17051 West Bernardo Drive, Rancho Bernardo. 487-7161. Thu.zday, 6 pm to 10 pm. the Sierra Nevada Bond, classic rock and rockabilly.

and rockabelly.

Firehouse 215, 215 North Coast
Highway, Oceanside, 760-433-4683.
Thursday, Who's on the Couch Band,
Friday, call club for information.
Saturday, Four 86, rock

Fireside Lounge, 439 West Washington Avenue, Escendido. 760-745-1931. Thursday and Sur

Eve salsa music. Friday and Saturday.

Fogerty's Night Club. 1260 West Valley Parkway, Escondido. 760-4n-10833. Thursday, Snatrh Pebble, rock. Friday and Saturday, Decroit Underground, rock.



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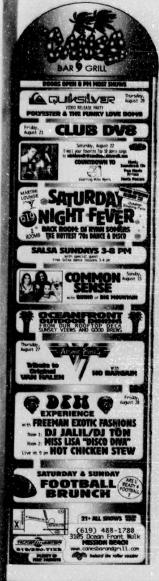
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alnski Park Sports Bar and Grill. S Poway Road, Poway, 619-748-Friday and Saturday, Scoundry.

Leo's Little Bit of Country, 680 West San Marcos Boulevard, San Marcos. 760-744-4120. Thursday and Saturday, the Reckles Reviews, country. Friday, hip-thop music.

Country Friday, Inp.-Isop music.
Miracites Cafe, 1993. Sair Elija, Acessus,
Cardall 260-943-7924, Firshay,
250 pm to 105 pm, Willie Dec,
rigythm and Islams, Saturiday, 10 am to
1 pm, Tare Fermash, Iwo harnshid garias, 720 pm io 105 20 pm, Berners to
One, are; Sunday, 10 am to 1 pm,
Gental Brannier, accounts.

Molly Malour's Sparts Ber, 1270 Main Street, Ramona, 760-789-555 riday and Saturday, Dar Tripper, fassic rock and blues.

Experience, thermative.
In the Cafe: Pricky, 5 pen to 8 per,
Tom Yermack, two banded guitar.
Saturday, 5 pen to 8 pen, Mark
Augustin, iazz.

Roxy Restaurant, 517 First Street, Envintus: 700-436-5001. Friday, the Peter Pupping Guitar Quarter.

Fiding, Nime Express, country.
The Samilier (Eds., 86 N Carlebial
Boulevard, Carlebial
Boulevard, Carlebial
Boulevard, Carlebial
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Fidel (Eds., 1997), 51 per, the Justin Brothers beal using Diere Houser and Ches Machade, accustic Wednesday, 7, 30 pm to 11:30 pen, Dude Runch and the Hero, Oxonfix.

Scallini, 3790 Via de la Valle, Del Mar. 619-259-9944. Thursday through Saturday, 7 pm to 11 pm, Ico Saturday, contemporary classes and

club for information.

Sort N Saddle, 123 West Piaca Stree
(Loosa Santa Fe and Highway 101).

Solana Beach, 619-755-9474. Musiciants at 9 pm. Verday, the Circuit
Breakers, rock and blees. Saturday.





Torreyana Grille (misde the Sherator Grande Furrey Pines Hotels, 10990 North Torrey Pines Road, Del Mar. 439-450-4571. Folday, Paines (azz. Samirday, the Little Big band, azz.

The Barefoot Bar and Griff, the San Diego Princess Reast*, 1404 West Vacation Road, Pacific Beach 619–274 46-30. Live trusic nightly, call this for information.

the Wise Membey Dechemin, ited sate. Saint-day, 4 pin to 7 pm. Ince build, in pm. the Daddelfonglegg Bannl. Sateday, 4 pin to 7 pin, tahundipun, alternative Mousday, the and the Furry blues and Ric Mills rock. Unividay, Philly Watton, Educs. Wedfinesday, the RA Brietherhood.

Canes Bar and Grill, 3105 Ocean Front Wall, Mission Beach, 619–88. 1780. Thursday, Spot Productions. Saturday, Countilision to 54, pop.

Friday, the Steely Dannord, 1922. Saturday, Reskols, Saculary, 2 pm to 19 pm, 47 Combo, oxing, Weelnesday, Big-Tiose Operator, big band/oxing.

Che Cafe, UCSD Campus, Fa folla 619-534 [31]. Friday, Physics St. Andre, and Western Expense.

Fidahar's Green, 2760 Shelter Island Drive, Point Lorns, w19-222-2716 Fisher and Saturday, 7 pm p+9 yan. See Foot Set, soft took and oldies

Chursdas, Lim, the Civilized Anim and Salcharen, alternative rock. Sunday, the Rost, reggae. Monday, Paner Ape and the Chekra Dance Eaphranen. Tuesday, special gued call club for information.

call class for information.
Harbon Nights, 200 Nimits
Boulevard, Pornel Lorna, 619–523
Solos, Thursday, Boulevar, Borello,
Solos, Thursday, Boulevar, Borello,
Hennessey's Taevers, 4650 Mission
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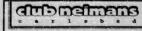
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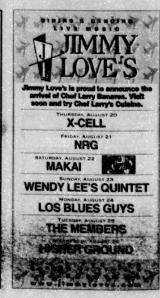
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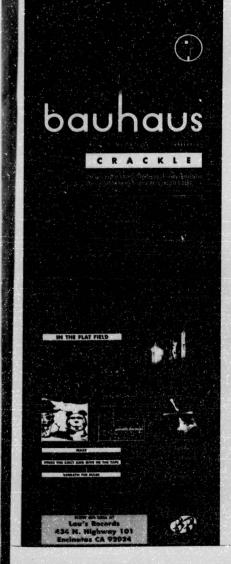
(latin rock: 10 pm -in the cafe 5-8 pm mark augustine (jazz guitar)

dancing (salsa, merengue & rock beats) 9:30 pm - 1:30 am

7:50 pm tom & maura (swing dance band)

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Friday, Don Laughl n and Hugh Frindman, jazz. Saturday, special guest, call club for information.

Pannikin Cafe, 3145 Rosecram Street, Point Loma. 619-224-28 Saturday, Bill Sherman, folk.

Rock Bottom, 8980 Vis La Jolla Drive, La Iolla, 619-450-9277. Thorsday, Burbans Jumerson and To Deep, pop. Saturday, Todd Sacadman and the Fat Tones, blues. Schoeners Ber and Grill, 959 Humblend Street, Pacific Beach, 619-272-2780. Tuesday, Lucy's Fur

Titl House, 1152 Garnet Avenue, Pacific Beach, 619-273-9734. Thursday, Todd Standman and the Fat Tones, blues, Friday, 8 pm, the Wiene Pigs, 9:30 pm, the Mississipii Mudshark, blues, Saturday, the Roop.



Info Line: 619.231. WAVE (9283) www.tsunamibeachclub.com









San Diego

College Area. 619-464-9945. Performances are alternative/rock unless otherwise noted. Thursday, surprise musical guest. Friday. Crossing Guard, the Kersek and the Mf3 S. Satorday, Ving Ru and the Ultravonic, lose Sinatra and the Tro-Dante Inferio. and College Menage.

CALIFORNIA EXPRESS

Khani Cole, jazz Wedneiday, 9 pin, the Time Kings. Concerts by the Bay. Thursday, 8 pin. Harry Belajonte, pop. Fricas. 7:30 pin, Diana Kinil and the Gorji Keezer Ties, gazz. Wednesday, 7 pin. Spyra Gyra and East Kingh, jazz.

The Kensington Cluis, 4079 Adams Avenue, Kensington, 284-2848. Thursday, Tolisio, swing, Friday and Saturday, live jazz, groove, and funk. Sunday, New Beat, p.yp.

La Jolla Marriott, 4240 La Jolla Village Drive, La Jolla 619-587-1414. Characters Bar: Friday, Irve Saha Merengoie and Cha Cha.

Newbreak Coffee Company, 523 Conversity Avenue, Hilkrest, 619-295 1600: Thursday and Tuesday, 8 pm to 13 pm, Bill Chapman, contemporary,

The Ould Sod, 3373 Adams Avenue, Normal Fleights, 619-284-6594. All performances are 9 pm to 7 um Friday and Tuesday, for Byrnor, frish folk. Saturday, Dermi, Wednesday, Gregory Page and Frank Dreomor,

The Rocket, at VASA Hail, 3094 fd Cajon Boulevard, San Diego. 619-447 7247. Tuesday, 7-30 pm, Doug

swing bard.

The Lack's 3-100 Nept Statest (at Morean Studenstell), Nept Park (at 9-40-400 Nept Statest), Nept Park (at 9-40-400 Nept Studenstell), Nept Park (at 9-40-400 Nept Studenstell), Nept Studenstell, Ne

Top of the Cove, 1210 Prospect Avenue, La Julla, 619, 454-7779. Eviday and Saturday, 20 pm. d

string quartet. Wednesday, 5:30 pm j. 9:30 pm, the laime Volle bazz Quarter.

Downtown

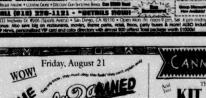
DOWNTOWN

Muffals Jee's, 600 Fifth Avenue,
downtown 619-235-1016. Thursday
Mod Dogs and Englishmen, rockFeday, 80 Santhiny, '80s classis,
Saturday, Jeh Disca Pumps Storday,
Whites Convoid and the Tom Kingdome and
Jerseds, 128. Tuesday, the George
Terres Group, Wedresslay, 47 Carobowing.

Caffe Italia, 1704 India Street, downtown, 619-234-6767, Faiday and Saturday, Eve menic, call club to

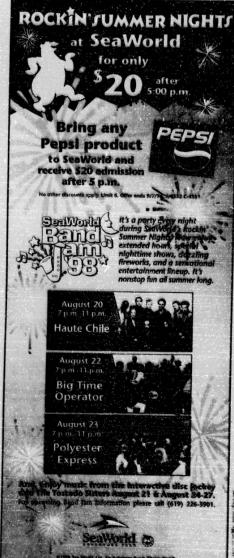


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Mother Hips, Conson, and Govern Grows. Monday, Drop Nickel and Tuesday, Wolking Hours, the Calal Case, Dirge, and the Nylon-Coated Cats. Wednesday, Yand the Mysteriam, the Loots, and the Shambles.

Shamillor
Croce's Restaurant and Jasic Bar, 802.
Fifth Avenue, downtown, 619-2334355. Thursday, Gilbert Custellanos y
an Divorage Cultous Afric
Cultous Astron. Latin jurz and salas.
Sauday, New Pell, Afric Cuban Latin
Jazz, Monday, Gier Fissier even Afric
Lasse and Latin jurz. Tustday, the
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Croce's Top Hat Ber and Grille. 802 h Avence, downtown, 619-233-5. All music is blues or inter unbe-erwise noted. Thursday, the usuippi Mudsharks, Friday, Hig Mississippi Mushharks, Friday, Big Time Operator, big band/swing, Saturday, Fuzzy und the Bluemeii. Sunday, Tomcat Courtney and the Blue Justers. Monday, Shelle. Tuesday, the Boogle Men. Wednesd Planct Groove.

Juniary Peride CD-release party.
Jimiary Love's. 672 Fifth Aventor
(corner of Fifth and CJ), downtown.
619-595-6123. Thursday, X-Cell, jazz.
Friday, NRG, jazz. Saturday, Mobil,
jazz. Sturday, Wendy Lee's Quinter,
jazz. Monday, Lee Blover Guys, Blues.
Tucsday, the Members, rock.
Wednesday, Higher Ground, rock. The Crow Bar, 2812 Kettner Boulevard, midrown, 619-092-1080. Thursday, No Moriv, Bere Goggler, and Same Defferwere, alternative, Friday, the Mentors, Hommerchawk, Druin Briamogol, and Rebusher, alternative, Satorday, Hoderland, Asic Dama, Car Actuari, and Van Der Waart Forces, alternative, Wechneday, GT 590.

through Sunday, five jazz.

Dle Madrid, 731 Fifth Avenue,
downtown, 619-537-0146. Thursday,
Tropical Nights, salas mustic. Friday.
Tropical Nights, salas mustic. Friday
the Giffert Caterillams Tive, jazz.
Saturday, Flamente, Flamenco.
Sunday, live music, call club for
information. Tuesday, the Giffert
Caterillams Quarter. tyenne, downtown 619-231-9100. Shows staff at 8 pm unless otherwise sored. Thursday, 5 pm, Colo Loco, pm, Private Domain, ook, Friday, pm to 7 pm, Night Shift, nock, 8 pm, lig Mountain, reggae. Saturday, NRC, soop, Sainday, Hot Menkey Lote, thereastive, Monday and Twenday, the

THE STATE OF THE S

Carrellmon Quarter.
Pagas Jack's in the Gashimp, 502
Fourth Avenue, downtron, 619-669,
2072. Nightschel: Performances begin
20 303 pm. Thursday, Fish and the
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Tiggy Vide Carlel, Gashim Sow, Hork and
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Sett May, Frishler A used the Swein
Machine: Tuesday, Frishler A used the Swein
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The Herton Grand Hotel, 311 Islan Avenue, downtown, 619-544 1886. The Palace Bar: Thursday, 7 pm, Laura Pre'de CD-release party.

Juke joint Cafe, 327 Fourth Avenue, downtown, 619-232-SOUL. Thursday through Sunday, five jazz.

Wednesday, Fuzzy the Jazzmani Patrick's II. 423 F. Street, downtown 619-233 3077. Unless noted al shows begin at 9 per. Thorstola, Romine Lama and the Jean Fusions. Romine Lama reckelshiftswam, Friday, Romine Lama Cheeber, Santhalas, the Lank Fifth, rock, Sanday, the Jazzmania William Kana Monday, Reg Lama Peter Lama Monday, Reg Lama Peter Levalue Positive Apparent rock Veoluciday, the Progression Retax

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The Pourbours, 528 Struct.
dynerhours, 619-32-POUR.
Plannelay, the Dendifier, the Hersgire
Ultracound, and the Engine,
alternative, Festion, the Anafourst and
GER, alternative, Staturday, Diave
Wickeling, ska. Monday, Rockin. Acor.
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U.S. Grant Hotel, 326 Broadway, downtown, 619-232-3121. Lobby

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The Westgate Hotel, 1055 Second The Westgate Fidel. 1005 Second Avenue, do, downtown 619-238-1818. Thursday, 8 pm. Friday and Saturday, 8-30 pm. and Wednesday, 8 pm. Kristi Rickert, contemporary.

Wired Cafe, 45 Laurel Street (corner of the And Laurel in Banker's Hill). Adventions, 1819-344-990 Thursday, special guest, call club for information. Friday, 8 pm. Rob Ceinick, acoustic, Salurday, 8-30 pm. Roberton Conference on the Christian Carlotte, Constitution of the Christian Carlotte, Ca

Chris Aoth, acoustic.
Worthington's, 1 Market Place,
thowntown (iraside the Hyatt
Reger cy). 619-232-1234. All music is
Contemporary/Top 40 music. All
performances start at 8-30 pm. Friday
and Saturday, Ruing Star.

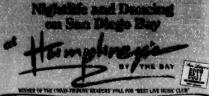
The Yacht Club, San Diego Marriott Hotel, 333 West Harbor Drive, downtown, 619-234-1500, Saturday, 9 pm to 1 am, Quiet Storm, bloes and

South Bay/Coronado

Boon Glorno Restaurant, 4110 Bonita Road, Bonita, 619-475-2000. Thursday, Erashan, Flamenco missic Friday and Saturda, piano bar. Werinesday, Morio Olivera. Di-mend Jim's Nightclub, 773 Third Avenue, Chuia Yista, 619 -585-7323. All music is rock unless otherwise noted. Thursday: Firlay, and Saturday. Common Ground. Wednesday, Rullints.

Leon's Cormode Bay Passert, 600 Caronada Bay Road Caronala 19-424-4000. Casa Lourge Drug-424-4000. Casa Lourge Drug-430, 430 gm, Saturday, 5 ym, and Monday, and Finder Ernstein, Moss, Felda, 8-50 ym, the Jime Valle Drug Moss, 19-40 ym, the Jime Valle Lourge Faster Hunden, 5 ym, Friday and Stantiley, 7 ym, Emwas Kenyeria.

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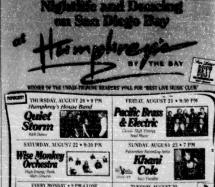
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2. At the next prompt, press the 3-digit code flot is next to the performer you wish to here. (Performers without codes currently do not have recording...)

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(Napa St.) The Ventilators: Coyote Bo and Sell The Weiner Pigs: The House Who's on the Couch Band: The Buick Wilson Band: Belly

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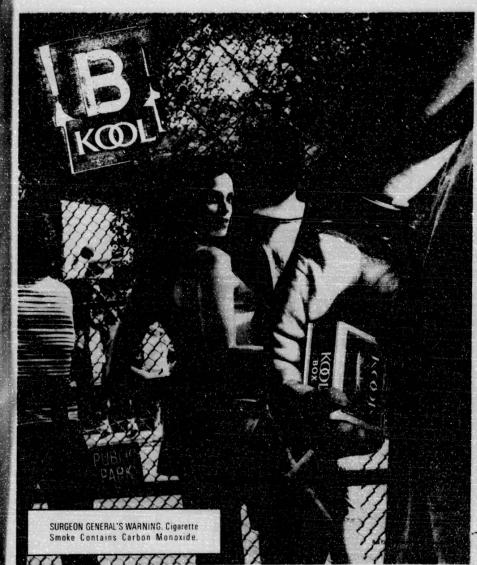
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Land of the Free

It may already be too late to stop what amounts to a runaway train.

A in alternative cinema, though it always sounds no nice in theory, provides no guarantee against a bad alternative. And inde-pendence, once it has been disconsected from the martial fife and drum

in the American soul, admits the possibility of sinking as well as swimming. But these are, as we keep learing, the Ninetics—an all-

purpose excuse soon to expire. I thei instantaneously to be renewed as "Hey, it's the 21st Century" — and even independence must be regimented into an institution and an industry. At the heart of it, as near as industry. At the heart of it, as near as my stethescope can make out, is the sarosant. Sundance Film Festival. Formerly a dim mirage on the far hori-zon of the moviegoer's consciousness, an esserie, event that afforded a for-tin (idin't iii') for the voiceless, it has a since mushroomed into a power-tul shaper of cinematic destiny at the outset of every year. The democrat has become autocrat. Perhaps it was

The dream of the next Pulp Fiction or the next The Brothers McMullen or the next The Big Night is more a financial dream than an artistic dream.
And John Sayles, standing more for ideological ideals than artistic ones, is the rare bird who is content to feather this nest in the outer darkness. Meanwhile, the director of Slacker moves on to do The Newton Boys, the director of

REVIEW Sex. Lies, and Video-tape and more recently Schizopolis moves on to Out of Sight, the DUNCAN SHEPHERD

director of Party Girl moves on to Madeline, etc. Where the unsolicited screenplay used to seem, to the out-sider, the most negotiable route to the Hollywood mainstream, it has now Hollywood mainstream, it has now been joined by the peany wise inde-ped-fent film — a kind of minor-league proving ground for that coveted invatation to the 'bigs.' And Sundance has come to be the tryout, the pen-nant race, the playoff colled into one. It doesn't add up to a sure-fire for-mula. More and more film makers and would-be filmmakers will naturally

would be firmakers will naturally want to get in on it, making the event bigger and bigger and at the same time harder and harder to get into. (Hence the simultaneous Slamdance and Slamdunk festivals to handle the over-

Calendar MOVIES

More and more distributors and subdivisions of distributors will learn to depend on it for their one-stop-shop ping spree, seeing in it; way to feed the appetite for alternative cinema without requiring their customers to read subtitles, always a commercial nandicap. (The ongoing British inva-sion, more and more represented at

Sundance too, and the ongoing duli-ness of it, would be a separate but related topic.) But more and more independent films — more and more of the sort that formerly would never have gotten made — won't necessarily mean bester ones. Probably the opposite. The more they are seen as

avenues to the big time, or at least as

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:Calendar MOVIES

over the past couple of months we have started to feel the full force of what was a state of the state o pendezce. But that's just our tough luck. There is no provision for a sub-par harvest. The whole system of selling and buying, bidding and seat-ing, is settled in place — in Park City, Utah, to be execut, or January — with slots to fill and quotas to meet. And ap-petities to glut. It may be too soop, after what

might merely be one had crop, to press the panic button, but then again it may already be too late to stop what amounts to a runaway train. It's hard to see a reversal any time soon. It's hard to see the situation getting any-thing but worse. And why even try? If thing but worse. And why even try! If moviegoes crave an "alternative" but don't like the choices, what are they supposed to do't -demonstrate their indifference to Whatever by throwing beit business to The Paneu Trap instead!—punish Pt by supporting Tw. A-Fiels!—stay home!—read abook! My own view is that every movie in an ideal world deserves a showing if not an audience, and while! Rhow nothing about the commercial wisdom of ing about the commercial wisdom of the present priorities, I cannot pre-tend that the above-fisted American independents are exciting movies, and when I think of them (as I no doubt when I think of them (as I no doubt-hould not) as taking up space that might have gone to an undistributed Hot. Histo-hsien masterpiece or any of the last lew efforts of the peerless Alain Resnais. I begin to back off on the first clause of this sentence. More independence, more independents, well nor automatically response incewill not automatically translate into freedom of choice. And in my blackfreedom of choice. And in my black-est moments I might almost be ready to believe in scrue intercorporate con-spiracy to protect the American public from the awful knowledge of the levei of artistry attainable in movies.

This, as it happens, may not be the best week to bemoan the state of the independent cinema. On the other independent cinema. On the other hand, this week may be as good as any. Better, perhaps, to do it on a week when a couple of semi-contented sighs can supply courterpoint to the means. Your Fixeds and Neighbors, the new Neil LaBute film that arrives on Fri-der and Frit for Low Fig. Phys. he. Le. day, and First Love. Last Rises, the Jesse Peretz debut film that departs tonight after one week (timely evidence of overcrowding), are marked improve-ments over the recent run.

ments over the recent run.

Although Your Friends and Neigh-hors looks unlikely to be as infuriating as the same director's In the Company of Men, it should prove prevoking nevertheless. Provoking of calmer discussion, that is, in place of fury. This response would be entirely appropri-ate, since the principal subject under

and women to communicate. (Not just man to woman, but man to man and woman to woman as well.) And the more particular subject of copu-lation, Subject A in the lexicon of Preston Sturges, is one that nearly ev-eryone can take an interest in, however different their ideas may be on how openly and publicly they care to dis-cuss it. Aaron Eckhart, performing a kind of penance for his Machiavellian villainy in the earlier LaBute film, and willain; in the cada: Labute film; and jutting on an extra forty pecunds and an overgrown mustache as part of his self-abasement, gets to be the shifts this time, the unsatisfying and unsatisfied husband (Nobody makes me come the way Ido') of Amy Iberine, and the hard and the large man all that have and still not happy man and that have and still not happy over good, lade a very the open over good, lade a very the open over good, lade a very thought of the proposed form of the lade of the lade over the money that who vents his hostilities on a merry age round of willing women. merry-go-round of willing women. (Vivid vignette: talking on the phone in his Ob-Gyn office, he adly tosses a styrofoam fetus into the air in tight football spirals, then punts it across football spirals, then puns it across the room upon hanging up. But Ben Stiller has the juicest role, the Drama Department bearded eightead whose targle with his physical argee, a targle with his physical argee, as pectade more mortifying, more executedating, because more real, than any of the fantastic tortures he undergoes in There's Something about Mars. And Catherine Kener. a big free in the independent point, further leading to the property of the prope fed-up partner (the poster of Godard's Contempt on the apartment wall can't have been a favorable omen) who strikes off into a same-sex partner-ship have been a favorable omen) who have been a favorable omen between the street of the s

consideration is the inability of men

commercials and music videos is monher evident on screen. Even the interesting selections of pop songs on interesting selections of pop songs on the selection of the selection

ephemeral sketch of particular people in a particular place. The people, when separated from their adventuresome carnality, are not terribly scintillating company ("What do you do there!" compary. ["What do you do there! the bostriend dutifully maptives about the galfriend's uses job at the sugar factors, and the answer: I make sur-the sugar gets into the bag," and the place, though fully and efficiently saken i, is not such as to stir up a tourist stampede. The scenes have an unstampede. The scenes have an un-common power of concentration, with no worse of hurry and rowshere special to go, but with an alertness to life-breathing details vilighted match so nou-sardshing inside the walls of the beach house, the growing disenchatment expressed in the goffriend's nethod classification of the bothering of the classification of the bothering of the time of the control of the con-classification of the bothering of the time of the control of the con-trol timately, goes nowhere special, unless there is some immensity to be un-locked in the bookish symbolism of the captured eels and the pregnant rat. Smallness can of course make a nice change from bigness, but there is a lot of smallness around us these days too It's the in-betweenness that's wide

LISTINGS

All reviews are by Duncate Depheral.

Practices are indicated by one to five starand antipathies by the black spot. Unrates

The African Quoen— An Jeaurnski, barr, seratching, gold Boger and a mush bargist, seratching, gold Boger and a mush bargist, helphom anywor to three and pure and search; concend their delight and the purposed annoyance of the Tart World with Congo wilderness, of the Tart World will and of each other; company Intern Ages and of each other services in the Ages and the Ages and the Ages and Ages and

** (REN. 8/26 AND 27)

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Armagodium — Just two months after Earth was threatened by giant corner in *Osep Impact*, it gets threatened again to giant meteoroid. The near in faire, too distant in tone. The total focus of our after tion here, to say nothing of our hope at our prayers and our desire to identify winners, heroes, and Brace Willis (in fo our prayers and our desire to identify while winters, however, and Brance Will (in the sourges set, then Affacks, in a bline winters). He has a suppose the property of the pr





start Sentiment on Instant Importation, but the effect is rather as if the action were periodically being interrupted by a commercial open fee a long distance phone service or an admitise; above, Celey a man who feel through model, the man who feel through model, the magnetic service of the control of the

The Averagers — Leaville victimised T hose, and an openity dend one at that the supercilions British represents of the Teat 1990s. Highest eyes of 160°C. Also, thing goes a deal storythat in 160°C. Also, the storythat is a speak of the world's worlder, anothing has a speak of the world's worlder, and the world's world in the world in t The Avengers - Lavishly refurbished T

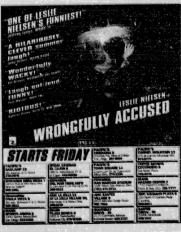
Brocketthall — A couple of instantial initiatis the co-creation of TVs Seath Party. Prop Parker and Mart Stone, a comple of in-fractive invites insvert a derivers in behalf of stacked and that should be a properly of stacked and the standard of the stacked and the standard of the standard of the stacked of the standard of the standard of the sport of adults, competition. The side serties work severime and the sweet on methady were send history that furgine. Various Planck Standard of the standard of the Various Planck Standard of the Various Planck Standard of the st

The Best Man - Italian period prece concerning disrupted suptials, star Sastre and directed by Pupi Avan. NA HULANDIAGE FROM N. 21)

Buyond Shence — The daughter of deal parents finds her way in the world as a darpetion, the foundation of the soundation of the control of a glamorous, childless, possessive and. Schmalors but well shy of managening. The deaths of family held (the drughter alting at the feot of the Ty, translating an old movie into sign him going for her mother) are believable and intereving, the coolers in dean and bright. guage for her mother) are bettevante and intereoring, the color is clean and bright, and both actresses who play the protagonis first Toriana Triel, then Sylvic Testudi, al-though thes look nothing alike, are charm-ing. With Howie Seago, Emmanuelle La-boeit Silville Caroniza directed by die Link 1997 * * ILA JOLIA VILLAGE

The Big Sleep - The Bogart-Bacall







Billy* Bollywood Screen Klas — A Tomme O'Haver Teille, 'tradhilly self-described, Cool behang colorful beight commits, comels about the bast of re-trospection of the commits of the commits of the com-ton of the committee of the committee of the com-ton of the committee of the committee of the com-ton of the committee of the committee of the com-mittee of the committee of the com-mittee of the committee of the com-mittee of the committee of the com-lance of the committee of the com-ton of the committee of the committee of the com-ton of the committee of the committee of the committee of the com-ton of the committee of the committ

Blade — Wesley Stupes at an immortal vampire-slaver, with Stephen Dorff and Kris Kristofferson, directed by Stephen

EMA STAR GALAXY, CINEMA STAR 10. CINEMA STAR 1.5. DEL MAR RICHLANDS. GASLAME 10. GROSSMONT CENTER, GROVE 3; HAZARD CEN-TER 7. LA COSTA 6; LA KILLA 12; MIRA MENA 7. CEANSIDE H. POWAY 10: SAN MARCOS 6: SAN MARCOS 18: SANTEE DRIVE IN. SANTEE

ARENA 6: SWEETWATER 9: TOWN SQUARE 14: VALLEY DRIVE IN: WIEGAND PLAZA: FROM B; 21)

Latin dance partners Variessa L. Willia and Chayanne, directed by Randa Hai CARMEL MOUNTAIN: CARDUSEL CINEMA 6: 219-EMA STAR 10: CINEMA STAR 13: EL CARDI 8: FASHION VALLEY 19: FLOWER HILL CINEMA SION VALLEY 20 POWAY 10 SAN MAI SWEETWATER 9: TOWN AND COUNTRY, TOWN SOLARE 14 VIA GLASSHOUSE 6. UA HORTON DAND PLAZA: FROM 8:211

Dead Man on Compus — Youth com-edy with Tom Everett Scott and Mark-Paul Gosselaar, directed by Alan Cohn. CARMEL MIGUNTAIN, CINEMA STAR 6: CINEMA CAMMAL MAJAYTANI CINEMA STAR E. CINEMA YARR EJ. DEL MAN HIGHLANDES. EL CAJON S. GROSSMONT TROLLEY GROYT 14: HAZARD CEN-TER 7: LA COSTA E. MARA MESA A. CICENNOGI E. SAN MARCOS ER. CYCTES ARENA E. GWEETNA TENTE TOMY SOCIARE LE LA TSOCIOLÓGIO II. LA HERICON FAZA AL LANGERISTY TOMMI CENTRE! VALLEY DRIVE IN FROM 8, 21

Doop Impact — Contemplation of the end of the world seems to be just about enough to compel seriousness from a Hol-lywood filmmaker. And certainly the big-ger-than Everest comet berein hurthing to

words Earth compels mere seriousness from Minit Leder than the prospect of a mean make of the make the third the prospect of a mean make the threat the control of the cont animals, than Bex Harrison talked, And they more coarsels in return. Whyl yot buy call me a purine pig, anywar! I'm mix Ital-ian, and I'm not potal. And nices beer-ingly, in just more than half the time. With Kristen Wikon, Oliver Platt, Usici Patris, and the voices of Chris Rock, Norm Mac douald. Albert Brook. Ellen Dele Genrees, among others; directed by Betty Thomas. 1999.

TY CALON B. FASHION VALLEY 18. MISSION VALLEY 20. UA ESCONDIDO B. UA HORTON PLAZA 141.

animals, than Rex Harrison talked, And

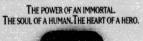
mer of speech, ber transcent and dislocated lower class firsish accept, her overall flabs Dell demesaor. The aged Leonerslocate

Vinc. lugging around the felled up: motion for first patient Most. Line is a missipalized in feedby patient Most. Line is a missipalized in the centre. But only because Michelangido was trapped under a celling in flower from the Schrönberger and the seather's and bis seather's assumers. Isking a course in housils in freezing the between from a padhocked cellin on the night of the ball. The widest desponder (Amelian Hausson) is permetted down; out feelings for his section of the ball of the bal

GROSSMONT TROLLEY GROVE IN HARDOR DRIVE IN HAZARTI OCNTE? 7 LA JOLLA LE MISA MISA 4 FLAZA CINEMAS FOWAY 10: SAN MAD TOWN SQUAPE 14: UA ESCONDIDO N. UA

First Love, Last Rites - Reviewed this issue. With Grovanni Ribin and Natashy Grepson Wagner, directed by Jesse Peretz. ★★ AA NAIA VILAGE, 8/20:

Godefila — Well, she's big all right. As all verticed. But soot really as big as you might have expected. The otherworldby spacecraft in Indivindence Day, Roland Empreciely.







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AUGUST 21

Broderick, Maria Pitillo, Jean Reno, Kevin Dunn, Harry Shearer, 1998. ● (SILVER CINEMAS)

The Governmen — Heavily politicized Gothic romance about an undercover year in the employ of upper-crust Soxt. He integols become because the size of the lend of the seathed down that the city before here have been the lend of the seathed down him the ling photographs, and even gets a rise correspond to the proper of the chap. A handsome form yours purp on Phoggiar magazine with a full-fronted pin-up of the chap. A handsome form the lend of Saye, but obeyons and overstated in the chapter of the chap is the seathed of the chapter of the chap

Hallowsei: Twenty Years Later— Seventh entry in the holidary barror series, atthough the third had nothing to do with the intermittent billing protes of Michael of the intermittent billing protes of Michael of the control of the control of the control of the treamy beforehand that the thing could exally be ignored if not the some idle curion ity over the return of Jame Lee Curio. Als-bear through resonable and the control of the earth of the control of the control of the earth of the control of the control of the play an ordinary barrow before the con-trol of the control of the control of the play an ordinary brother of the control of the large problem? The control is michael before in suggest the very well could. The scene in such she passes u, pa no opportunity to exact play an ordinary brother to face the moniter one-on-one, are against Antic, suggests the concept one or in order to face the moniter one-on-one, are against Antic, suggests the will be a support of the control of the control of the Williams. It could be directed by Steve Millers. 1998. FROM THE BOOKER PRIZE WINNING TRILOGY BY PAT BARKER! "STUNNING!"

CINERAMA DI AL EL CALON S. FASHION VALLEY 18.
GNOSSMONT CINTER LA JOLLA 12. MISSION
VALLEY 20: PLAZA BONITA: TOWN AND COUNTRY
UA GLASSHOUSE & UA HORTON PLAZA 14. VAL.

Hope Ploats — A slathering application of elbow grease in an effort to buff up the marmoreal screen image of Sandra Bullock. But no sort of luster can come through the

ary, of dust circumsegraphy. The opening sequence, it which the hereine get sund-logid on a Rok Lake like UK show with the news of her husband? and her best friends' minual inflicitly, which the couple's friends minual inflicitly, which the couple's friends is not perfectly conceived, written, fairly, and timed the you would assume it, sare, a form second if it were not referred to periodicly be origineds. On the rebound, friends million to the periodic produced. The second Texts usual toom where the was Queen of Carn three years in succession, and after rolling through an ambiding of country times on the soundards, several dische-tical states of the periodic production of the works, and a formacing-aid brauger, countryling from a down-those handmann with bidden takents as on architect flashed countryling from a down-those handmann with bidden takents as on architect flashed countryling from a down-those handmann with bidden takents as on architect flashed shows, as he are ever gift to rectain her developed the periodic produced to the per-turbation of the periodic produced to the per-turbation of the periodic produced to the per-turbation.

Company greeting-card photography and a high-class cast (Kristin Scott Thomas, Sam high-class cast (Kristin Scott Thomas, Sam Neill, Dianne Wiest, Chris Cooper, in addi-tion to Redford). The adversity arrives in a hurry, a more horrible horse-and-truck col-lision than the one at the close of Lonely Are tacks to remind us of a happier time (a few munite soil-er) when the two pulsesent epithicules were used tring off on their morning, role, and the carraige finally bear on an otherwise silence would role. Solvengement makeup effects et a new stan-lard is, equippe exert, proportions. The Gol-fulder, What energes thereafter is a house story for big glist, a slick-magazine roman-tic Cardieram about the flexing firstation of steps. A caree give with a kinder and gen-tifer take of complete, a pulse of purple the sequence of shots that records, inch by inch, the tightening clinch on the dance floor during a slow number. Searlett Johansson, of the independent Manno and Li nanson, of the independent Nums) and Lo. is agreeably sweet as the one-legging gall who needs as much mending as her horse, but the real heartherass, is the even sounger Ty Hillins, 'investing the horse doctor's white-hatted little nephess with the

courtly gallantry of a knee-high loel

How Stella Got Her Groove Back How Stella Got How Teroov Back Himse Seminer Germ weeving Josa-de Dy chrows of full throated thereleading from the Terro Modifian newd, Angola Baseet, who warred also in the screen adjustment of the Seminer Seminer Comment of the Seminer Seminer Comment of the Seminer Comment of the Seminer Comment of the Seminer Comment of the Seminer Comment and unique moon who weather Gotton to the Seminer Comment and unique moon who weather Comment and unique moon who weather Comment of the Seminer Comment of the

Lethal Weapon 4 - Any rising above expectations, any improvement over the past two sequels, is not because new recruit Chris Rock has upped the level of comedy, which was already on overflow, but rather because Hong Kong action star let Li has upped the level of melodrama. His stare fown of Mel Cabson on their initial en-manter reminds us of the formidable op counter reminds us of the formidable op-position put up by Gary Busey in the first, and the one really serious, entry in the se-ries. Unhappily, even as La perseveres in playing is straight, the melodrama degener-ates into martial-arts dance routines in ates into martial-arts dance routines in which the Kicked Asses are only too willing to follow the Ass Kicker's lead. And we love all respect for the villain when he leaves he duct-taped adversaries affice in a burning house where they can be rescued in the nick and the second s

one. It's a measure of the decline in cor one. It's a measure of the dectine in con-temporary action films that the viewers are expected to roos not so much for the beroes as for the stront men. It's a measure of the decline in the viewing a uldence that they agree to do so. Dariny Glover, Rene Russo, Joe Pessi; directed by Richard Donner.

(FASHION VALLEY 18, GROSSMONT CENTER MISSION VALLEY 20: SAN MARCOS 18; UA HOR-TON PLAZA 14, VALLEY DRIVE IN)

Madeline — Bowl of Pablum ladled up from the series of children's books by Ludwig Bernelmans, about twelve orphan girls in Paris, especially the littlest of them (the name rhymes with "rain or shine"), and their vigilant Miss Clavel ("Something's not career lies ahead for this unglamorous Os-car winner if the Coen brothers make a movie only every couple of years and can-not always create a role for Joel's wife? And does Joel actually sit through the likes of ony? Or is this simply something to enable Pedro Coen to see his mother on screen betore he is ready for an "R" rating? Hatty Jones, Nigel Hawthorne; directed by Daisy von Scherler Mayer, 1998. • IFASHION VALLEY 18: LA JOLLA 12: VOGUE

The Mank of Zorro—The difference of one letter—"x rather than "r—marks are made and a sequel. In the cambeious quarter-hour produce, the original Zorro (Anthony Hopkins—and sharts the use of a reak when you're the only men in OM carel yose his wife shot death, his bard chapter and the same and the same and the corresponding to the control of the corresponding to t Marlel — The original title, Jan: Auster's Mafait, was shortened for the publicity compaign, although the whole of it still appears on screen in the final print. We may presume that this joke did not "score" particularly well with the test screening audiincidable well with the test screening and erect or market survey groups; giving them table expectations, perhaps, of a six-led expose of the Jameie cells, and that by them it was either too late to two coulty to six-led expose of the Jameie cells, and that by them it was either too late to two coulty to Arribahus could certainly have affected to drop a single iske without tolong damage to the overall average of sikes per minute. Even the pickest spectator cought to be also too day a less than the second of the crosses the line between inguisiting and the Galleston of the contract crosses the line between inguisiting and the contract crosses the line between inguisiting and the contract crosses the line between inguisiting and crosses and crosse

cast — Jay Mohr, Christina Applegate Pamela Gidley, the near-death Lloyd

Bridges, an unrecognizable Olympia Dukakis, and a handful of stock Italian

THE TOTAL FLEET EXPERIENCE...

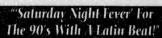
ERAMA 6: EL CARON B: FASHION VALLEY 18: CASAMP 15: GROSSMOYT CYNTER:
LA JOLLA 12: MISSION VALLEY 20: OCEANSIDE B:
FILAZ CONITA: POWAY 10: SAN MARCOS 18:
SOUTH BAY DRIVE. IN: STRAND, TOWN
SQUARE 14: UA ESCONDIDO B: UA GLASSHOUSE 6: WIEGAND PLAZA)

Mulan - The legend of a Chinese loan-of-Are who conceals her sex in order to take her father 'cplace in the Imperial army per-mits the Dioney animation team to pick up their ridicule of masculine roughness andtheir relicite of masculine roughness and toughness right where they let it in Her-cules, and to press onward with it. This of course could be a perfectly legitimist angle of attack if the filtumakers believe the pro-to have it both ways. It is not enough for them to chip away at the craditional John Ford-ian. Howard Hawks-ian ideal of men Foot ian, Howard Hawks ian ideal of men-mong near, they have to insist at the same time, or a slightly later time, that a woman can do anything a man can do, with the possible exception of spiriting, just because it would be so much more than and epistar-ies would be so much more than and epistar-pisked up a little, past Hervales, just after the same studie's lose action (LL hose). When push eventually a men to shove, the herro-min enanges to spice out the yellow eyed. me manages to wipe out the sellow-eyed, gray-akinned Hurs single-handedly ("You the man! Well, sorta") and her male com-rades in-arms come in handy only for the

mop-up operation when, under the com-mand of the ball breaking neroine, they are obliged to cross-dress as concubines. A gen-eral camp sensibility again prevails: a brawl-ing ruffian is voiced by Hacvey Fierstein (tee-bee), and the obligatory comical ani-(tee hee), and the obligatory comised animal sidekick.—a ministure dragont with a can do spicit — talks in an anachronistic homeboy patois courtesy of Eddie Murphy: "Jump back! I'm pactly hot, bulk?" and "Let's go kick some Hunny buns! With the voices of Ming. Na Ween and Mapuel Perrer directed by harry Cook and Tony Bancrott, 1998.

● IFASHION VALLEY 18, GROSSMONT CENTER: UA HORTON PLAZA 14: VOGUE:

The Negotiutor — The title character is a The Hegolitaker — The rith character is a Chicago not planned. It asknowly, removed for his diphoracy in hostogo situations, who is force thy animaginarities scripercriting to do an about fore and take a hosting of his low own in order to data hosting of its his partner's market. The problem for director F. Capi Gory a low to deliver the expected, the domained the recognition of the control of going to kill any innocent partie. The at-tempted solutions to the problem only in-crease the implausibility. The whole thing is shot in that big, bold, incident manner.





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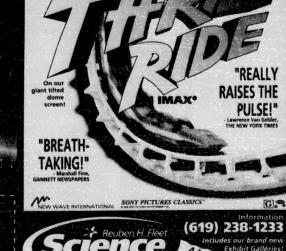
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the Opposite of Sax – Aggresoivity of the Composite of Sax of the Composite of Christian Rocal and the people into whose whether of the Christian Rocal and the people into whose whether of people into whose whether of the Christian Chri



teresting, brittle, flinty portraval by Lisa Kudrow. With Martin Donovan and Lyle Lovett; written and directed by Don Ross.

(HILLCREST CINEMAS)

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TAYON SANTROD IN SYREAM

A MONION

The Purent Trap — Because the memory of the 1961 version starring Hayley Mills

bit hazy to me") why the parents of th

TOP

IN Qualid, Nataha Rishardach, 1998.

© SPARE MOUSTAIN, EMBAN STAN DILLOY,
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A RICHARZ MASSION SHALEY,
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might inspire a certain searning for the by gone days when black and white was no nore perverse an option than 7. Up in pre-rence to Coke. Even in those days, how ever, this particular image would have been deemed acceptable only for the duration of when the particular image south that we can be a particularly a defined sopport or an "tap-oriental" don't (Or nonalary, a muse valve or IV commercial). The fifth after might image a yearing for a pick a presente that would leve a propose of the problem's page of series. Before the left of the problem's page of series. Before the left of the problem's page of series. Before the left of the left of

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Return to Paradise — Moral cross. Three America, party-features are on his day in Malaysia. Viso leave to agether, and care the third holding the bay to see one of "good cheap bash," and facing a death sectione unlike the others agree to cross-bask, and serve perions time (three years) both return, six years of only one). And round and round see go; in search of xon-serve and courage they see, it, but, made to year, but we have been also considered the server of the server



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Baving Private Byan — Steven Spid-berg's blood-and-guts war movie is at its best when it is most commentional and at its worst when trying for more (Syletberg in a nutshell), and it is very often very comen-tional. Whether or not the filmranker has achieved his flag, awaing, trumpet blowing goal of honoring the survivors and the fallen at Ornaha Beach, he has at least hon-

ored a Hollywood genre that had dwindled down close to extinction, and had evolved (witnesser a straigher would wander along almost exclusively into the ami-war movie. In his striving for "more," he has certainly supplied plenty of ammunition (so to, speak) to the pacifist, but he does not vensupplied poets or ammunition two supplied poets or ammunition two supplied poets of ammunition to the development and the last Loud War. The essence of the last Loud War. The essence of this inexcussible place moves (implied two of attrium) more "is a cleric sait and mail-scale mission, abbet an implausable and impactical one to locate and safe guard a laws postamore with as the land-travastic force to locate and safe guard a laws postamore with a behavior of the lands through the lands of the

"HILARIOUS!"

Billys [Hellywood Sereen Kess

Hillcrest

Singin' in the Rain - The growin Binghi' in the Ratio— The growin, point, the lead hoothways, and the outright gaffer of early sound movemaking are half bingh mosked in a move that is clot a highly mosked in a move that is clot a graphic searly-dazele. One of the most throughly satisfying of the MCM missial reast throughly and all charing the dance manner where Posted O'Conno dance is made to the posted O'Conno dance. Debton Records, so directly the Kells and State-Potent. Post. 2009.

**THE ORDINATE ORDINATE IN 2009.

**THE ORDINATE ORDIN

the Second World War, and treated here re-spectfully and is-neoled-goods and compe-rence of the second second second second second in path our loss deeper than ever before into the mest grinder of war, wears—more the warts, in the shoughtern secrees of carnage, to be all things to all people, that the good second second second second second art brixing. Loss all things to all people dust art brixing. Loss which the trecond are conditionally as the second second second mentation of WWIII—the hand hald jetch to be a second second second second mentation of WWIII—the hand hald jetch to be a second second second second mentation of WWIII—the hand hald jetch to a second second second second second mentation of WWIII—the hand hald jetch to a second second second second mentation of the s the Second World War, and treated here retrees a five line of CL for type action og ures and their custom designed space alien enemies (an illogical match to begin with) depends upon an umbelievable level of obliviousmoss on the part of the human by standers. Still, the ideas are not all bad. To standers. Still, the ideas are not all had. To apply animations poperty and computer-generated imagery to literal toys is a good way to contain and to minimize. As crudi-ties of such special effects. They are no doubt better contained in the humanoid commandos than in the free-form altern, but the constant level headed, dulcer toned commandos than in the free-form altern, and the constant when the constant when the saled, those it must written or Frank Langda as the voice of which the constant subsent of the constant subsent and the constant subsent and the constant subsent of the constant constant subsent subsent

tradition not nearly as old as that of the re-bellions robot, but any tradition whatsorees in this amnesiae era increases in value. With in this amnesiae era increases in value Gregory Smith, Kirsten Dunst, Kevin * (FASHION VALLEY IN ARSSION VALLEY OF

Smoke Signals — Poly, talky, licerar-road movie, with frequent break for floab backs about two building budders and badde industries and badder budders and lather industries are stress and their to come to pick up to where of more of their forms to pick up to where of more of their forms to pick up to where of more of their forms to pick up to where of their Marie-American independent production, but at a common their pick, and the stress of their forms and their pick, and their pick up to form is more adapted from the owned by Sherman Alexie; directed by Chris Fire-1998.

● (COVE)

Snake Eyes - A three unities drama (anity of time, place, action) about a political assassination and its immediate aftermath in a scaled-off Atlantic City casino. sat assessment and it is immediate after markin in an adole of Matuni. Our causes markin in a collection of Matuni. Our causes which we have been added to be a discovered should be able to see the direct time between the same and the best as being ming at the very beginning, with a next underfearence in the Standaum sought till and the discovering flash pa, 15 to dispuse the collection of the same and the general, including the out-of-focus squi ing of a myopic whose glasses get broke and there is an commiscient overhead (raise shot that floats over the houseycomb of exglibering tooms on the hotel's thirty fifth floor. These are the main attractions. The platform across which they are paraded is a shodde and shabby construction.

is a should and shallest querren time, spring from the post Warren Commission post Waters (post Warren Commission post Waters) and the government. As an excess amount on the government, is a single commission of the government of the post of the

There's Something about Mary

pin step up their efforts to park half always parts the threshold of heaver. The thicking point in this undertaking is that there is conting posting park. The dam bode a long time ago, and the farrefly we employ delting is to at they can to each up with pocking is to at a they can to each up with the creek of the ways. Major strake towards the planning pide of serior il angling, from the catable of the romante, control serior where he atmoses the door to his dream date, Mado of the human, or why possestate; Nath, et the human or what years of the control of the cont as the proceival branan peel. Mart Filled.

This some good moments is a sleary private and proceival process. The process of t

MESA 7: MISSION VALLEY 20: PLAZA CINEM WAY 10. SAN MARCOS 18: SWEETWATER TOWN SQUARE 14: UA ESCONDIDO R. UA GLASSHOUSE 6: UA HORTON PLAZA 14: WIE IAND PLAZA)

Thank - High-tech re-enactment of the 0th Century's most storied shipwreck, re-nacted well enough by the British in semi Director James Cameron's self-deluding beight idea seems to have been to human this spectacle, and to do so he has fastene onto the most backneyed have and have lass traceller who came by his tickets at

poker ("We're the luckiest sons of bitches in the world") and a stiffed Philadelphia debutante sulkingly engaged to a stuffed-shirt industrialist out of Pittsburgh. The shirt industrially on our of Partsburgh. The three-house place has plandly not been necessitated in order that Cameros on get to make a constitution of the Cameros on get to make a constitution of the Cameros on get to make a constitution of the Cameros of the three-hours plus have plainly not been no

To Have and Have Net — The legred is that Howard Havis suggest William out of Hemispeer's sorten nevel (or some such wager, and office who was the March less himself be guided in his Aby the tested formula of candidates. There's Some dutified in the March less himself be guided in his Aby the tested formula of candidates. There's Some dutified in the March less himself to the test of the March less than the same of the March less than the same of the March less than the March less

The Treasure of the Sierra Madre

The actors adopt exaggerated masks— Bogart with shifty eyes and usubaven stub-ble, Walter Istation with a pentertring squirt and Okd Codger whiskers. Tim Helt with a babyfaced pour, and 3 decision and adido with roughly stary four teeth—which plainly declare their positions in this primer on Human Greed. They are so adamere

about pushing the thess, their behavior seems barely plausible. From a B. Traven novel; directed by John Huston. 1948. * * (KEN, 8/26 AND 27)

Wrongfully Accused — Pat Proft's spoof of *The Fugitive*, with Leslie Nielse Richard Crenna, and Sandra Bernhard. CARMEL MOUNTAIN: CAROUSEL CINEMA 6; CIN EMA STAR 6; CINEMA STAR 13; CINERAMA 6; DEL MAR HIGHLANDS, EL CAJON R. GASLAMF 15: HAZARD CENTER 7; LA JOLLA 12: MIRA MESA 7 HAZARO CENTER 7; LA JOLIA 12; MIRIA MESA 7; PIAZA BOVIRE PIAZA CIENEAS; SAN MAN-COS 18; SANTEE DRIVE IN; SANTEE VILLAGE 8; SOUTH BAY DIVIVE IN; SPORTS ARENA 6; TOWN SQUARE 14; LA ESCONDIDO 8; VALLEY DRIVE IN; WEGAND PLAZA; FROM 8; 21)

The K-Piles — A between easons supplementary aumon installment which through is sufficied scale and cost, calls eating the control of the con

The X-Files - A between seasons supple

therefore comes as maior lass when Scully drops out of the action for a long stretch after gening many be not used to be a long stretch after gening many be now in her shoulder souls from Texas to Washington, D.C., and Sawarden out the presence of the sawarden out the presence for the curve-timple position. D.C. and the sawarden out the curve-timple positioned loss Kin. The sent in main exploration of two illuminated downs at the edge of an inexy location of the curve-timple position of two illuminated downs at the edge of an inexy location of the curve-timple position of two illuminated downs at the edge of an inexy location of the curve-timple position of two illuminated downs at the edge of an inexy location of the edge of the curve-timple edge of the sound that the curve-timple edge of the edge of the internation of and except from an undergound formers in Antarctica—in pretty curveil, edge of the edg

viewed this issue. With lason Patric, Ben Stiller, Catherine Keener, and Amy Brent man: writte 1 and directed by Neil LaBute ** OBLICHEST CHEMAS, FROM 8/21)

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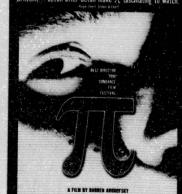
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You can't judge the stability of the restaurant industry by a handful of defectors.

About ten restavants that I know of went to februines during the past nine months. I know food because the owners were tired after praviding years of service to the community: one of two were operated by undercraphilized ransverse to who couldn't pay their bills; others were pain in toal locations. But you can't judge the stability of the restavants industry by a hand.

REVIEW

LEANOR WIDMER

And soon they tore down Sears and the treatments industry by a hand the restavants industry by a hand the restavants industry by a hand those with determination and staying power, cafe Pacifica recently celebrated its 18h and a register of the properties of the pr

Café Pacifica recently celebrated its 18th an niversary in Old Town. It was alleged that Deacon Brown, the owner, was seeking a different loca-tion. "No way," Deacon laughed. "Business has never been better. We have our steady clientele and never been better. We have our steady clientele and some tourists, but we owe our success to a good product and loyal followers. The phrase "loyal followers" applies to every restaurant that has survived for 10 years or more. Belgian Lion has put in 8 years in 06H forom and 13 in Ocean Beach, a total of 21 years. Though Belgian Lion is only open Thursday through Sarutedy and occasionally on Sunday for a wine dimer, the restaurant.

ally on Sunday for a wine dinner, the restaurant prougers. The Coultons own the building.— a ma-jor plus because it keeps the overhead low. Across the street from Belgain Lion is The Blau-galow, in operation for 26 years but under the present management for 12 years. Matter D' in Ia Jolia has been gaing strong since 1982; Sorrentino's in Chire-mont began in 1980 (the new dinning room was added in 1985). In 1979, Rea opened is doors on Morrent. in 1985). In 1979, Baci opened its doors on Moreira Boulevard. Baci provides the ultimate definition of what owner Tony D'amato calls "very loyal cus-tomers." Tourists hardly venture to Bay Park, but many locals disregard all the Italian hoopid down-town and eat only at Baci. It started with one room. plus one chef (the owner), one waiter (the owner), one bus boy (the owner). It now boasts four rooms,

four waiters, eight buspersons, and two chefs.
This brings us to California Cuisine in Hill-crest, operated by Stella and Dean Kalamaras. They

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Part owner), is always reinventing the menu."

Except for one short year when he cooked at 515 Fifth Avenue, 35-year-old Walsh has been with The restaurant since its inception. He likes to refer to his cooking as "global cuisine." What he means is that he uses ingredients and recipes from every part of the world and incorporates them into ba-sic California cooking. In addition, the physical surroundings are cosmopolitan. The indoor din-ing room offers paintings by Mexican artist Liliana Molina, which are striking in color, soft jazz on the stereo yields the throbbing voice of Billie Holiday. The patio, recently redone in redwood, is com-

The patto, recently redone in redwood, is com-plete with a fountian and enough plantings to make you forget that you are on a city street. I hadn't been to California Custine for a few years, and with the exception of Tapenade, which is in a class by itself, the cooking was several notches above what I have experienced in the past few months. The menu changes sersonally with new items nichtly.

tionness bits.

It is a distance twhere you can make a meal from one of 2 appetizers plus 6 saleds. Although it's noted for its wrent officient saled (many have if for their entire meal), I went for items I had never tried before wild muslaroon timbale with three-hert peach and tomato founds (\$6.00) and a quessedilla of smoked salmon and dill-l'avartic heeses (\$5.75). The trimble looks like a house of the control of the co many colors. A fresh tomato coulis is at the bot-



(puried besil, watercress, cilantro), and topped by a ball of baked portobello and dutake mushrous a bartenia bartenia with cackers, then forgot civil-ity and just devoured this tasty, low-list appetiers by spoon. Late! I had to restrain negled from de-counting all of the quescalled, which was water thin and bulging with smoked salmon and cleese. California Caisine prices therf for its fish, as well as bould. We bather Alaskan balbut, folded

sound sparse, but by the time you've consumed the fish — surrounded by a honey Dijon mustard sauce and wavy circles of red plum sauce — you

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can't eat much more (\$17,00).

I was also partial to the poached Chilean sea bass, served in a bowl with saffron Chardonna) bass, served in a bowl with saftron Chardonnay broth replete with celery and Yukon gold potatoes. This is a novel manuer in which to present sea bass. Be sure to sop up the broth with their good crusty bread (\$16,75).

One of our party selected the grilled puprika-nibbed pork tenderloin, which was fork-tender. The combination of pork, wild rice, and exotic apricethibiscus biossom chutney made this dish outstanding. The same vegetables that arrive with the halibut are offered with the pork tenderion (\$16.25).

othered with the pork tenderloin (\$16.25).

If you indulge in only ene dessert a week, be sure to try the chocolate phylio turnover. Banans are baked and placed in phylio dough along with soft chocolate ganache and chocolate pound cake. Don't think about the calories, just enjoy yourself (\$6.60). May California Cusiane survive to

well it should. We had the Ataskan halibut, folded over into a square and then warpped with apple-wood smoked bacon. The bacon imparts a smoky flawer. I set the bacon aside, because I only like La-con very crisp. But crisp bacon is not supple enough to warp around the fab. served on a bed-of arught. The side dish of vegetables holds one roasted poston, one asparagus, a few buds each of cantiflower and broccols, and carrots. This may counted around by the collection of the control of the collection.

Free Breakfast or Lunch





Anything but Cabernet, Anything but Chardonnay

Like so many other farmers, he is at the mercy of the weather.

A friend of mine who used to work at a win-ery in Sonoma — he left it for law school — is fond of saying. 'Drirk wine, don't make wine' to anyone who expresses envy for his former posi-tion. He reminds his green-eyed listener that, what-

ever sophistication they associate with wine, a lot of winemaking is farming, and a lot of farming is man-ual abor. Hence the slogan, "It takes a lot of beer to make good wine." After a da, in the Sonoma summer sun, he found himself much more interested in a brewski than a delicate Viognier or a spicy Zinfandel.

Farmers are bound up with the weather, and Farmers are bound up with the weather, and this is especially true for growers of wine grapes. Reed the labels on the bottles at Vons. Besides designa-tions like Napa Valley and Carneros district, you'll find sentences like "The cool Carneros climate and find sentences like "The cool Carneros climate and fresh bay breezes create ideal conditions for these exceptional wines" (Buera Vista 1996 Chardennay). Climate is critical to producing good wine, and while

Climate is critical for producing good wine, and while you can grow almost anything in the San Disposorar, you can grow almost anything in the San Disposorar, you can grow apod Funt, owner and witemaker at Hart Winesy in Temecula When he first started justing in the mich. "This, Hart had one yee on the market. We had performany climate studies," he reads. But I think that some varieties (such a Cachernel Sansington) were planted with a little hat of visibilith thinking I think Calaborate these it just a tittle color than good; the sansing t

raneam days during the growing season usually range from 85 to 95 degrees and nights from the 50 to 60s. "We're liable to get up over 100 for a few days," says Hart, thinking of Santa Arass and the late summer months, "but that's true in Califor-

nia's coolest growing regions."

The varieties of grape that flourish here are those that grow "in the southern Khone Valley of France, across Provence, over into

Spain, Greece, Croatia, and up and down the Italian Peninsula. Varieties like Syrah, Grenache, Barbera, Sangiovese, and Viognier. Though these names are still somewhat foreign to the shelves at Vons, they are starting to receive attention.

The gradual rise of the ABC (Anything But

Cabernet, Anything Put Chardonnay) trend among consumers has eased the transition from growing what is popular to growing what is suitable. Hart now grows two acres of Syrah, two acres of Viog-nier, a little over an acre of Barbera, two acres of Sauvigion Blanc, and a half-acre of Cabernet Franc. The latter two, while not strictly Mediterranean, are versatile grapes that succeed despite the heat. "Heat drops the natural acid way below the

Tetar drops the hair as a subsect of level and doesn't give you the flavors you're looking for," explains Hart. "It you don't have the proper acid level in a wine, it'll caste too soit, two dabby. B'il seem unbalanced. I think even a relatively inex-

perienced wine drinker will not like a wine that's out

perienced wine drinker will not like a wine that's out of balance. The warm day he lip the grapes to rigam the cool nights help them maintain acidity and flavors. Temenala is devation, about 1000 feet above seal level, sids in cooling the grapes, as does the occumence that bison though the valler, causing the temperature to super off through the afternoon.

Sometimes, Hart has to be grapes hang en the vine as their scid levels drop below optimal—around 3.1 pH in his Sawagion Blanc, for example—because the fruit is not yet ripe. The sugar levels arout high period, he will be surjourn Blanc, he likes 22.9% to 23%. Other years, he may have to wast still longer, because the all important Blancs for value from the constraint of the development of the through the proposal of the through the proposal of the period of the proposal of the greater. The grapes don't have feet and the great a little quest are the greater. The grapes don't have the green, a little vegetative. The grapes don't have those nice fruit flavors that I'm looking for. 'And 'with certain lower-acid varieties, you're very likely to need acid adjustment, even in the best of years.' Acid adjustment means adding tartaric acid.

an extracted natural component of grapes, in an effort to restore a wine's balance. Hart admits that "the very best wines seem to be made from grapes that have the balance naturally when they're harvested," but points

the tolarke naturally when they retrieved to, top pains out that adjustment is a common practice. Heat's effect on acid doesn't explain everything. Even with acid adjustment, a San Diego Pinot Noir' is just not going to make good wine. If won't have the flavors of a Pinot Noir from a cooler region." such as Sonoma County. The grape's preference for cold is a fact; the argument is made on the palate. Hart feels much the same way about Chardonnay, though several Temecula vintners might disagree.

Other temperature hazards, more mun-dane in that they do not affect flavor so much as crop size, include spring frost, extreme heat or cold at bud break, and for white wines, high heat



at barvest. Hart counters the first hazard by plant-ing late-budding varieties at the bottom of his sloping vineyard. Cold air settles and so misses his early budding vines higher up. There's not much he can do about the other two. Like so many other farmers, he is at the mercy of the weather. Next month; water and soil.

GRENACHE ROSE

Hart Winery 1997 Hart Grenache Rost, male from grope grown in the Cacarsenge Valler
Available 82. The Vine Person is a Mean beevings and Mare, Bernach the Vincedien, and Irons Meta Parrin,
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when it his the try of the trape, but as in more had, the Bover and natures of conference over fermand be Hart
recommends reprise with "Spice North Somme primes, they around a later to grow from the Cacarsen Cacarsen."

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Provencial Open Jahr, Moderate
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THE PARROT GRILL 802 Such Ave

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619-233-5979. The new room resembles an outdoor garden complete with for large and a cityling of tates. Tapas Sur remains the same. Traedops, poets. Thursdays, whole rounted pig. Fixed-price, three-course meal with flamence shows served downstain seery Fraid, and Saturday. Dinners only, nightly, Low to expensive.

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Return, 4000 Cotonado Pay Road, Cotonado, 619-424-4000. The newly-decorated and recomped downing room others salt-by-side seating, reserved setting for one, and hay vessy coers-where. The food in expense, Please note the F-elvitor craft tortelline, then spice also accelerate and ack of lands. Superb-

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MARIUS Coronado Island Marrie

ZORBAS FAMILY RESTAURANT 100 Aug. 23: R.A. Brotherhood 12-3 pm

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BL ZAGUAN Avenula Paseo de los Herces (650), Zona Re (turn right at statue of Lincoln), 34-67-81 or 44-60-96. The name mean doorway or cutrume, usualis to a manuson, and the

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Storest between Herothesian and Construction, 35:449 godena (Severth)
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Americans, Identical and annex and uniformment of fire shorter, abrings graffled florid, which was consistently in a careate of preparations. Price of entires in spatial, absolute, and opportunity of the construction of th drink. Almost always crosseded. Open daily from 13:00 a.m. to 11:00 p.m., to midnight. Friday through Sunday Moderate to expensive. LA LENA 11:31 Blvd. Agoa Calsente.

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80: 59: 20. Don't miss the chan arming room, the open grift, and the tortilla maker who prepares fresh turtillas as the diners are nested. Dismoss come with an argestical and some portion of the entree are estimatorizinary. For the panes "fine". Rounted quart and chicken do well knew Open daily hinch to late dismost Take Revolucion to the left-band bend where it descons Agua Calentie.



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the say I'rn most proud of raising
my two daughters. They're doing
my two daughters. They're doing
really well, and I think I was a bug
par in helping them get there. One
is 2 and one is 27. They're wonsherta
young ladies, and they are my prida
and joy. One of my other accomplishments is my husband and I
have been mare of for 2 years. We have been married for 32 years. We got married really young, but we've managed to make it work. Those are the accomplishments I'm proud of, I haven't climbed Mount Ever-est or anything like that.



Sue Mills Manager



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2) The chimes of freedom 3) And his tongue it was

4) The times they are 5) Your mama, she's 5) You will surely be

7) It looks like it's 8) But I ain' 9) My feet'll be

10) Your brain is

11) A hard rain's

12) I'm a long time 13) I'm a-thinkin' and 14) They'll stone ya lust 15) As the night comes in

16) Because something is

17) There's seven breezes 18) If I could hear her heart

19) The answer, my friend, is

20) You thought they were all

21) There's a slow, slow train 22) For your weary toes to be

23) The stores one by one they're

24) And the breeze will cease to be

25) Wait only for my boot heels to be

26) Heard 100 drummers whose hands we

RULES OF THE GAME

The prize for solving the Reader
Puzzle will be a Reader T-shirt.

Puzzle will be a Roader T-shirt.
2. All entries in the Roader Porele
contest must be received by the
Roader laddressed to Roader Puzzle.
P.O. Box 55803. San Diego.
4. C. 92186. 5803) by 900 a.m., Wednesday, six days following the issue
date.
3. All entries must be accompanied.

All entries must be accompanied by your sames and address.

4. Employers of the Poaler and their immediate transitions are not.

5. In the event of disputes or ties, decisions of the pages will be final and arbitrary. We're only not fire-prize only whet, to pipe usely, so the prize only well to pipe usely, so in the space allowed on the puzzle uself have kelters, on the prize of the puzzle uself have a botters, on the puzzle uself have a botters, on the puzzle uself have been a puzzle uself

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a) a-like they said they would

#1027 The Answer, My Friend

c) a-gonna fall

l) a-flyin m) a-foldin

o) breathin

p) snarting

r) a-blazin

s) a-blowin

u) wanderin'

v) a-got Corrina w) happening here

y) a-changin'

z) a-wond'rin'

15 ALPHA-BITS 3 CORN POPS 7 CRISPIX 11 RICE KPISPIES 16 CORN FLAKES 4 MUSSLIX 11 HONEY SALE 1) comin g) a-comin

It a-hidin i) a-failin k) a-dyin

4 MUESLIX
10 HONEY SMACKS
5 FROOT LOOPS
6 GRAPE NUTS
22 FROOTED MINI-WHEATS
12 FROOTED MINI-WHEATS
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PICTURE STORY

Tames Russell, here in an 1873 photo, wasn't known so much for his banjo-playing as he was for his stint as local police chief (beginning in 1896). He went on to become captain of the guard at San Quentin for seven years. Then captain at Folsom for four years. Russell moved to Alpine in 1917. He might have

investigator at politician Charles Hardy's Old Town meat-packing plant brought him out. "[One day] the old hydraulic elevator stuck," said Charlotte Russell Baker (James's

stayed in retirement, but an offer to work as an

daughter) in her 1959 oral history. "When the doors were open the platform was supposed to be there. There was no light [switch] outside. You had to step into the platform in order to

by the San Diego Historical Society

turn the lights on.... But it was not there. "He would have been killed outright, but there was a water pipe about two feet from the bottom that broke his fall. But he was terribly injured, one eye gouged out, his scalp torn off, and if he hadn't had the physique of an elephant, he never would have lived through it.

(From the San Diego Historical Society, Photograph Collection)

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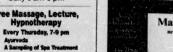
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O. Observe who is available. See who is discuss, which is done, or who seems open
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R. Room where the action is Standing in part the discuss the professors.
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R. Roomselve their runness and make them intermed varyon is archoring.
O. Ohrs compliment, think, dones or conventions that due from the Construction.

O = Offer your personal cond. Have paper and pen ready for their phone number.

M = Make a predate before the conversation ends—a walk on the beach, coffee or nion ends a walk on the beach, coffee or lonch. After Wender speaks, you can use all of her valuable tips to write your free 50-word Reader Matches at which will appear in the Reader and or the internet. This semanar is

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3			
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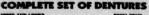
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. The deadline for placing voice nail ads is Monday at 6 pm; however, print-only ads can be placed until Tuesday

at 6 pm by cailing (619) 235-8200. All voice mail ads will be placed on the 24 hours. So call today! No cancellations

changes in your ad copy or mailbox recording. Call (619) 235-2415 and choose the renewal option. You may renew your mailbox any time Thursday through 6 pm Monday.

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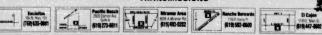








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"That's a dangerous precedent to set. We have three children and the fourth on the way. That's a lot of teeth." When Rebecca awakened

buy something?"

After lunch, I packed up the girls

"No Barbies" I answered

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Filthy Lucre

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Rebecca likes money. Not for what you can buy with money -- toys or books or candy. Rebecca likes money for money itself — the green whisper of bills, the clink of bright, round

quarters.
We discovered Rebecca's passion for cash when the tooth fairy visited. Rebecca lost her first tooth. One Sunday morning about two months ago, Rebecca sat beside me in church. As we stood for the opening hymn, Rebecca's face came alive as though she had been struck by a private revelation. "Monmy," she whispered in hushed surprise, "my tooth is

loose,"
I leaned over and peered into Rebecca's mouth. "This one," she said and pointed to her right front bottom tooth. I reached in and wiggled the

"You're right," I whispered back.
"When it comes out, the tooth fairy
will bring you some money."

will bring you some money."
For the rest of Mass, every time I
looked over at Rebecca, she was
wiggling the tooth with her finger or
worrying it with her tongue. Every day and drove to Longs. Rebecca wandered the toy aisle looking for something she could afford. "How about this?" she asked, pulling a Barbie for the next week we got hourly updates on the tooth's progress. "Come feel how loose it is now,

Mommy."
That Thursday afternoon, Rebecca paused as she and her

good conclusion invasi seed, asking \$200 MAZARS \$278, 1900 Jpp. 1900 mee. 30 m

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"Besides, that costs more than three dollars."
"This?" Rebecca pointed to a

kiddie make-up kit.

younger sister Angela played with their plastic Land Before Time dinosaurs. "Mom." Rebecca held what looked like a grain of rice in her hand, "My tooth "Too expensive." She finally settled on a Lisa Frank sticker collection. She carried the came out."

We all rejoiced. That night brightly colored box covered with smiling pandas and frolicking golden We all rejoiced. That night Rebecca slipped the tooth in a Ziploc bag beneath her pillow. "How much will the tooth fairy bring me?" she retrievers up to the checkout stand. The clerk rang up the stickers and took Rebecca's money. I pitched in the tax.
As we walked to the car, Rebecca's shoulders slumped and her head hung as though she'd iust been punished.

"What's wrong?" I asked. "Didn't "I don't know " I looked at my

hosband Jack. "When I was a kid, the tooth fairly nought a quarter."

"She probably brings more than a quarter It see days, Tack said." We'll have to wait and see.

Downstrats after Rebecca. Sad fallen sakep, Jack and I plotted. "Why don't we give her a dollar," Tack answered. "How hooldar," Jack answered. "How about three dollars?"

"That's a danaerous "That's how money works." you get what you wanted?"
"Yes," Rebecca answered. "But
now I don't have any money. I wanted
to get the stickers and still have my money."
"Sweetie." I explained, "that's

You spend money to get something, but then the money's gone."

When Rebecca awakened the next morning, she slid her hand under her pillow and pulled out the plastic high pulling open the scale. See teck out three crisp adular bills. "Mommy, Daddy", she exclaimed by the cost fairy brought me three dollars. Can we go to longs today and buy sancthing."

The same proposed with the proposed of the cost of the proposed with the proposed of the proposed with the proposed with the proposed of the proposed with the proposed with

"That's called saving your money."
Rebecca's next tooth fell out a few weeks later. When she opened up the plastic bag the next morning, she held the three dollars in her hands for a few minutes. She waved the bills around, threw them in the air and watched them float to the ground. After she githered them up, she handed the money to Jack. 'You keep them,'

"Yes, you did,' lanswered.

"Yes, you did,' lanswered.

Daddy," she said. "I'm going to save Rebecca started thinking of ways

By Anne Albright

to make more money. "Mommy," she announced one afternoon, "I'm going to draw pictures and set up a stand in the front yard and sell my pictures to people who go by." Jack and I explained she wasn't

lack and I explained she wasn't likely to make much money selling her pictures. "Most of the people around here have kids of their own to make pictures for them," we told her.
"How about I make necklaces

"We're going to have a garage sale in a few weeks," I said. "We'll make some muffins for you to sell, like a bake sale."

that's how Rebecca found herself early this morning sitting at a little table in our driveway. A basket of blueserry mufflins for 25 cents each sat in front of her hopeful face, Jack and I each bought a mufflin. Two or three neighbors bought muffins. As the day's heat grew, flies swarmed. We covered the muffins with a napkin. "This wasn't a very good idea," Rebecca moped. 'I didn't make very much money." She disappeared into

A few minutes later Rebecca's babysitter, Lisa, who was perusing the goods and had seen Rebecca's disappointment, bought the rest of the muffins. I insisted on a rock-bottom price — a dollar for a dozen or so muffins. When we told Rebecca, he face lit up. "Thank you, Lisa," Rebecca smiled. Then she looked at me. "I

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